20240325000079950 03/25/2024 10:47:03 AM REL 1/1

## **FULL SATISFACTION OF RECORDED MORTGAGE**

STATE OF ALABAMA

JEFFERSON COUNTY

<u>-</u>				Federal Credit Union, numbers of the mortgage executed by
Lashari	a M. Waybright and Mario	F. Waybright, Wife and H	usband	which said mortgage was
recorded in the	office of the Judge of	f Probate, Court of _	SHELBY	County, Alabama.
Mortgage Instru	ıment # 2024032100	0044760		
Book:	Page:	and the unde	ersigned does	further hereby release and
satisfy said mor	tgage. Paid in full Dat	e: <u>03/21/2024</u>		
	on, formerly Iron and 1 day of March	-	has caused the	ese presents to be
	Ame	rica's First Federal C	redit Union, fo	rmerly
	Ame	rica's First Credit Un	ion, formerly	
	Iron	and Steel Credit Uni	on	
		3(),		
	Eric	C. Crowe,		
	Serv	icing Manager		

## **CORPORATE ACKNOWLEDGEMENT**

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Eric C. Crowe, whose name as Servicing Manager of America's First Federal Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, as such manager and with full authority, executed the same voluntarily for and as the act of said Corporation.

This mortgage Lien Satisfaction is given under my hand and Official seal on this  $\underline{21}$  day of , March  $\underline{2024}$ .

Notary Public

THIS INSTRUMENT WAS PREPARED BY: AMERICA'S FIRST FEDERAL CREDIT UNION 1200 4TH AVENUE NORTH BIRMINGHAM, AL 35202

> Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk

Shelby County, AL 03/25/2024 10:47:03 AM \$23.00 JOANN 20240325000079950 April 10-20-27



alli 5. Buyl