



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

MCPHAIL SANCHEZ, LLC

PO BOX 870

MOBILE, AL 36602-3226

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S SURNAME

MILLER

FIRST PERSONAL NAME

CATHY

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

1c. MAILING ADDRESS

404 BUCK CREEK TRCE

CITY

ALABASTER

STATE

AL

POSTAL CODE

35007

COUNTRY

USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME

ALABAMA POWER COMPANY

OR

3b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

3c. MAILING ADDRESS

1200 6TH AVE N

CITY

BIRMINGHAM

STATE

AL

POSTAL CODE

35203

COUNTRY

4. COLLATERAL: This financing statement covers the following collateral:

HVAC Replacement,Heat Pump,,4A6H4036N1000A,23148989660,American Standard

\$9987.00

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction

☐ Manufactured-Home Transaction

☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien

☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

\$9987.00

Shelby County

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

OR	9a. ORGANIZATION'S NAME	
	9b. INDIVIDUAL'S SURNAME MILLER	
	FIRST PERSONAL NAME CATHY	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

OR	10a. ORGANIZATION'S NAME			
	10b. INDIVIDUAL'S SURNAME			
	INDIVIDUAL'S FIRST PERSONAL NAME			
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX

10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE 35007	COUNTRY
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11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

OR	11a. ORGANIZATION'S NAME			
	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

14. This FINANCING STATEMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Description of real estate:

Source of Title: instrument#: 20211102000529380 ; Parcel Number: 23 1 11 3 003 050.000 ; Legal: See Attached Deed; Owners:HUGH BARNETT MILLER ,CATHERINE E MILLER

17. MISCELLANEOUS:

Please type or laser-print this form. Be sure it is completely legible. Read and follow all Instructions; use of the correct name for the Debtor is crucial.

20211102000529380
11/02/2021 10:46:52 AM
QCDEED 1/2

This Document Prepared by:

Hugh Barnett Miller
404 Buck Creek Trace
Alabaster, AL 35007

After Recording, Return to:

Mortgage Information Services, Inc.
Attn: Recording Department
4877 Galaxy Pkwy., Ste. I
Cleveland, Ohio 44128

All consideration arises in
connection with a mortgage
being filed simultaneously

M I S FILE NO 18910057

Fair Market Value: \$155,300.00
(1/2 FMV = \$77,650.00)

QUITCLAIM DEED

STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS that Hugh Barnett Miller, married, joined by spouse, Catherine E. Miller, whose address is 404 Buck Creek Trace, Alabaster, AL 35007, hereinafter "Grantor", for and in consideration one dollar (\$1.00) and other valuable and adequate consideration, in hand paid to Grantor, does hereby release, remise, quitclaim, and convey unto Hugh Barnett Miller and Catherine E. Miller, husband and wife, as joint tenants with right of survivorship, whose address is 404 Buck Creek Trace, Alabaster, AL 35007, hereinafter "Grantee", the following described property situated in the State of Alabama, County of Shelby and described as follows:

LOT 50, ACCORDING TO THE SURVEY OF BUCK CREEK LANDING, AS RECORDED IN
MAP BOOK 20, PAGE 136, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

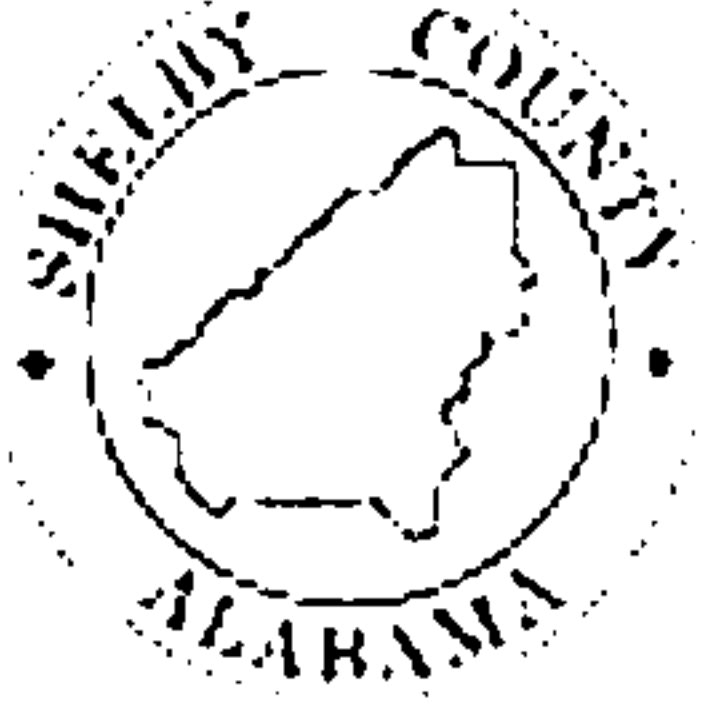
DEED TO ADD SPOUSE TO TITLE FOR NO CONSIDERATION.

Being the same property conveyed unto Grantor herein by deed from Deutsche Bank National Trust Company, as indenture Trustee for New Century Home Equity Loan Trust 2005-2, a Corporation by its lawful agent and attorney in fact, Carrington Mortgage Services, LLC, dated September 18, 2012, and recorded October 22, 2012 as Instrument No. 20121022000405650, Official Records of Shelby County Alabama.

Commonly Known As: 404 Buck Creek Trace, Alabaster, AL 35007

Assessor's Parcel No. 23 1 11 3 003 050.000A

TO HAVE AND TO HOLD the same unto the said Grantee, and the heirs and assigns of the said Grantee forever.



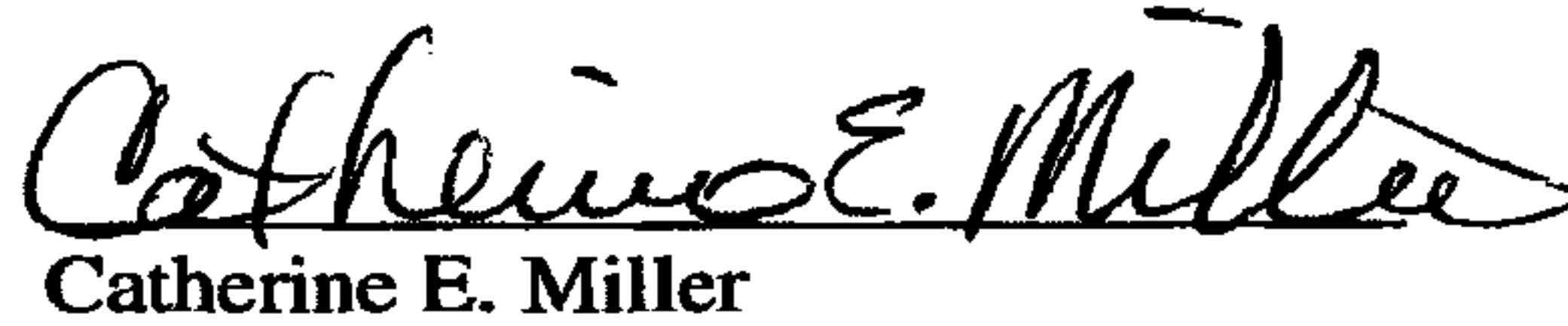
Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/22/2024 03:53:22 PM
\$58.00 JOANN
20240222000046670

Alex S. Bayl

20211102000529380 11/02/2021 10:46:52 AM QCDEED 2/2

Witness the hand and seal of the Grantor this 27 day of September, 2021.


Hugh Barnett Miller

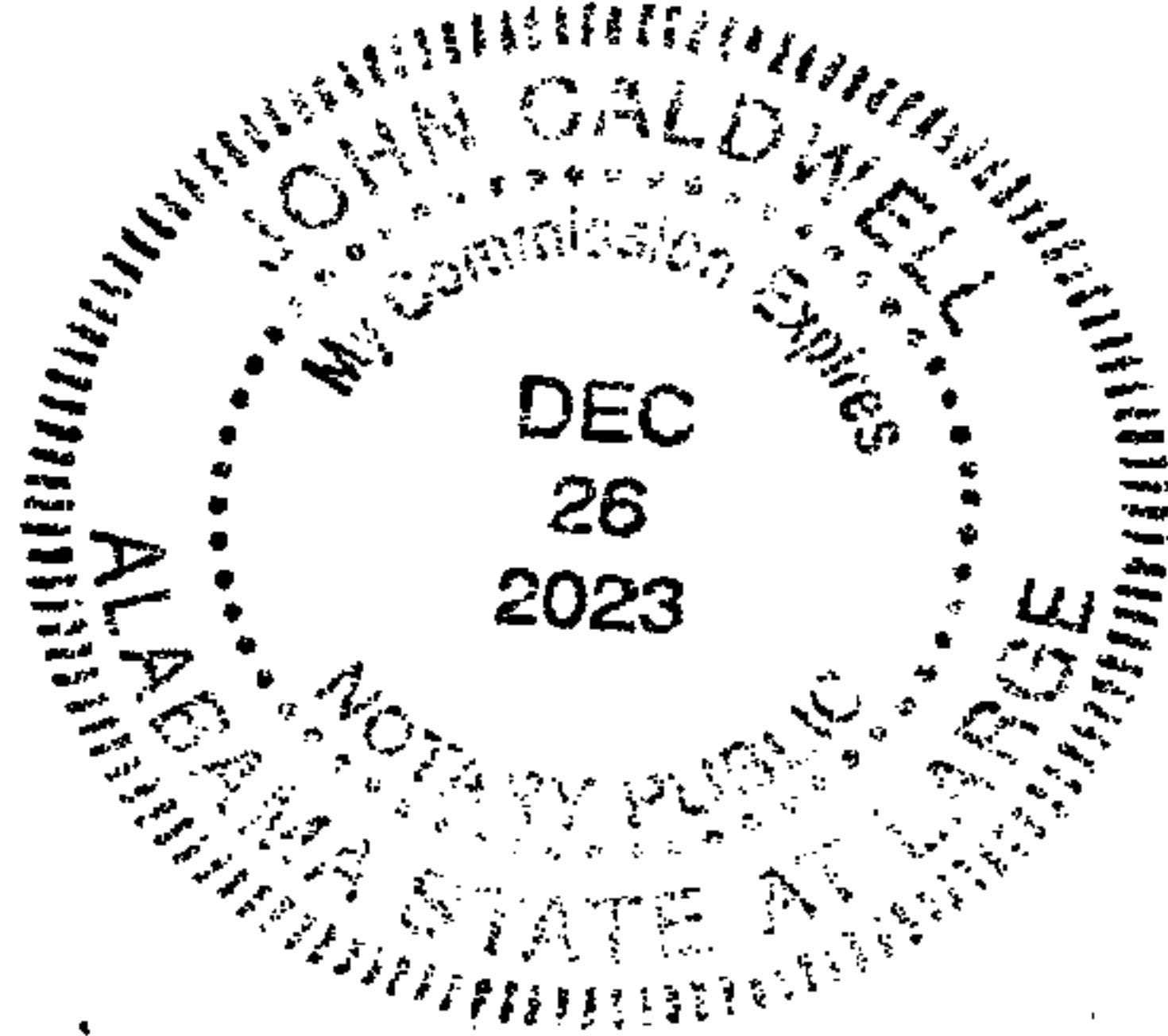

Catherine E. Miller

THE STATE OF ALABAMA)
) SS:
COUNTY OF SHELBY)

I John Caldwell, a Notary Public in and for said state, hereby certify
Hugh Barnett Miller and Catherine E. Miller whose name is signed to the foregoing
conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he executed the same voluntarily on the day
the same bears date.

Given under my hand this 27 day of September, A. D. 2021.


NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/02/2021 10:46:52 AM
\$103.00 JOANN
20211102000529380

Alex S. Bayl