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Shelby Cnty Judge of Probate, AL
02/28/2024 11:36:54 AM FILED/CERT

SHELBY COUNTY)

COUNTY OF SHELBY)

**STATEMENT OF LIEN OF THE VANDIVER FIRE
AND EMERGENCY MANAGEMENT SERVICES DISTRICT**

The Vandiver Fire and Emergency Medical Services District, duly formed and authorized pursuant to Act No. 62, Acts of Alabama, 1977, First Special Session, as amended on July 18, 1979, by Act No. 79-369, Acts of Alabama, as amended on May 25, 1999, by Act No. 99-245, Acts of Alabama, hereby claims a lien on the following property, situated in Shelby County, Alabama, to-wit:.

LEGAL DESCRIPTION

A part of the NW ¼ of NW of Section 14, Township 18 South, Range 1 East, and being more particularly described as follows: Commence at the Northwest corner of said ¼ - ¼; thence South along the West line of same a distance of 401.00 feet to the Northerly right of way line of a railroad track; thence South 60 degrees 30minutes East along said right of way a distance of 823.90 feet; thence North 27 degrees 30 minutes East a distance of 100.00 feet; thence North 35 degrees 15 minutes West a distance of 135.00 feet; thence North 23 degrees East a distance of 55.13 feet to the Easterly right of way line of Highway #25 and the point of beginning of tract herein described; thence continue along the last named course a distance of 433.87 feet; thence North 50 degrees 10 minutes West a distance of 54.37 feet (set ½ inch rebar); thence proceed South 63 degrees 41 minutes 26 seconds West point on the Easterly right of way of Alabama Highway No. 25; thence Southerly along the Easterly right of way of Alabama Highway No. 25 to the point of beginning.

Parcel ID #: 04-6-14-0-001-014.000

One Lot, or parcel of land situated in Vandiver, Shelby County, Alabama, and being Lot No. 3 according to the Survey and Map of the Town of Vandiver, Alabama, made by T. O. Sparks, a Surveyor, and said Map is recorded in the Probate Office of Shelby County, Alabama, and said Lot, or parcel of land, being a part of the NW1/4 of the NW1/4 of the NW1/4 of section 14, Township 18, Range 1 East. EXCEPT that part of said Lot No. 3, lying South of the public road as the same was located on February 9, 1921, together with one four-room dwelling house situated thereon.

At the time this instrument is recorded, the owner(s) of record of the aforementioned property is(are) *James Randall Brasher* pursuant to a deed recorded at **Instrument No. 20210329000155370** in the Office of the Shelby County Judge of Probate. This lien is claimed separately and severally, as to the said land and the buildings and improvements thereon.

The said lien is claimed to secure a present indebtedness of *Two Hundred Ninety-Three Dollars and Seventy-Five Cents* (\$293.75) due the Vandiver Fire and Emergency Services District to date for fire protection and emergency medical services which amount includes interest to date, finance charges, costs and filing fees, all as authorized by law. Recurring service charges and interest shall continue to accrue.

This the 23rd day of February, 2024.



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Vandiver Fire and Emergency Medical Services
P.O. Box 157 Vandiver, AL 35176
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Dennis Brown
Board Member
Chief
Title

Vandiver Fire and Emergency Medical
Services District