This instrument prepared by: Ray F. Robbins, III The Westervelt Company, Inc. P. O. Box 48999 Tuscaloosa, AL 35404-8999		
STATE OF ALABAMA	)	OLUT OLAMA DEP
SHELBY COUNTY	)	QUIT CLAIM DEEI

KNOW ALL MEN BY THESE PRESENTS: That **THE WESTERVELT COMPANY, INC.** (the "Grantor") for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, cash in hand paid by **ENVIRO-SYSTEMS, LLC** (the "Grantee"), the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, convey and forever quit claim unto the Grantee all of the Grantor's right, title and interest in and to the following described property in Shelby County, Alabama, to-wit:

See Exhibit "A" attached hereto and incorporated herein.

TO HAVE AND TO HOLD, the above granted premises unto the Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals on this the \_\_\_\_ day of January, 2024.

**GRANTOR:** 

THE WESTERVELT COMPANY, INC.

Ray F. Robbins, III

Vice Président & General Counsel

STATE OF ALABAMA
TUSCALOOSA COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Ray F. Robbins, III, whose name as Vice President & General Counsel of The Westervelt Company, Inc. a Delaware corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Witness my hand and official seal, this the  $\frac{a+h}{2}$  day of January, 2024.

Notary Public

My Commission Expires:

Notary Public, Alabama State at Large (SEAL)

April K. Bushhorn

Expires 4/8/2026

## Exhibit "A" Legal Description

## PARCELI:

A parcel of land situated in Section 36, Township 19 South and Section 1, Township 20 South, all in Range 1 East, Huntsville Principal Meridian Shelby County, Alabama and being more particularly described as follows:

Commence at the NE corner of Section 1, Township 20 South, Range 1 East; thence \$ 72°10'57"W 2195,41 feet to the point of beginning; thence \$16°37'50"E 1108.23 feet to a point; thence \$72°45'04"W 1507.91 feet to a point; thence \$16°37'50"E 1108.23 feet to a point; thence \$72°45'04"W 1507.91 feet to a point; thence \$16°14'00"W 1112.23 feet to a point; thence \$17°07'51"W 1047.00 feet to a point; thence \$17°07'51"E 1047.02 feet to a point; thence \$17°07'51"E 599.15 feet to the point of beginning.

## PARCEL II:

A parcel of land situate in Section 1, Township 20 South, Range 1 East, Huntsville Principal Meridian, Shelby County, Alabama, said parcel being depicted on the attached Exhibit "A", and being more particularly described as follows: Commence at the Northeast corner of Section 1; thence \$72°10'57"W 2195.41 feet to a point on a 59.99 acre sewage treatment parcel; thence \$16°37'50"E, along and with the easterly line of said sewage treatment parcel, 1108.23 feet to the Southeasterly corner of said sewage treatment parcel; thence \$72°45'04"W, along and with the Southerty line of said sewage treatment parcel, 1337.49 feet to the point of beginning; thence \$32°18'25"W to the Northeasterly line of Yellowleaf creek, for the purpose of this description 933.81 feet, thence in a Northwesterly direction, along and with the Northeasterly margin of said creek to a point on a line lying 150 feet Northwesterly and parallel with the previous course, for the purpose of this description N57°33'32"W 150.00 feet; thence N32°21'50"E 14.75 feet; thence N57°38'10"W 10.00 feet; thence N32°21'50"E 20.00 feet; thence \$27°38'10"E 10.00 feet; thence N32°21'50"E 803.89 feet to a point on the Westerly line of said sewage treatment parcel; thence \$16°14'00"E, along and with the Westerly line of said sewage treatment parcel; thence N72°45'04"E, along and with the Southerly line of said sewage treatment parcel; thence N72°45'04"E, along and with the Southerly line of said sewage treatment parcel; thence N72°45'04"E, along and with the Southerly line of said sewage treatment parcel, 170.41 feet to the point of beginning.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/19/2024 02:54:26 PM
\$33.00 JOANN
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	Real Est	tate Sales Validation Form	
This Grantor's Name Mailing Address	Document must be filed in ac	Cordance with Code of Alabama  (1) MPUM Grantee's Nar  Mailing Addre	a 1975, Section 40-22-1 me F/W/V)-S/ASHM5 ///
Property Address	Mant	Date of Sa Tota! Purchase Pri or Actual Value or	s 5,000.00
Bill of Sale  Sales Contract Closing Statem  If the conveyance d	ent  cument presented for rec	mentary evidence is not required to the content of	the following documents:
above, the filing of t	nis form is not required.		T TOTAL TOTA
Grantor's name and to property and their	mailing address - provide current mailing address.	Instructions the name of the person or p	persons conveying interest
Grantee's name and to property is being o	mailing address - provide conveyed.	the name of the person or	persons to whom interest
Property address - th	ne physical address of the	property being conveyed, in	f available.
Date of Sale - the da	te on which interest to the	property was conveyed.	
Fotal purchase price being conveyed by the	- the total amount paid for re instrument offered for re	r the purchase of the prope ecord.	rty, both real and personal,
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ate 1-9-24		Print Muke T	Atanson
Unattested	(verified by)	Sign Mulle	tee/Owner/Agent) circle one

Form RT-1