Tossica	Room	

Send Tax Notice to:

313 Griffin Park Trace Birmingham, AL 35242

[Space Above This Line for Recording Data]
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## WARRANTY DEED

## STATE OF ALABAMA COUNTY OF SHELBY

KNOW BY ALL MEN THESE PRESENTS, that in consideration of Six Hundred Thirty-five Thousand and 00/100 Dollars (\$635,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of which is acknowledged, I, Brittany Wagner, an unmarried woman (herein referred to as grantor, whether one or more) whose mailing address is hereby grant, bargain, sell and convey unto Jessica Beam (herein referred to as grantee) whose mailing address is address is grantee, together with every contingent remainder and right of reversion, the following described real estate, situated in SHELBY County, Alabama, having an address 313 Griffin Park Trace, Birmingham, AL 35242, to wit:

Lot B-4, according to the Survey of Griffin Park at Eagle Point, Sector 2, Phase 1, as recorded in Map Book 48, pages 98 A, B, C, D, and E, in the Probate Office of Shelby County, Alabama.

Subject to ad valorem taxes for the current year, and subsequent years.

Subject to restrictions, reservations, conditions, and easements of record

Subject to any minerals or mineral rights leased, granted or retained by prior owners.

\$508,000.00 of the consideration recited above was paid from a Purchase Money Mortgage executed simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, and to their heirs and assigns forever, together with every contingent remainder and right of reversion. I do, for myself and for my heirs, executors and administrators, covenant with said grantees, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREC	)F, I have hereu	nto set my hand	and seal this the	day of
	A A A Brittany Wa	agner (		······································
STATE OF ALABAMA COUNTY OF WWW.				
I,			, a Notary	Public in
and for said county in said state, he foregoing conveyance and who is informed of the contents of this authority.	known to me, a	cknowledged bef	er, whose name is sign fore me on this day th	ed to the at, being
WITNESS my hand and or day of, 2024.		e county and stat	te aforesaid this the _	
My Commission Expires: 6/6/6				
Notary Public				
(SEAL)	My (	OMAS CASSICK Commission Expires June 5, 2027		

This instrument was prepared by:
Thomas F. Cassick
Law Offices of Thomas F. Cassick, LLC
2226 Williamsburg Drive
Pelham, AL 35124
ATB4040



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/11/2024 12:44:33 PM
\$152.00 BRITTANI
20240311000065650

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