Bond Number:

66426746



LIFE . HOME . CAR . BUSINESS

NOTARY BOND

| THE STATE OF ALABAI | MA | | | | | |
|--|---|--|---|--|--|---|
| Shelby | County | | | | 20240417000111 | 190 1/4 \$69.00 |
| KNOW ALL MEN BY T | HESE PRESENTS: | | | | Shelby Coty Ju | dge of Probate, AL 53:03 AM FILED/CERT |
| That we, | F | UX BENTLEY | , as Princ | ipal and <u>Auto-Ow</u> | ners Insurance | Company , a |
| corporation duly licer | nsed to do busine | ss in the state of Alak | pama, as Surety, are hel | a and ittilly boulle u | IILO LHE SCALE OI AII | abama, m the same |
| and done, we bind ou personal property ex | urselves, our heirs | and Dollars (\$50.0), executors, administrations of Alabama. | 000.00) trators and assigns, firm | , for the pay ly by these presents, | yment of which we and we hereby wa | Il and truly to be made live our right to claim |
| Sealed with | n our seals, and da | ated the <u>12th</u> day | of April | <u>, 2024</u> . | | |
| The conditi | ion of the above o | bligation, that where | eas, the above bound _ | RUX | BENTLEY | was duly |
| appointed to the offi of four years from th | ice of Notary Publice date of notary o | ic for the state of Ala commission, in and fo | bama at large on the or said County. | day of HY |)() | _, <u>DJU</u> , for the term |
| | I shall faithfully pe | erform and discharge rce and effect. | | | uance therein there | the above obligation to (L.S.) Principal (L.S.) Principal |
| 113 COLUMBIA | Resident Agent N MAIN ST ANA, AL 35051-5359 Address | | SEAL STATE OF THE SEAL OF THE | Ву | Niki Conway | Attorney-In-Fact |
| Taken and approved | d this $\int \frac{1}{T} da$ | y of April | <u>Jan.</u> | <u> </u> | Approving C | officer |
| THE STATE OF ALAB | SAMA | | | | | |
| Shelby | County | | OATH OF OFFIC | Έ | | |
| l, the constitution of office upon which i | the state of Alaba | BENTLEY ma, so long as I cont er, to the best of my a | , solemnly sv inue a citizen thereof; a ability. So help me God | nd that I will faithfull | rt the Constitution y and honestly disc | of the United States and charge the duties of the |
| Subscribe | ed and sworn befo | ore me this | day of // | 20 | 4.71 | |
| 2 Caca | Notary Public | Siley | | | RUX/BENTLE' | Principal |

29395 (4-17)

DATE AND ATTACH TO ORIGINAL BOND

AUTO-OWNERS INSURANCE COMPANY

LANSING, MICHIGAN POWER OF ATTORNEY

| NO. 66426746 |
|--------------|
|--------------|

KNOW ALL MEN BY THESE PRESENTS: That the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, a Michigan Corporation, having its principal office at Lansing, County of Eaton, State of Michigan, adopted the following Resolution by the directors of the Company on January 27, 1971, to wit:

"RESOLVED, That the President or any Vice President or Secretary or Assistant Secretary of the Company shall have the power and authority to appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity, and other writings obligatory in the nature thereof. Signatures of officers and seal of Company imprinted on such powers of attorney by facsimile shall have same force and effect as if manually affixed. Said officers may at any time remove and revoke the authority of any such appointee."

Does hereby constitute and appoint Niki Conway

its true and lawful attorney(s)-in-fact, to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and the execution of such instrument(s) shall be as binding upon the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office.

IN WITNESS WHEREOF, the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, has caused this to be signed by its authorized officer this 1st day of February, 2020.

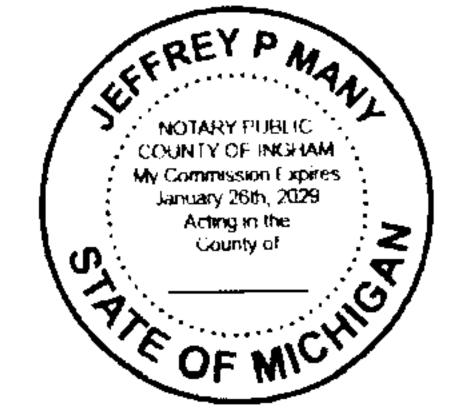
20240417000111190 2/4 \$69.00 Shelby Cnty Judge of Probate, AL 04/17/2024 08:53:03 AM FILED/CERT

Andrea Lindemeyer

Senior Vice Presiden

STATE OF MICHIGAN \ ss.

On this 1st day of February, 2020, before me personally came Andrea Lindemeyer, to me known, who being duly sworn, did depose and say that they are Andrea Lindemeyer, Senior Vice President of AUTO-OWNERS INSURANCE COMPANY, the corporation described in and which executed the above instrument, that they know the seal of said corporation, that the seal affixed to said instrument is such Corporate Seal, and that they received said instrument on behalf of the corporation by authority of their office pursuant to a Resolution of the Board of Directors of said corporation.



STATE OF MICHIGAN \ ss.

I, the undersigned First Vice President, Secretary and General Counsel of AUTO-OWNERS INSURANCE COMPANY, do hereby certify that the authority to issue a power of attorney as outlined in the above board of directors resolution remains in full force and effect as written and has not been revoked and the resolution as set forth is now in force.

Signed and sealed at Lansing, Michigan. Dated this _____12th____ day of _____April_____, ___2024____.

William F. Woodbury, First Vice President, Secretary and General Counsel

Print Date: 04/12/2024 Print Time: 12:35:33 PM

Allison S. Boyd

Judge of Probate

Kimberly A. Melton
Chief Clerk



Judicial Division - (205) 670-5210 Recording Division - (205) 670-5220



20240417000111190 3/4 \$69.00 Shelby Cnty Judge of Probate: AL 04/17/2024 08:53:03 AM FILED/CERT

Probate Court of Shelby County, Alabama

Post Office Box 825 • Columbiana, Alabama 35051 website: www.shelbyal.com/285/Probate-Court

Below you will find your Commission as a Notary Public. Please detach the commission card and keep it in a secure place. If your commission is being renewed this card will replace any previously issued commission card. Note that your commission card indicates the term of your current commission and it is important that you begin the renewal process in advance of the expiration of your commission to ensure there is no break in service.

The office of Notary Public is a serious and responsible public office and should not be taken lightly. Abuse of the office or irresponsibility in the performance of notarial duties can result in grave consequences. If a Notary Public has doubts about the propriety of any action, he or she should seek competent professional advice before he or she acts.

A Notary Public is a public officer whose function it is:

- 1. To administer oaths; and
- 2. To attend and certify, by his signature and official seal, certain classes of documents, in order to give them credit and authenticity; and
- 3. To take acknowledgments of deeds and other conveyances and certify the same; and
- 4. To perform certain official acts, chiefly in commercial matters, such as the protesting of notes and bills, the notice of foreign drafts, and marine protests in cases of damage.

You will need to obtain your notarial seal prior to performing any official acts. It is required that your notarial seal reflect your name as stated in the below commission card.

NOTARY PUBLIC COMMISSION

In the name of the State of Alabama and pursuant to the authority granted me as Judge of Probate for Shelby County, I hereby Commission RUX BENTLEY as Notary Public for the State at Large for the term beginning on 04/17/2024 and ending on 04/17/2028.

BA

ALLISON S. BOYD

20240417000111190 4/4 \$69.00

20240417000111190 4/4 \$69.00 Shelby Cnty Judge of Probate, AL 04/17/2024 08:53:03 AM FILED/CERT

State of Alabama

APPLICATION FOR NOTARY PUBLIC COMMISSION

(MUST BE A RESIDENT OF COUNTY WHERE APPLICATION IS MADE)

| In the Probate |
|----------------|
| Court of |
| Shelby |
| County |
| |

\$10.00* APPLICATION FEE IS DUE AT THE TIME APPLICATION IS SUBMITTED

| | | Date: 02/29/2024 | | | | | |
|-----|--|---|--|--|--|--|--|
| 1. | Name: Rux Bentley | | | | | | |
| | (Print your name as it appears on driver's license, non-driver ID, o | r other current valid photo ID) | | | | | |
| 2. | Home Address: 3177 Bradford Place | Apt/Suite #: | | | | | |
| 3. | City/State/Zip: Birmingham, AL 35242 | County of Residence Shelby | | | | | |
| 4. | Mailing Address (If Different): PO Box 885, Columbiana, AL 35051 | | | | | | |
| | Date Of Birth: 09/11/1971 Email Address rbentley@ | | | | | | |
| 6. | Phone Numbers: Work 205-669-3158 Home | 205-902-4818 | | | | | |
| 7. | Have you ever been convicted of a felony or crime of moral turpit Please Provide Details On Page 2) | | | | | | |
| 8. | Are you currently a debtor in a bankruptcy proceeding? YES | S _V NO YES V NO | | | | | |
| | Are you currently under an order adjudicating you incapacitated? O. Are you currently or have you ever been a commissioned notary pages. | | | | | | |
| 10 | J. Are you currently of have you ever been a continuous factor of the c | 1/2024 NO | | | | | |
| 11 | Rux Bentley | | | | | | |
| 11. | (Print Your Name Exactly As It Is To Appear On Notary Comm | ission) | | | | | |
| | BY SIGNING BELOW I CERTIFY THAT ALL INFORM (PAGES ONE AND TWO) IS TRUE AND CORRECT A WILLING TO COMPLETE THE MANDATORY TRAINI (UNLESS EXEMPT BY LAW) WITHIN 30 DAYS APPLICATION. I FURTHER ACKNOWLEDGE THAT THE \$10.00* APPLICATION FEE IS NON-REFUNOR THE ESSENCE (I.E. TIME DEADLINES ARE | ND THAT I AM ABLE AND NG FOR NOTARY PUBLICS OF THE DATE OF THIS T I UNDERSTAND THAT DABLE AND TIME IS | | | | | |
| | ALL STATEMENTS CONTAINED IN THIS APPLICATION FEAR OF THE PENALTY OF PERJURY. THE CRIME OF BY FINE AND/OR IMPRISONMENT. | N ARE MADE UNDER THE PERJURY IS PUNISHABLE | | | | | |
| Sig | This should be your usual signature and match the name parties of the should be THE SIGNATURE YOU USE WHEN | orinted on Line 11. NOTARIZING A DOCUMENT | | | | | |