

This instrument was prepared by:  
Mike T. Atchison, Attorney at Law  
Post Office Box 822  
Columbiana, AL 35051

STATE OF ALABAMA  
SHELBY COUNTY


PARTIAL RELEASE

For value received, the undersigned, *United Community*, does hereby release the hereinafter particularly described property from the mortgage from *Wilson's Glen, LLC*, dated November 2, 2020, and recorded in Instrument No. 2020111000513520, Probate Office of Shelby County, Alabama.

Lot 17, according to the Survey of Wilson's Glen, 1<sup>st</sup> Sector, as recorded in Map Book 27, Page 47, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by the said mortgage.

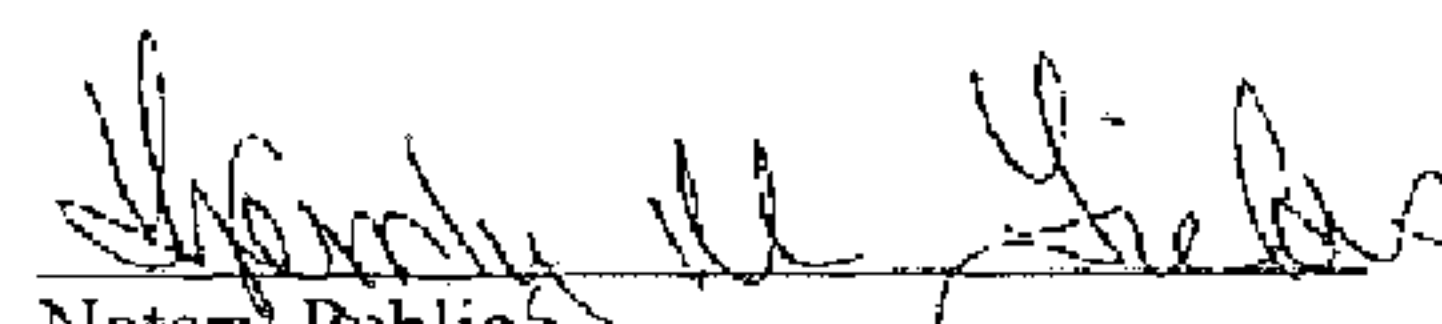
In Witness Whereof, the undersigned *United Community* has caused these presents to be executed this 5<sup>th</sup> day of ~~March~~ April, 2024.

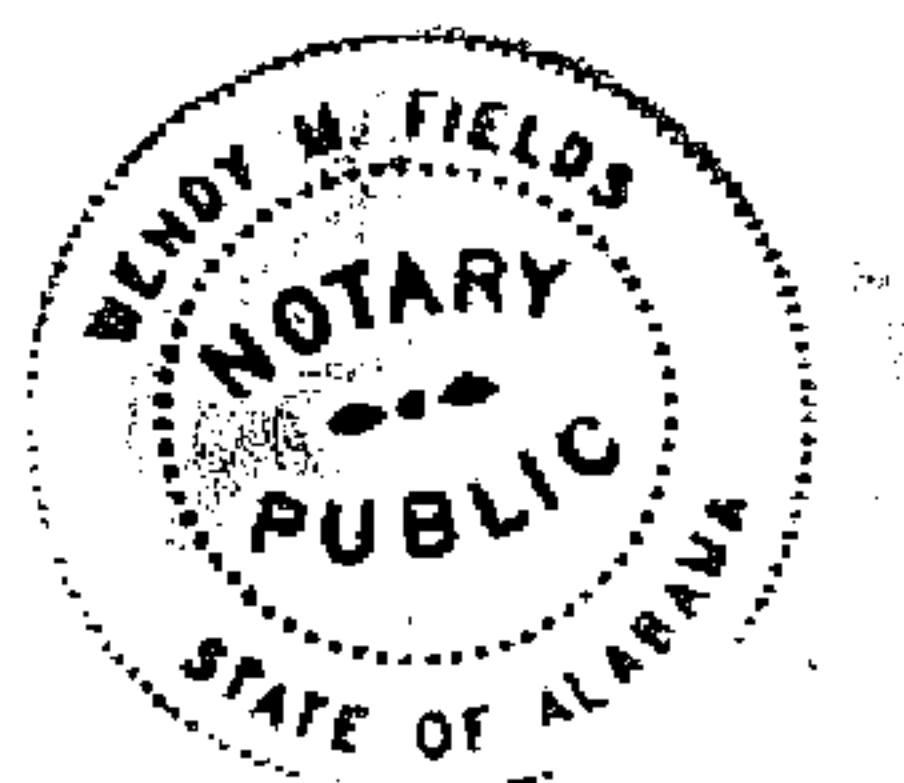
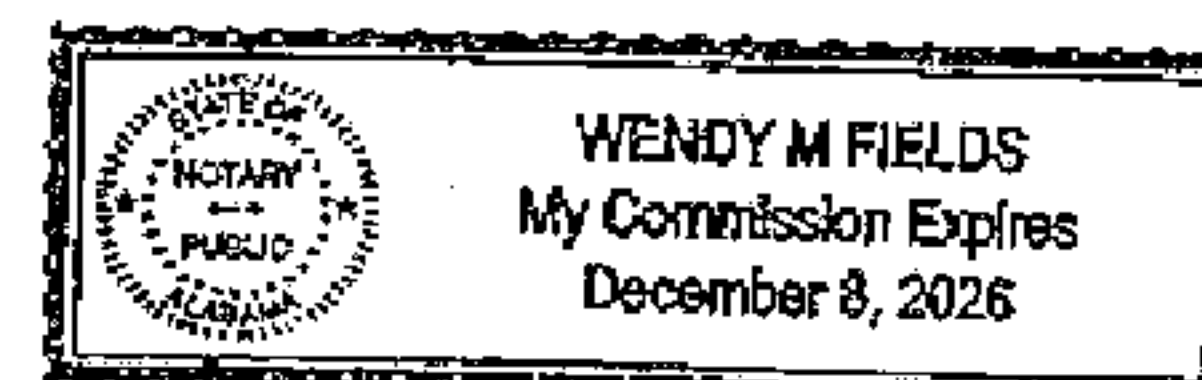
  
United Community  
By: Charles R. Kramer III  
AS: SVP, Commercial RM

STATE OF ALABAMA  
COUNTY OF Jefferson

I, the undersigned authority, Notary Public, in and for said County, in said State, hereby certify that Charles R. Kramer III as SVP of *United Community*, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date for and as the act of said corporation.

Given under my hand and official seal this 5<sup>th</sup> day of ~~March~~ April, 2024.

  
Notary Public  
My Commission Expires: \_\_\_\_\_



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
04/05/2024 02:33:26 PM  
\$22.00 BRITTANI  
20240405000097320

*Allen S. Bayl*