## FULL SATISFACTION OF RECORDED MORTGAGE $m REL \ 1/1$

STATE OF ALABAMA

**JEFFERSON COUNTY** 

Know All Men, B	y These Present, th	at the undersigned, A	America's First	Federal Credit Union,
acknowledges fu	ıll payment of the ir	ndebtedness secured	by that certain	n mortgage executed by
WA`	YNE HOAR and ALLISO	N HOAR , Husband and V	Vife	which said mortgage was
recorded in the	office of the Judge o	of Probate, Court of	SHELBY	County, Alabama.
Mortgage Instru	ment # 202208080	00308980		
Book:	Page:	and the und	ersigned does	further hereby release and
satisfy said mort	gage. Paid in full Da	te: <u>03/05/2024</u>		
In Witness When	eof, the undersigne	ed, America's First Fe	deral Credit Ur	nion, formerly America's
	n, formerly Iron and day ofMarch	Steel Credit Union, 2024	has caused the	se presents to be
	Am	erica's First Federal (	Credit Union, fc	rmerly
	Am	erica's First Credit Ur	າion, formerly	
	iron	and Steel Credit Un	ion	
	4	C. Crowe,		
		vicing Manager		

## **CORPORATE ACKNOWLEDGEMENT**

STATE OF ALABAMA

**JEFFERSON COUNTY** 

March

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Eric C. Crowe, whose name as Servicing Manager of America's First Federal Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, as such manager and with full authority, executed the same voluntarily for and as the act of said Corporation.

This mortgage Lien Satisfaction is given under my hand and Official seal on this \_\_7\_\_day of ,

Notary Public

**\$22.00 BRITTANI** 

20240307000062840

THIS INSTRUMENT WAS PREPARED BY: AMERICA'S FIRST FEDERAL CREDIT UNION 1200 4TH AVENUE NORTH

2024

BIRMINGHAM, AL 35202

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/07/2024 01:25:51 PM

MY COMMISSION EXPIRES

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