

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0000286525

PREPARED BY: JEFF OSGOOD
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE FOR RANCH SERIES III TRUST**, located at **C/O SN SERVICING CORPORATION 323 FIFTH STREET EUREKA, CA 95501**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 03, 2009** executed by **PATTY F. CHANDLER, AN UNMARRIED WOMAN**, Mortgagor, located at **621 CAHABA MANOR, PELHAM, ALABAMA 35124**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **SEPTEMBER 22, 2009** as Instrument No. **20090922000361250** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on
MAR 20 2024

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF RANCH SERIES III TRUST, BY SN SERVICING CORPORATION, ITS ATTORNEY IN FACT


Name: ALLISON HOLLAND
Title: Executive Vice President

**Please see the attached
California notarial certificate.
Thank you.**



ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

) ss.

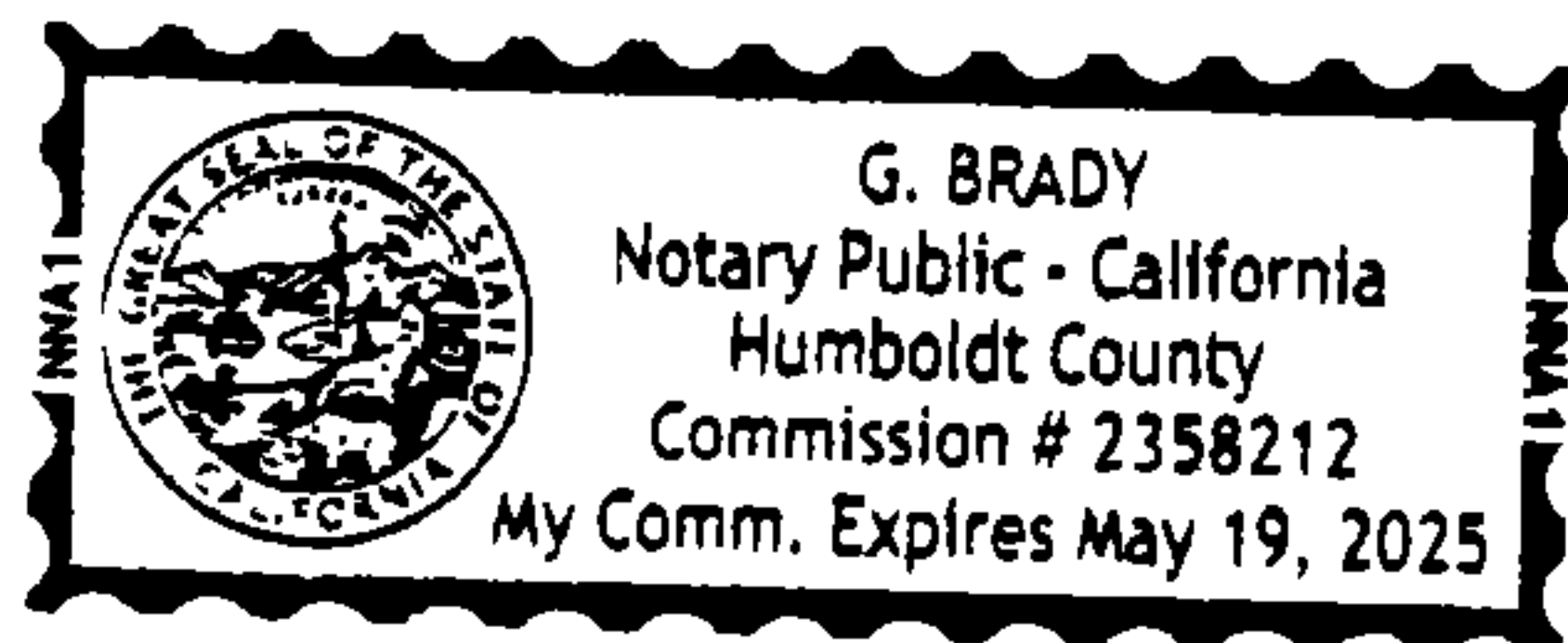
COUNTY OF HUMBOLDT

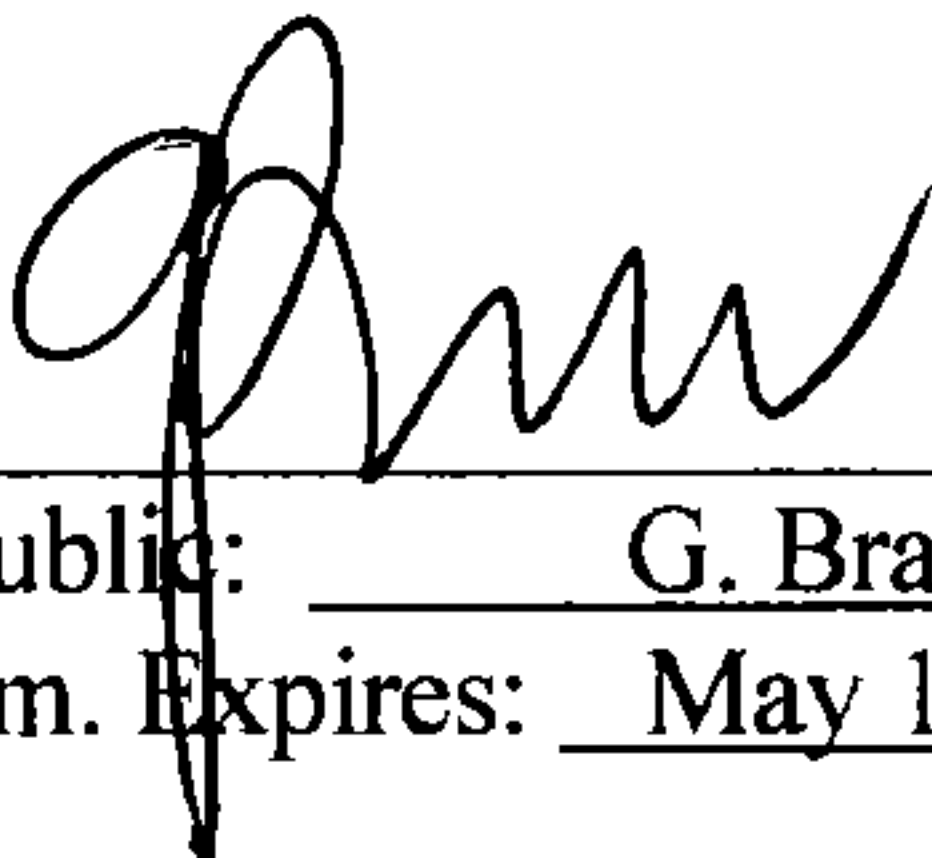
On March 20, 2024 before me, G. Brady, Notary Public, personally appeared Allison Holland, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Seal]




Notary Public: G. Brady
My Comm. Expires: May 19, 2025



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/22/2024 03:20:16 PM
\$25.00 JOANN
20240322000079290

Allison Brady