

ORDINANCE NUMBER 972-2024A

2024030800064040 1/10 \$49.00
Shelby Cnty Judge of Probate, AL
03/08/2024 11:12:45 AM FILED/CERT

AN ORDINANCE TO ALTER, REARRANGE AND EXTEND THE CORPORATE LIMITS OF THE CITY OF HELENA, ALABAMA, SO AS TO EMBRACE AND INCLUDE WITHIN THE CORPORATE AREA OF SAID CITY ALL TERRITORY NOW WITHIN SUCH CORPORATE LIMITS AND ALSO CERTAIN OTHER TERRITORY CONTIGUOUS TO SAID CITY.

WHEREAS a petition signed by Parker Denise Leigh Jordan the owner(s) of all of the land within the territory therein described and proposed to be annexed to the city, together with a map of said territory showing its relationship to the corporate limits of the city, has been filed with the City Clerk of the City of Helena; and

WHEREAS, this Council has determined and found that the matters set forth and alleged in said petition are true, and that it is in the public interest that said property be annexed to the City of Helena.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Helena as follows:

Section 1. That said Council and the City of Helena hereby assent to the annexation of said territory to the City of Helena, Alabama, the corporate limits of the City to be extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama 1975 (Sections 11-42-20 through 11-42-23, as amended) so as to embrace and include said territory in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits of another municipality and the new boundary line does not lie at any point more than half the distance between the old city boundary and the corporate boundary of any municipality. Said territory is described as follows:

Parcel ID Number 24 3 08 0 000 003.000
65 Southern Ln
Helena, AL 35080

Description


LEGAL DESCRIPTION

Lots 1 and 3 of the Jordan family Subdivision as same is recorded in Map Book 42, Page 73 in the office of the Judge of Probate, Shelby County, Alabama.

All situated in SHELBY County, Alabama. LESS AND EXCEPT any part of subject property lying within a public road right of way.

Section 2. That the City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of **SHELBY** County, Alabama, and cause a copy of this ordinance to be posted in three (3) public places in the City of Helena and this ordinance to be sent to the Justice Department for their approval.

STATE OF ALABAMA
SHELBY COUNTY

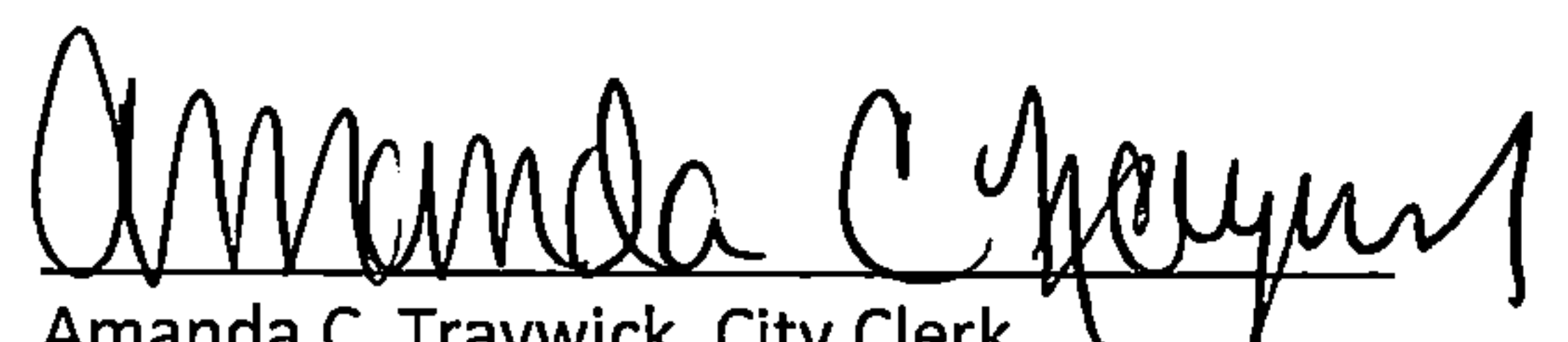

20240308000064040 2/10 \$49.00
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I, Amanda C. Traywick, City Clerk of the City of Helena, do hereby certify that the above is a true correct copy of **Ordinance Number 972-2024A** duly adopted by the Council of the City of Helena at its meeting held 26 day of February, 2024, and as same appears of record in the ordinance records of said City, and approved by the Mayor and City Council on 26 day of February, 2024.

Given under my hand and corporate seal of the City of Helena, this the 26 day of February, 2024.

[SEAL]




Amanda C. Traywick, City Clerk

20240308000064040 3/10 \$49.00
Shelby Cnty Judge of Probate, AL
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CERTIFICATION

I, Amanda C. Traywick, the duly appointed and acting Clerk of the City of Helena, Alabama, do hereby certify that the within Ordinance Number **972-2024A** is a true copy as recited in the said City Clerk's Minute Book and posted by me as provided by law in three public places in said City, being on the bulletin board of the City Hall, City Website, and in the Helena Public Library in said City, that said Ordinance shall become a duly lawful Ordinance of said City on the 2 day of March, 2024, five or more days after the posting of the same as provided by law.

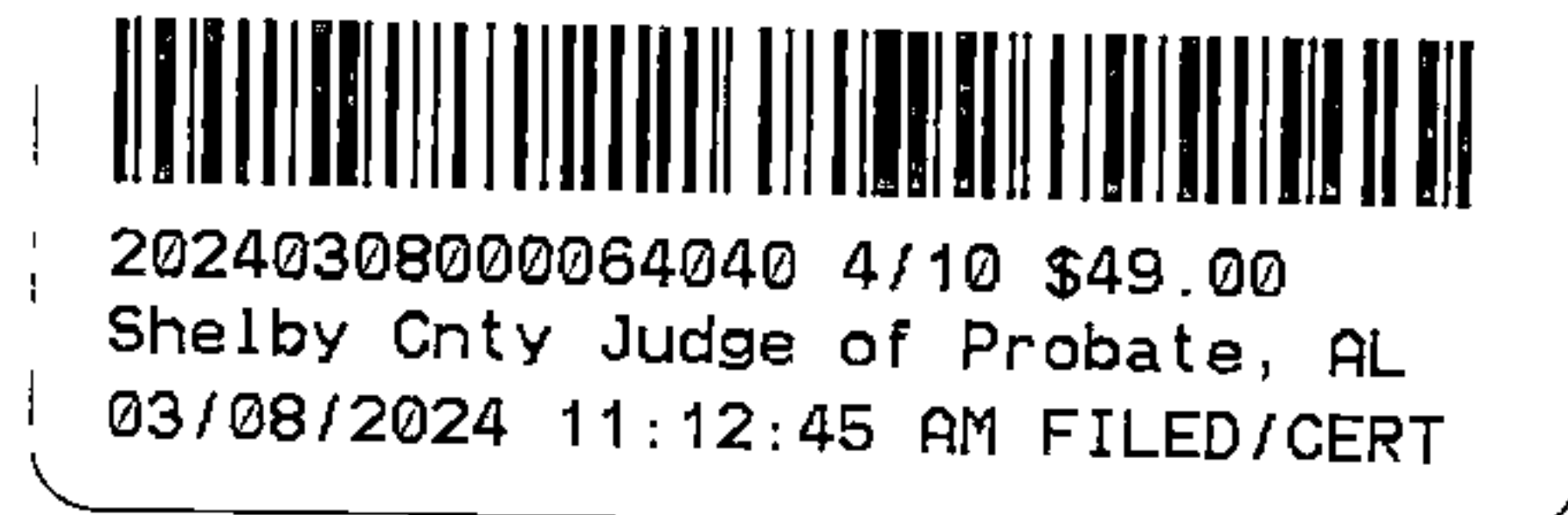
IN WITNESS WHEREOF, I have hereunto set my hand and seal on this the 26 day of February, 2024.

[SEAL]



Amanda C Traywick
Amanda C. Traywick, City Clerk

972-2024A



PETITION TO ANNEX INTO THE CITY LIMITS OF THE CITY OF HELENA, ALABAMA

To the Mayor and City Council of the City of Helena, Alabama:

We, the Undersigned, constituting all of the owners of all hereinafter described real property do hereby execute and file with the City Clerk this written petition asking and requesting that our property hereinafter described by annexed to the City of Helena, Alabama under the authority of Sections 11-42-20 through 11-42-24, Code of Alabama, 1975.

Said property is described as follows: (legal description see attached)

We further certify that said property is contiguous to the City of Helena, Alabama and that none of the property lies within the corporate limits of another municipality. We further certify that all of the property including in the above description which lies within the police jurisdiction of both the annexing municipality and another municipality is located closer to the annexing municipality than the other municipality as required by Sections 11-42-21, Code of Alabama, 1975. A map of said property is hereto attached.

We do hereby request that the City Council and the City Clerk give such notice, hold such hearings, and adopt such ordinances and do all such things or acts as is required by law so that the corporate limits of the City of Helena, Alabama shall be rearranged so as to include such territory.

IN WITNESS WHEREOF, we have hereunto subscribed our names this the 23 Day of Jan, 2024.

Parker Denise Leigh Jordan

Property Owner Name

Parker Denise Leigh Jordan
Signature

Property Owner Name

Signature

Property Owner Name

Signature

Property Owner Name

Signature

Address of Property: 65 Southern Lane, Helena, AL 35080



20240308000064040 5/10 \$49.00
Shelby Cnty Judge of Probate, AL
03/08/2024 11:12:45 AM FILED/CERT

Mailing Address: 65 Southern Lane (Lot 3)

City: Helena State: Al Zip Code: 35080

Phone Number of Property Owner (Home): 1-205-862-1316

Work: _____ Cell: _____

Email Address: _____

Require documentation upon presentation of the petition to annex.

- Copy of ownership deed
- Copy of tax map from the probate office or County GIS map showing location of property to be annexed
- A legal description of property to be annexed in a word document format
- A list of all property owners which adjourn the property to be annexed into the City
- Zoning of property adjoining this property
- Acreage of property to be rezoned: 4.03
- Current use of the property: _____
- Proposed use of the property: _____

-BLANK-



PETITION

20240308000064040 6/10 \$49.00
Shelby Cnty Judge of Probate, AL
03/08/2024 11:12:45 AM FILED/CERT

I/we, Parker Denise Leigh Jordan, the undersigned property owner(s), being owners of all of the land within the territory described as follows:

Lots 1 and 3 of the Jordan family Subdivision as same is recorded in Map Book 42, Page 73 in the office of the Judge of Probate, Shelby County, Alabama.

Acreage of Property: 4.03

do hereby petition the City of Helena, County of Shelby or Jefferson, Alabama, to annex the above described property in the corporate limits of the City of Helena, Alabama. Attached hereto as Exhibit A and made part and parcel hereof as fully as if set out herein, is a map of said property which we own, showing its relationship to the corporate limits of the City of Helena, Alabama, which said map herewith filed with the City Clerk of the City of Helena, Alabama.

Dated this 23 day of Jan, 2024.

Parcel # and Address

24 3 08 0 000 004.002

Name and Phone

Denise Parker

1-205-862-1316

How many people live on the parcel land, how many are of voting age, how many are not of voting age and the race of each person.

Reason for annexation

Coming in to the City of Helena for the City Services.



65 SOUTHERN LN HELENA X O

Parcel Result

Owner Information

Tax Year: 2023
Owner: PARKER DENISE LEIGH JORDAN
Address: 65 SOUTHERN LN, HELENA, AL 35080
Parcel Number: 24 3 08 0 000 003.000



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Shelby Cnty Judge of Probate, AL
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Site Information

Municipal Code: 1 - Unincorporated
School District: 2
Subdivision: JORDAN FAMILY SUB
Primary Lot: 1
Secondary Lot:
Block: 000
Section: 8
Township: 21S
Range: 04W
Map Book: 42
Map Page: 73
Lot Dimension 1: 418.04
Lot Dimension 2: 220
Acres: 3.9
Sq Ft: 169884
Description:
Remarks: DB 132 PG 430;PER WILL

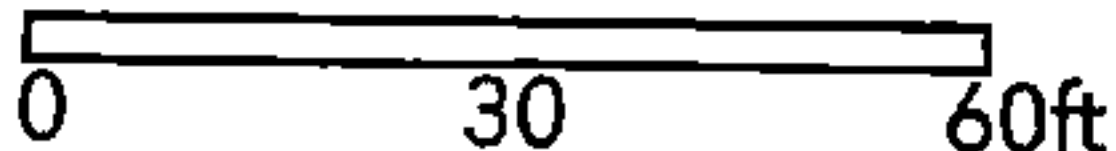
Zone Information

State House District: 49
State Senate District: 14
Commission District: 5
Voter Precinct: 22
Voting Center: Church at Cahaba Bend
County School District: 0
State School District: 3
School Zone-High: Contact School System
School Zone-Middle: Contact School System
School Zone-High/Middle: Contact School System
School Zone-Intermediate: Contact School System
School Zone-Elementary: Contact School System
City Name: Unincorporated
Zip Code: 35080
Zoned: A-1 Agricultural District
SO Buffer:

Document Information

20110523000152510

20027



2,129,486.830 1,175,562.914 Feet



20240308000064040 8/10 \$49.00
Shelby Cnty Judge of Probate, AL
03/08/2024 11:12:45 AM FILED/CERT

PARCEL I.D.# _____

\$ 5.000 J.N.L.

SEND TAX NOTICE TO: Denise Parker
1311 Shades Ave
Bessemer, AL 35220



20110523000152510 1/2 \$22.00
Shelby Cnty Judge of Probate, AL
05/23/2011 12:24:28 PM FILED/CERT

WARRANTY DEED

STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS: That Lee Price Jordan, Denise Leigh Jordan Parker and Gregory Michael Jordan, as heirs to the estate of Martha Cluster Jordan, deceased, hereinafter jointly referred to as "GRANTORS," for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations paid to GRANTORS by Denise Leigh Jordan Parker, hereinafter called "GRANTEE," the receipt in full and sufficiency whereof is acknowledged, the undersigned, GRANTORS, do grant, bargain, sell and convey unto the said GRANTEE, in fee simple, the following described real property, situated in Shelby County, Alabama, viz:

Lots 1 and 3 D.P. A.H. G.M.J.

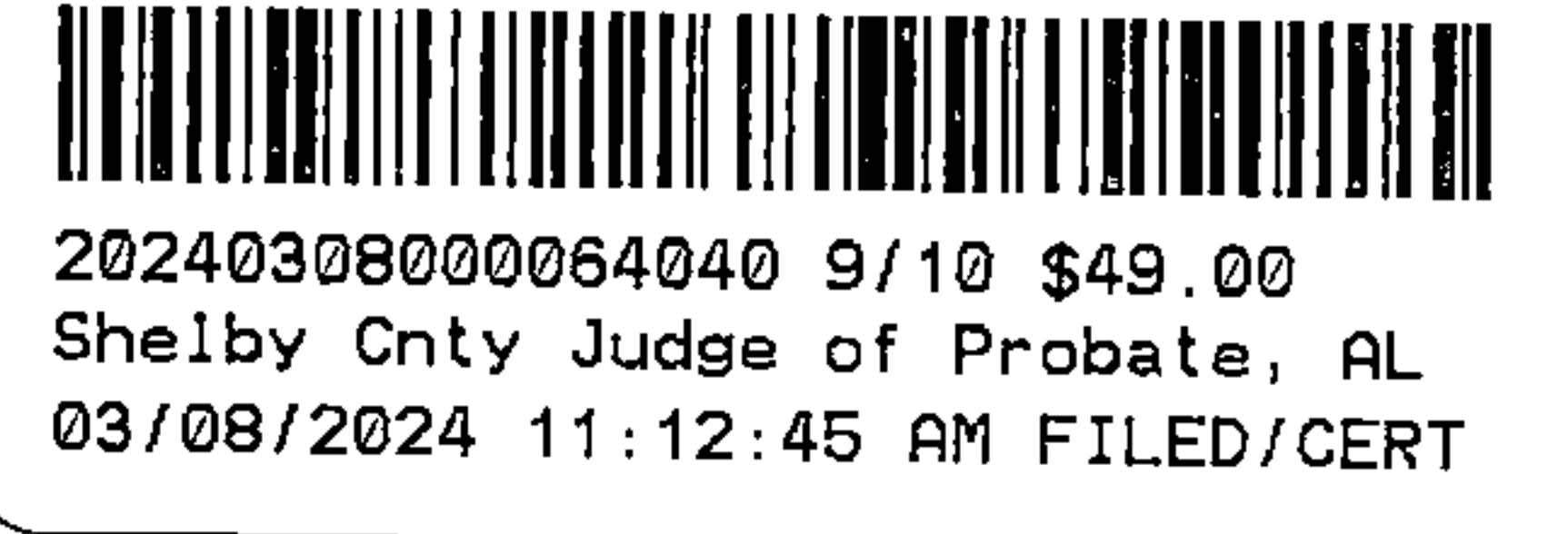
~~Lot~~ of the JORDAN FAMILY SUBDIVISION as same is recorded in Map Book 42, Page 73 in the office of the Judge of Probate, Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said GRANTEE in fee simple, and upon the death of GRANTEE, in fee simple to his heirs and assigns, together with every contingent remainder and right of reversion.

We do, for ourselves and our heirs, executors and administrators, covenant with the said GRANTEE and the heirs and assigns of the survivor of her, that we are lawfully seized in fee simple of said real property, and that it is free from all encumbrances; that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEE as hereinabove provided, and the heirs and assigns of said GRANTEE, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 8th day of

May, 2011.



Lee Price Jordan

Lee Price Jordan (SEAL)

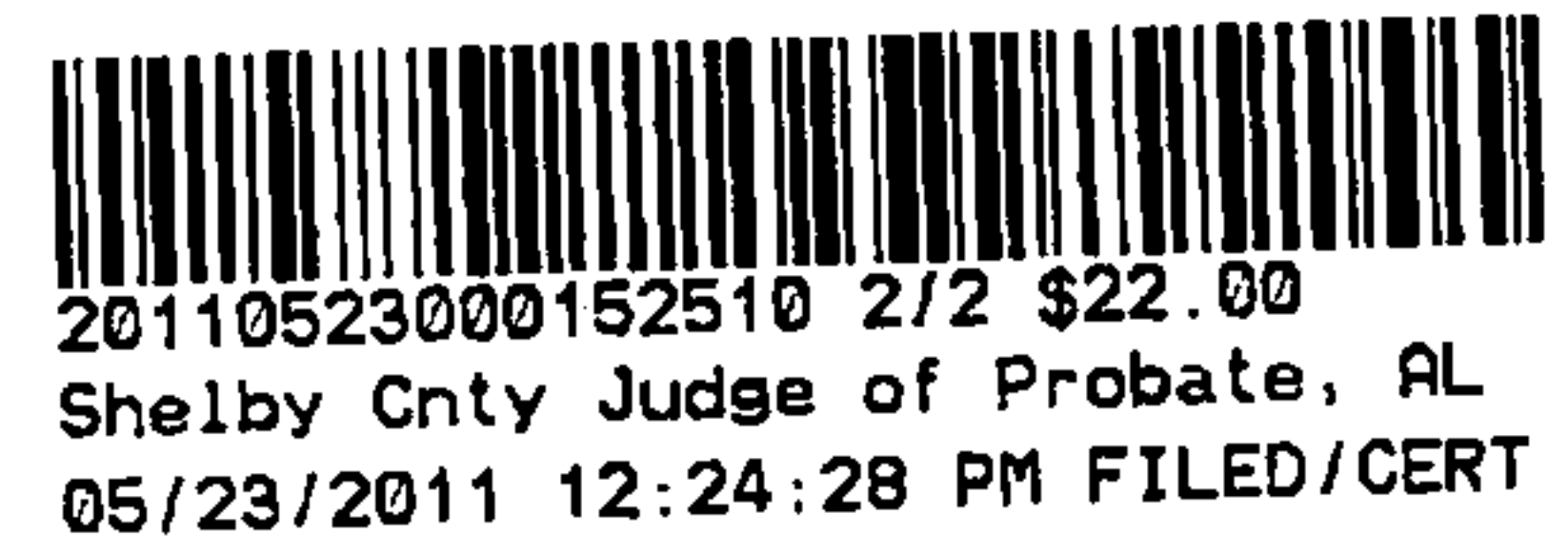
Denise Leigh Jordan Parker

Denise Leigh Jordan Parker (SEAL)

Gregory Michael Jordan

Gregory Michael Jordan (SEAL)

STATE OF ALABAMA)
COUNTY OF SHELBY)



I, the undersigned authority, a Notary Public in and for said County, in said State, do hereby certify that Lee Price Jordan, Denise Leigh Jordan Parker and Gregory Michael Jordan, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 8th day of May, 2011.

Mary B Lucas

Notary Public
My Commission Expires: 3-24-11

THIS INSTRUMENT WAS PREPARED BY:
Jeffery N. Lucas, Attorney at Law
LUCAS & COMPANY, LLC
Post Office Box 361606
Birmingham, Alabama 35236-1606
Phone: 205-425-5200 Fax: 205-425-5253

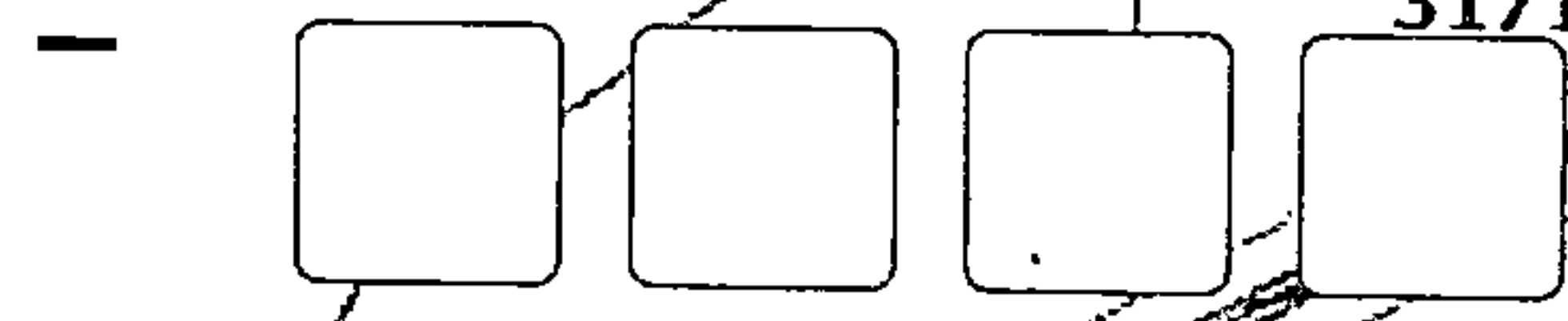
Shelby County, AL 05/23/2011
State of Alabama
Deed Tax: \$5.00



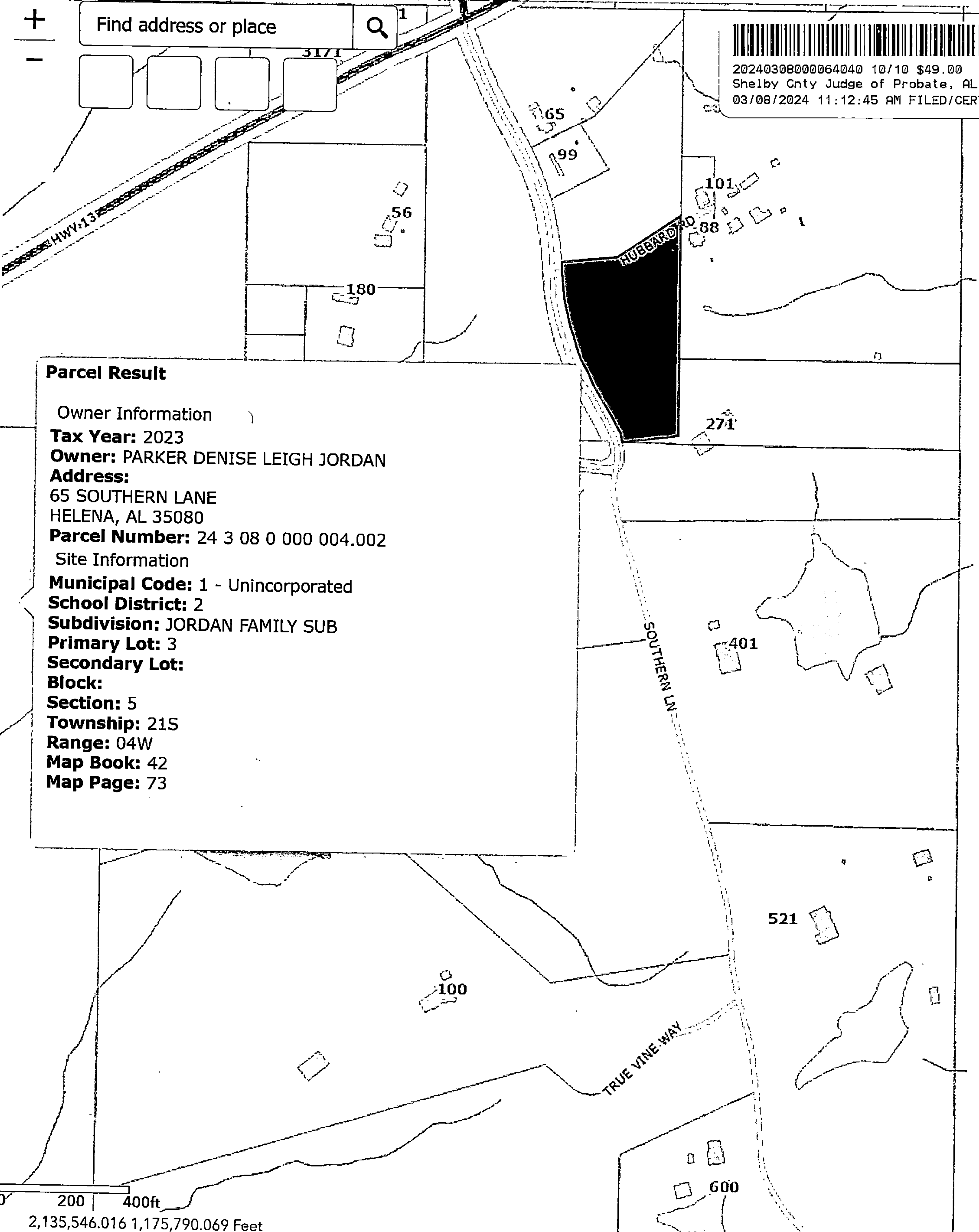
Shelby County, Alabama

Parcel Viewer

Find address or place



20240308000064040 10/10 \$49.00
Shelby Cnty Judge of Probate, AL
03/08/2024 11:12:45 AM FILED/CERT



Parcel Result

Owner Information

Tax Year: 2023
Owner: PARKER DENISE LEIGH JORDAN
Address:
65 SOUTHERN LANE
HELENA, AL 35080
Parcel Number: 24 3 08 0 000 004.002

Site Information

Municipal Code: 1 - Unincorporated
School District: 2
Subdivision: JORDAN FAMILY SUB
Primary Lot: 3
Secondary Lot:
Block:
Section: 5
Township: 21S
Range: 04W
Map Book: 42
Map Page: 73

