20240403000091090 04/03/2024 08:10:45 AM ASSIGN 1/4

Recording Requested By/Return To:

Final Docs Team 1050 Woodward Ave. Detroit, MI 48226

This Instrument Prepared By:

Andrew Curd Rocket Mortgage, LLC 1050 Woodward Ave. Detroit, MI 48226

Tel. No.: (800) 226-63Q8 ext. 34780

Assignment of Mortgage

3482726597

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as mortgagee, as nominee for

Rocket Mortgage, LLC, FKA Quicken Loans, LLC, whose address is P.O. Box 2026, Flint, MI 48501-2026

its successors and assigns, does hereby grant, assign, transfer and convey, unto Rocket Mortgage, LLC, FKA Quicken Loans, LLC , a corporation organized and existing under the laws of the state of Michigan (herein "Assignee"), whose

address is 1050 Woodward Ave. Detroit, MI 48226

, its successors

upon the

County, State

and assigns, all its right, title and interest in and to a certain Mortgage dated September 15, 2021 made and executed by DIANNA SMITH DOWNS AND STEPHEN VESTER DOWNS, JR., WIFE AND HUSBAND

whose address is 107 Big Oak Dr, Alabaster, AL 35114

to and in favor of Mortgage Electronic Registration Systems, Inc ("MERS") as mortgagee, as nominee for Rocket Mortgage, LLC, FKA Quicken Loans, LLC, its successors and assigns

SHELBY

following described property situated in of Alabama

> SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF SUBJECT TO COVENANTS OF RECORD.

Tax Parcel #: 23 5 16 0 001 018.003

Book/Liber#: Mortgage Recorded On: 09/22/2021 Page#: **Document Number:** 20210922000463250

MIN: 100039034827265978 MERS Phone: 1-888-679-6377

MERS Assignment of Mortgage VMP R Wolters Kluwer Financial Services © 2000, 2011

q03482726597 1577 015 0103

VMP95M [1104].00 Page 1 of 3

such Mortgage having been given to Three Hundred Sixty One Thousand		Dollars and 00/100
(\$ 361,721.00		incipal Amount) which Mortgage is of record
\ '		(or as No.
in Book, Volume, or Liber No.	, at page	
20210922000463250) of the	Records of
		SHELBY County, State of
Alabama	and all rights accrued or to accrue under such Mortgage.	
TO HAVE AND TO HOLD,	the same unto Assignee, its:	successors and assigns, forever, subject only to
the terms and conditions of the abo	- ·	
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on		
·	o andoro:2000 1 100:20:01	5/100 at 100 at
March 28, 2024	ħ.A.	antonno Flortronio Dogistration Systems
		ortgage Electronic Registration Systems,
		c. ("MERS") as mortgagee, as nominee for
Witness Hannah Wloch		cket Mortgage, LLC, FKA Quicken Loans, LLC,
	its :	successors and assigns
• /		
, we dispussed to a state a security which is produced as a security which is security to the contract of the	By:	
Witness Jacob Akers		(Signature)
	Na	me: Angela Nicholson
AND MANAGEMENT AND A COLUMN TO A COLUMN AND AND AND AND AND AND AND AND AND AN		le; Assistant Secretary of MERS
Attuat	# EV	ic. Posisiani occiciai i or marado

20240403000091090 04/03/2024 08:10:45 AM ASSIGN 3/4

Acknowledgement

State of Michigan County of Wayne

On 03/28/2024, before me Andrew Curd, a Notary Public of Michigan, personally appeared Angela Nicholson, Assistant Secretary of Mortgage Electronic Registration Systems, Inc.("MERS") as mortgagee, as nominee for Rocket Mortgage, LLC, FKA Quicken Loans, LLC, its successors and assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Name: Andrew Curd

Title: Notary Public

MERS Assignment of Mortgage Wolters Kluwer Financial Services © 2000, 2011 q03482726597 1577 015 0303

VMP95M (1104).00 Page 3 of 3

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 44444-21-0956

A parcel of land situated in the SE 1/4 of the NW 1/4 of Section 16, Township 21 South, Range 3 West, more particularly described as follows: Commence at the SE corner of the SE 1/4 of the NW 1/4 of Section 16 and go South 89 deg. 34 min. 35 sec. West along the South boundary of said 1/4 1/4 Section for 901.33 feet to the point of beginning; thence continue South 89 deg. 34 min. 35 sec. West for 222.00 feet; thence North 7 deg. 05 min. 10 sec. East for 613.05 feet to the beginning of a curve to the left on the South boundary of Big Oak Drive, said Curve having a central angle of 17 deg. 04 min. 15 sec. and a radius of 602.96 feet; thence North 86 deg. 59 min. 52 sec. East and along said curve 179.60 feet to the point of tangent; thence North 78 deg. 27 min. 45 sec. East for 28.60 feet; thence South 5 deg. 32 min. 49 sec. West for 624.75 feet to the point of beginning; being situated in Shelby County, Alabama.

File No.: 444444-21-0956 Exhibit A Legal Description



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/03/2024 08:10:45 AM
\$34.00 BRITTANI
20240403000091090

Page 1 of 1