20240412000105890 04/12/2024 03:47:12 PM DEEDS 1/2

SEND TAX NOTICE TO:

This Instrument Prepared by:

Jack R. Thompson, Jr.
Law Office of Jack R. Thompson, Jr. LLC
416 Yorkshire Drive
Birmingham, AL 35209
FILE NO. ATN1068

Morter 1 345

[Space Above This Line for Recording Data]

WARRANTY DEED

STATE OF ALABAMA

COUNTY OF SHELBY
KNOW BY ALL MEN THESE PRESENTS:

| That in consideration of | Four Hundred E | lighty Thousand | and 00/100 | Dollars (\$48 | (00.000,00) |
|---|---------------------------|---|-----------------|--------------------|-------------|
| the amount of which can be verified | in the Sales Contract bet | ween the parties heret | o, to the under | rsigned grantor (v | whether one |
| or more), in hand paid by the gra | antee herein, the receipt | where is acknowled | ged. I or w | e Tina O. E | ddings, a |
| widowed person | whose | mailing | | address | is: |
| 540 41-54 1 | Mondenala 42 | 3515 | | | |
| | | | (he | erein referred to | as grantor, |
| whether one or more), grant, bargain | n, sell and convey unto | Sharon Radigar | 1 Trustee 6 | of the Radiga | n Living |
| Trust dated d | october 18, | 2023 | whose | mailing | address |
| 403 W-(kel- 40 | Dualha III | <u> 5143 </u> | | (herein refe | rred to as |
| Trust dated (3) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1 | eal estate, situated in | Shelby County, Alab | ama, having a | i property addres | s of metes |
| and bounds | | | | | |
| | A 1 | | | | |
| Lot 167-B, according to the Survey | • | | • | | _ |
| Phase 3 and a Resurvey of Lot 16' | | y No. I, as recorded i | n Map Book | 53, Page 79. in | the Probate |
| Office of Shelby County, Alabama. | | | | | |

Also being known as:

Lots 167, 168—as recorded in Map Book 39, Page 17, in the Probate Office of Shelby County, Alabama.

The west half of Lot 166 of Heritage Trace, Phase 3, as recorded in the Probate Office of Shelby County in Map Book 39, Page 17 and being more particularly described as follows:

Begin at the NW corner of said Lot 166; thence N 67°56'47" E along the North line of said lot a distance of 40.10'; thence S 26°04'22" E a distance of 150.60'; thence S 65°16'36" W a distance of 30.37'; thence S 65°01'39" W a distance of 9.64'; thence N 26°04'22" W a distance of 152.51' to the point of beginning.

Tina O. Eddings is the surviving grantee of the deeds recorded in Instrument #20131206000472990 and Instrument #20180711000245830, the other grantee Horace R. Eddings died on or about 6th day of November, 2023

Subject to ad valorem taxes for the current year, and subsequent years.

Subject to restrictions, reservations, conditions, and easement of record

This does not constitute the homestead property of the Grantors or their spouses

Grantors convey all of their right title and interest in and to the mineral and mining rights which they may own.

To Have and To Hold to the said grantee, their heirs, and assigns forever. I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all person

| IN WITNESS WHEREOF, I (v | we) have hereunto set my (our) | hand(s) and seal(s) | this theday of |
|--|--|---|---|
| Tina O. Eddings | (Seal) | | |
| STATE OF Malains | | Shella | County ss: |
| I, Joyna Johnson State, hereby certify that Tina O. E known to me, acknowledged before me o same voluntarily. | n this day that, being informed of the | , a Notary Public in a the foregoing convector that the foregoing convector contents of this convector. | and for said county in said reyance and who is (are) reyance, they executed the |
| WITNESS my hand and one of the second | official seal in the county and | state aforesaid th | is the <u>A</u> day of |
| My Commission Expires: & 25 20 Notary Public | JENINNE H POE Mortany My Commission Expires August 28, 2024 | | |



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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