

20240213000036300  
02/13/2024 11:22:04 AM  
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**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 0095803193



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
02/13/2024 11:22:04 AM  
\$22.00 PAYGE  
20240213000036300

*Allen S. Bayl*

PREPARED BY: TAWNYA RAINEY  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STIFEL BANK AND TRUST, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 29, 2016 executed by JACOB L GARZAREK AND ERIN GARZAREK, HUSBAND AND WIFE, Mortgagor, located at 2078 TIMBERLINE DRIVE, CALERA, ALABAMA 35040, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STIFEL BANK AND TRUST, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 12, 2016 as Instrument No. 20160912000329330 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

**AS DESCRIBED IN SAID MORTGAGE**

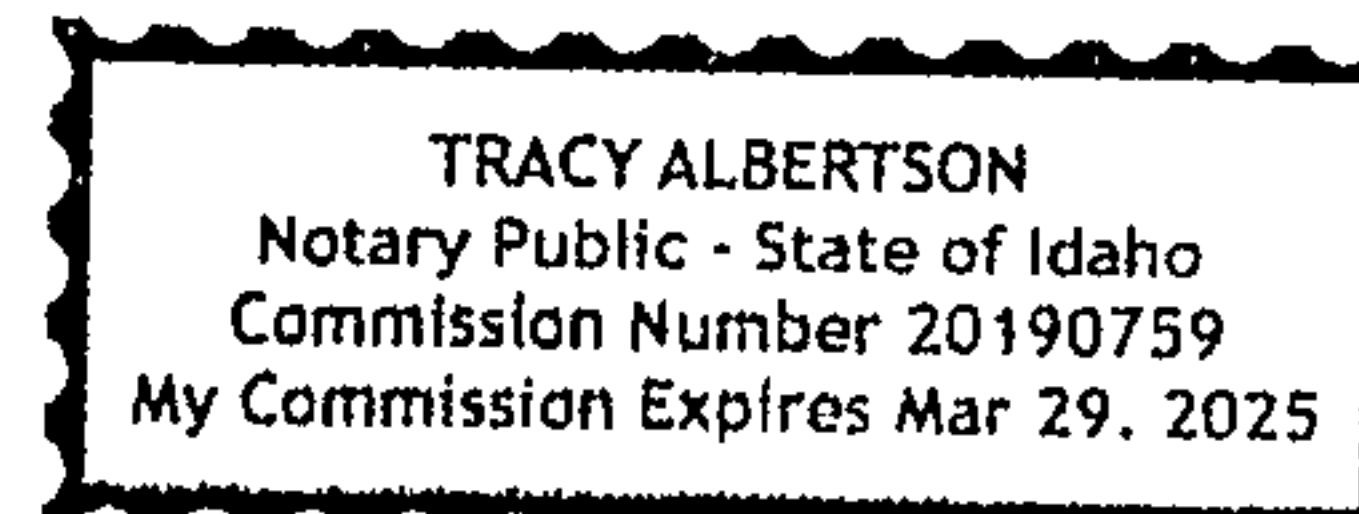
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 12, 2024.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

*Tawnya Rainey*  
TAWNYA RAINEY, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On FEBRUARY 12, 2024, before me, TRACY ALBERTSON, personally appeared TAWNYA RAINEY known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Tracy Albertson*  
TRACY ALBERTSON (COMM. EXP. 03/29/2025)  
NOTARY PUBLIC



POD: 20240131  
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MIN: 100572300000557470

MERS PHONE: 1-888-679-6377