

*Certification  
Of  
Annexation Ordinance*

Ordinance Number: **X-2024-02-06-993**

Property Owner(s): **Larry Barnett**

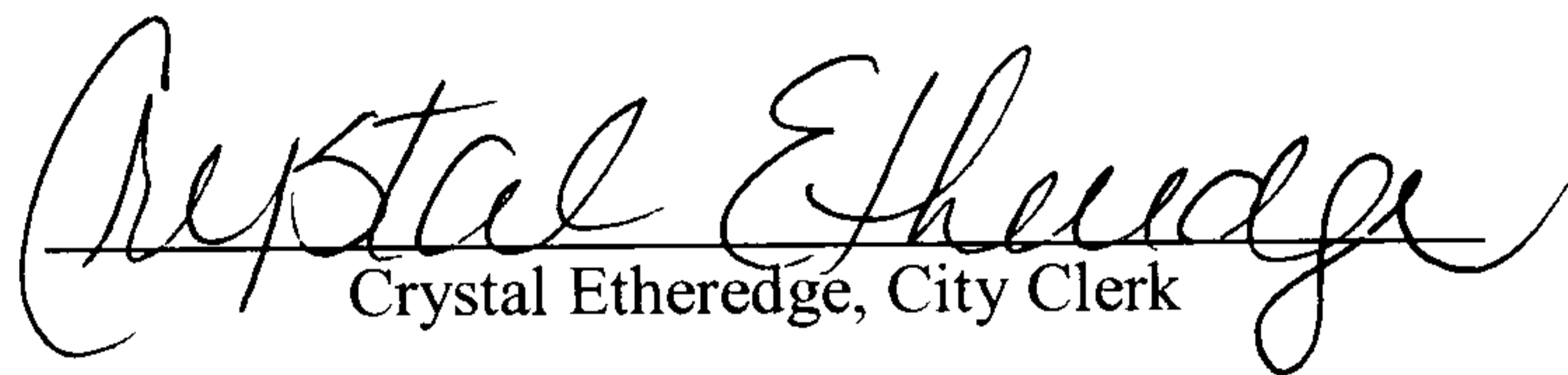
Property: **Parcel ID #16 4 18 0 000 009.035**



20240412000104460 1/8 \$43.00  
Shelby Cnty Judge of Probate, AL  
04/12/2024 08:16:27 AM FILED/CERT

I, Crystal Etheredge, City Clerk of the City of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the City Council of Chelsea, at a regular council meeting held on February 6th, 2024 and as same appears in minutes of record of said meeting, and published by posting copies thereof on February 7th, 2024, at the public places listed below, which copies remained posted for five business days (through February 14<sup>th</sup>, 2024).

Chelsea City Hall, 11611 Chelsea Road, Chelsea, Alabama 35043  
Chelsea Community Center, 11101 Chelsea Road, Chelsea, Alabama 35043  
U.S. Post Office, Highway 280, Chelsea, Alabama 35043  
Chelsea Public Library, Highway 280, Chelsea, Alabama 35043  
City of Chelsea Website - [www.cityofchelsea.com](http://www.cityofchelsea.com)

  
Crystal Etheredge, City Clerk

## City of Chelsea, Alabama

Ordinance Number: **X-2024-02-06-993**

Property Owner(s): **Larry Barnett**

Property: **Parcel ID #16 4 18 0 000 009.035**



20240412000104460 2/8 \$43.00  
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Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

**Whereas**, the attached written petition (as Exhibit A) that the above-noted property be annexed to The City of Chelsea has been filed with the Chelsea City Clerk; and

**Whereas**, said petition has been signed by the owner(s) of said property; and


**Whereas**, said petition contains (as Petition Exhibit B) an accurate description of said property together with a map of said property (Exhibit C) showing the relationship of said property to the corporate limits of Chelsea; and

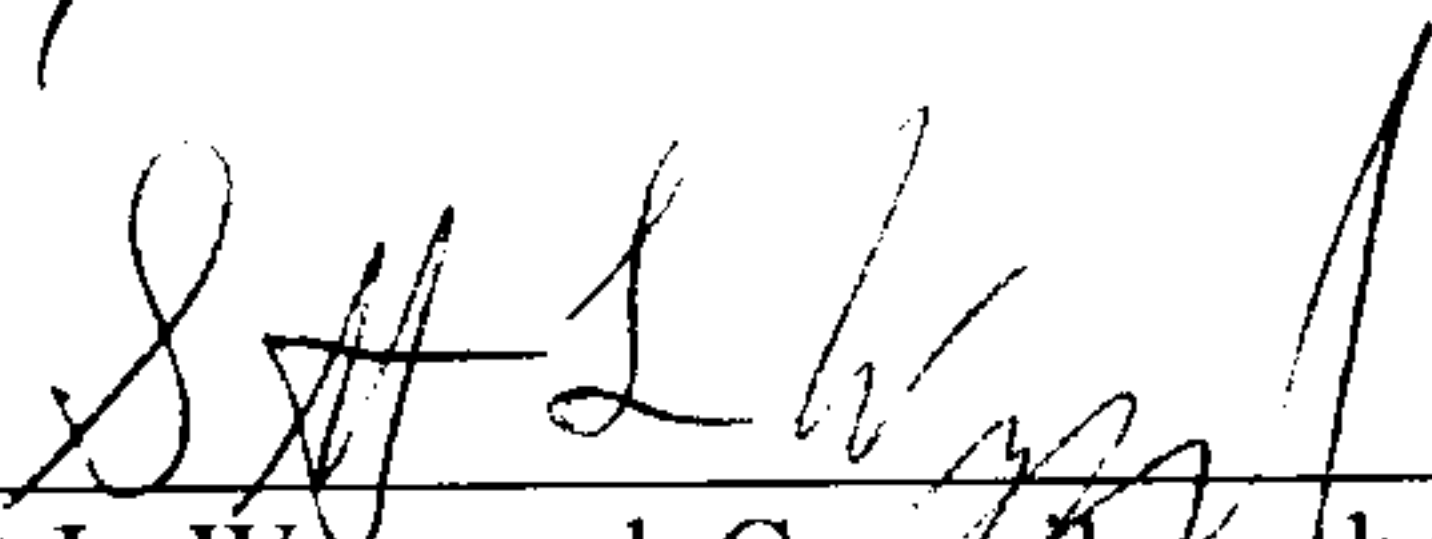
**Whereas**, said property is contiguous to the corporate limits of Chelsea, or is a part of a group of properties submitted at the same time for annexation, which together is contiguous to the corporate limits of Chelsea;

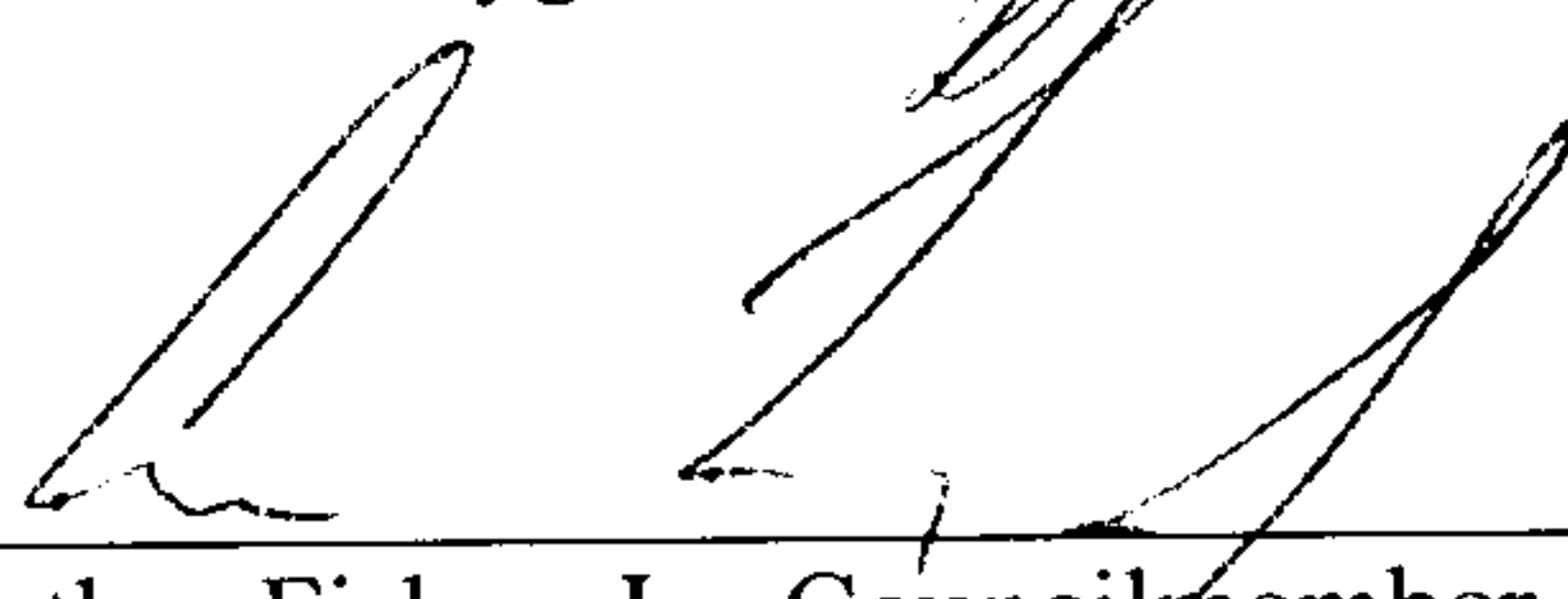
**Whereas**, said territory does not lie within the corporate limits or police jurisdiction of any other municipality


**Therefore, be it ordained** that the City Council of the City of Chelsea assents to the said annexation: and


**Be it further ordained** that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said property, and said property shall become a part of the corporate area of the City of Chelsea upon the date of publication of this ordinance as required by law.

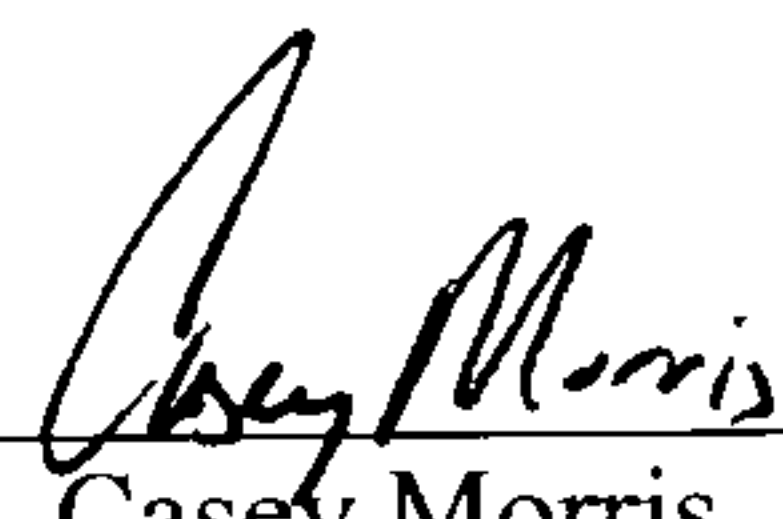
  
Tony Picklesimer, Mayor

  
Scott L. Weygand, Councilmember

  
Arthur Fisher, Jr., Councilmember

  
Cody Sumners, Councilmember

  
Chris Grace, Councilmember


  
Casey Morris, Councilmember

**Petition Exhibit B**

Ordinance Number: **X-2024-02-06-993**

Property Owner(s): **Larry Barnett**

Property: **Parcel ID #16 4 18 0 000 009.035**

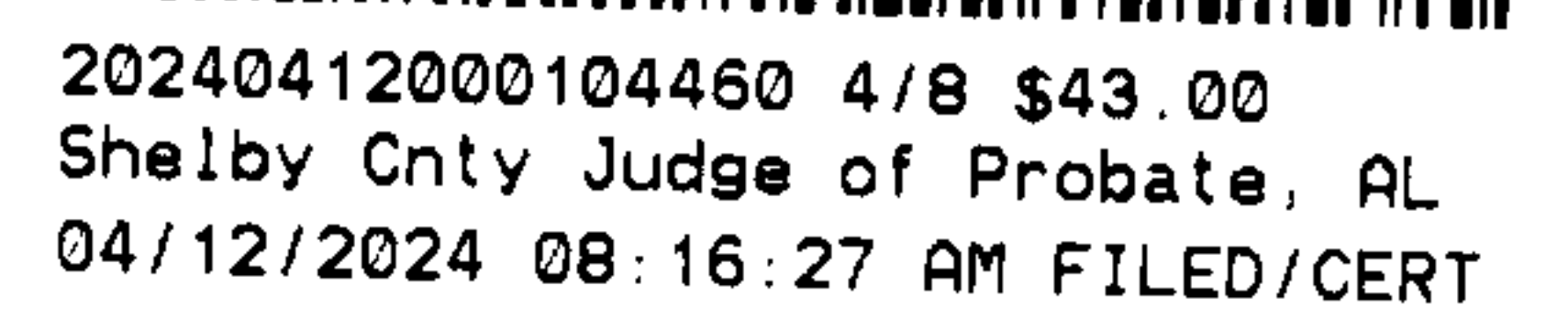
  
20240412000104460 3/8 \$43.00  
Shelby Cnty Judge of Probate, AL  
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**Property Description**

The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Petition Exhibit B), recorded in Instrument #20200423000159050, and is filed with the Shelby County Probate Judge.

Further, the said property for which annexation into Chelsea is requested in this petition is shown in the indicated shaded area on the attached map in (Petition Exhibit C). Said map also shows the contiguous relationship of said property to the corporate limits of Chelsea.


The said property, for which annexation into Chelsea is requested in this petition, does not lie within the corporate limits of any other municipality.



TAX ID: 16 4 18

**ORD #: X-2024-02-06-993**

**PETITION FOR ANNEXATION  
CITY OF CHELSEA, ALABAMA**

  
20240412000104460 5/8 \$43.00  
Shelby Cnty Judge of Probate, AL  
04/12/2024 08:16:27 AM FILED/CERT

The undersigned owner(s) of the property described below, which is described in the attached "Exhibit A" and is contiguous to the corporate limits of Chelsea, Alabama, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Name of Land Owner(s): LARRY R. BARNETT  
Property Address: 3883 Highway 109  
Home Address City/State/Zip Code: Columbiana AL 35051  
Telephone Number(s) 205-541-7191  
Parcel ID Number 16 4 18 0 000 009.035  
(As listed on property tax notice)  
Number of registered voters residing at this Parcel 1

**SIGNATURE OF PROPERTY OWNER(S)**  
(All owners listed on the deed must sign)

Larry R. Barnett

1-25-24  
Date

\_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_

\_\_\_\_\_  
Date

PLEASE RETURN COMPLETED PETITION TO THE CITY CLERK AT  
CHELSEA CITY HALL, OR MAIL TO:  
**Crystal Etheredge, City Clerk • P.O. BOX 111 • CHELSEA, AL 35043**  
**Phone 205-678-8455, Ext. #3**

20200423000159050  
04/23/2020 01:50:55 PM  
DEEDS 1/3

Return to and send tax notice to Grantee(s) at:  
Larry R. Barnett, 3883 Highway 109, Columbiana, AL 35051

Prepared by:  
George Vaughn, Esquire\*  
300 Cahaba Park Circle, Suite 200  
Birmingham, Alabama 35242



20240412000104460 6/8 \$43.00  
Shelby Cnty Judge of Probate, AL  
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**SPECIAL WARRANTY DEED**

STATE OF ALABAMA  
COUNTY OF SHELBY

\*\*\*Exempt from Withholding Tax per AL Code §40-18-86 (d)(3)\*\*\*

Dated: 10 day of April, 2020.

THIS INDENTURE WITNESSETH, The Secretary of Veterans Affairs, an officer of the United States of America, whose address is Department of Veterans Affairs, 810 Vermont Avenue NW, Washington, DC 20420, ("Grantor") CONVEYS AND SPECIALLY WARRANTS to Larry R. Barnett, whose address is 313 Kenington Manor Drive, Calera, AL 35040 ("Grantee(s)") for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Shelby County, Alabama:

LOT 8, ACCORDING TO THE SURVEY OF BAILEY'S WALL FARM ROAD SUBDIVISION, AS RECORDED IN MAP BOOK 25, PAGE 149, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED. The legal description was obtained from a previously recorded instrument.

Being the same property conveyed to Grantor by instrument recorded on 3/2/2020 at Instrument Number 20200302000080650 in the records of Shelby County, Alabama.

Commonly known as 3883 Highway 109, Columbiana, AL 35051. This address is provided for informational purposes only.

***Subject to*** all easements, rights-of-ways, covenants, restrictions and public roads of record.

Grantee(s), by acceptance of this Deed, acknowledges that Grantor or its predecessor in interest acquired title to the property through foreclosure, deed-in-lieu of foreclosure, or other means of enforcement of a lien in favor of Grantor or its predecessor in interest. Grantee(s) further acknowledges that statutory rights of redemption may apply, and releases and holds Grantor harmless for any and all damages resulting from any exercise of redemption rights.

It is understood and agreed by the parties hereto that the title to the Real Estate herein conveyed is warranted only insofar as it might be affected by any act of the Grantor during its ownership and not otherwise.

[Signature Page Follows]

REO 152863



20240412000104460 7/8 \$43.00  
Shelby Cnty Judge of Probate, AL  
04/12/2024 08:16:27 AM FILED/CERT

**THE SECRETARY OF VETERANS AFFAIRS**  
An Officer of the United States of America

By: \_\_\_\_\_

Printed Name/Title

*By the Secretary's duly authorized property  
management contractor, Vendor Resource  
Management, pursuant to a delegation of authority  
found at 38 C.F.R. 36.4345(f)*

**ACKNOWLEDGMENT**

STATE OF TEXAS )

COUNTY OF DENTON )

ACKNOWLEDGED AND EXECUTED BEFORE ME, the undersigned authority, personally appeared Jeffrey Dardaganian on behalf of Vendor Resource Management who is the Secretary's duly authorized property Management contractor pursuant to a delegation of authority found at 38 C.F.R. 36.4345(f) to me known or has shown \_\_\_\_\_ as identification, and is the person who executed the foregoing instrument on behalf of the Secretary of Veterans Affairs, and acknowledged that he/she executed the same as the free act and deed of said Secretary.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of Texas aforesaid, this 10 day of April, 2020.

Jennifer Dardaganian  
Notary Public

My Commission Expires: 12-14-2021



\*Prepared by a licensed attorney in this state (without the benefit of title review). The preparer has not had any contact with the Grantee(s), and did not provide legal advice to the Grantee(s). Information contained in this deed was provided to the preparer by Grantor's agent. The preparer is not responsible for the closing, the execution of this document, the validity of any power of attorney used in conjunction with the closing, the collection of taxes, or the recording of this deed. The preparer is not responsible for any typed or hand-written additions made to this deed after its preparation. Any questions regarding this deed should be directed to: Batters Law Firm PLLC, 800 Town & Country Boulevard, Suite 300, Houston, Texas 77024/info@batterslawfirm.com/(713) 360-6290.

## Real Estate Sales Validation Form

*This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1*

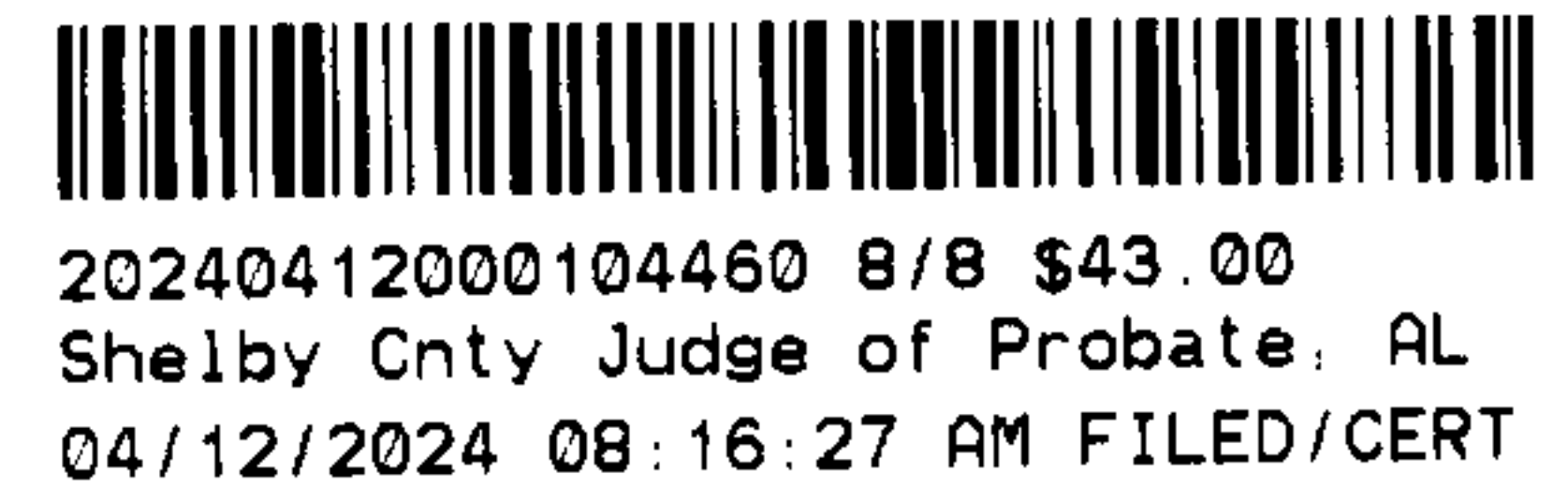
Grantor's Name Secretary of Veterans Affairs  
 Mailing Address \_\_\_\_\_  
 810 Vermont Avenue NW  
 Washington, DC 20420

Grantee's Name Larry R. Barnett  
 Mailing Address \_\_\_\_\_  
 313 Kenington Manor Dr  
 Calera, AL 35040

Property Address 3883 Hwy 109  
Columbiana, AL 35051  
 \_\_\_\_\_  
 \_\_\_\_\_

Date of Sale 4/23/20  
 Total Purchase Price \$ 214,900.00

or  
 Actual Value \$ \_\_\_\_\_  
 or  
 Assessor's Market Value \$ \_\_\_\_\_



The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☒ Bill of Sale  
☐ Sales Contract  
☐ Closing Statement

☐ Appraisal  
☐ Other \_\_\_\_\_

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

**Instructions**

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 4/23/20

Print C. Ryan Sparks

Unattested

Sign

(verified by)

(Grantor/Grantee/Owner/Agent) circle one

Form RT-1



Filed and Recorded  
 Official Public Records  
 Judge of Probate, Shelby County Alabama, County  
 Clerk  
 Shelby County, AL  
 04/23/2020 01:50:55 PM  
 \$243.00 CHERRY  
 20200423000159050

*Allen S. Byrd*