20240227000050350 02/27/2024 08:20:45 AM REL 1/2

ALABAMA

COUNTY OF SHELBY LOAN NO.: 0000297487

PREPARED BY: JEFF OSGOOD
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, Ph. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE CABANA SERIES IV TRUST, located at C/O SN SERVICING CORPORATION 323 FIFTH STREET EUREKA, CA 95501, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 22, 2015 executed by DARRYL MCMILLIAN AND ATARSHA B MCMILLIAN, HUSBAND AND WIFE, Mortgagor, located at 604 LANE PARK TER, MAYLENE, ALABAMA 35114, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 23, 2015 as Instrument No. 20151223000437810 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEB 2 2 2024.

US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE CABANA SERIES IV TRUST BY SN SERVICING CORPORATION, ITS ATTORNEY IN FACT

Name: ALLISONYHOLLAND,
Title: Executive Vice President

Please see the attached California notarial certificate.
Thank you.

POD: 20240215 SN8050119IM - LR - AL

Page 1 of 2

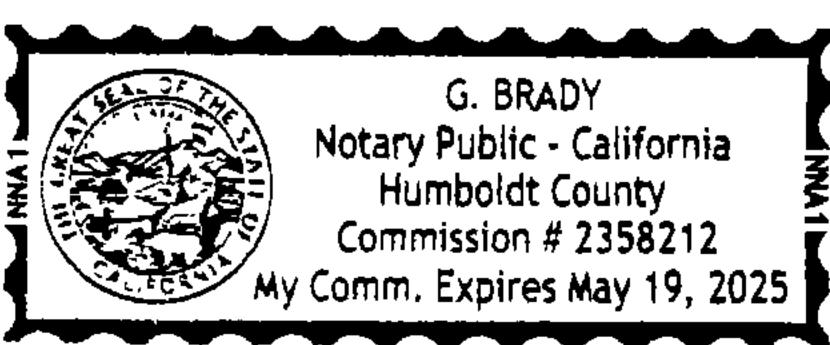


ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFO	RNIA			
COUNTY OF HUME) ss.		
personally appeared A the person(s) whose n he/she/they executed	Allison Holla ame(s) is/are the same in strument the	and, who proved to subscribed to the value his/her/their author	G. BRADY me on the basis of satisfaith vithin instrument and acknowled capacity(ies), and attity upon behalf of which	factory evidence to be knowledged to me that that by his/her/thei
I certify under foregoing paragraph is			der the laws of the State	of California that the
WITNESS my	y hand and o	fficial seal.		

[Seal]



20240227000050350

Notary Public: G. BRADY

My Comm. Expires: MAY 1 9 2025



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/27/2024 08:20:45 AM
\$25.00 PAYGE

alli 5. Buyl