20240212000033840 02/12/2024 08:15:37 AM ASSIGN 1/2

Record and Return To:

JPMorganChase - eP4 700 Kansas Lane MC 8000 Monroe, LA 71203

This Document Prepared By:

ERICA PORTIA M. MARASIGAN

JPMorganChase - eP4 700 Kansas Lane MC 8000 Monroe, LA 71203 (318)432-6157 ray.k.skerlong@chase.com

MIN: 101087819080008696 MERS Phone #: (888) 679-6377

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for BRYANT BANK., its Successors and Assigns, P.O. BOX 2026, FLINT, MI 48501-2026, by these presents does convey, assign, transfer and set over to: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, the described Mortgage, with all interest, all liens, and any rights due or to

become due thereon. Said Mortgage is recorded in the State of Shelby County, Alabama Official Records as described below: Original Mortgagor: JOHN M EDGEWORTH, SINGLE MAN

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for BRYANT BANK., its Successors and Assigns

Dated: 09/24/2019 Recorded: 09/30/2019 Instrument: 20190930000356100 in Shelby County, AL Loan Amount: \$152,000.00

Property Address: 390 HOLLAND LAKES DRIVE SOUTH,, PELHAM, AL 35124 Parcel Tax ID: 13-6-23-4-013-061.000

egal: SEE EXHIBIT A ATTACHED	
Pate: 02/06/2024.	MINIMIN.
Mortgage Electronic Registration Systems, Inc., as Mortgagee,	MORTO
as Nominee for BRYANT BANK., its Successors and Assigns	N ★
3y Dehle a herre	S SHAME COLLEGE
Name: Debbie A. Swayzer	
Title: ASSISTANT SECRETARY	NOW COST
STATE OF Louisiana	N. WILLARTS.

PARISH OF Ouachita

On 02/06/2024, befo	ore me appeared	Debbie A. Swayzer	to me personally known, who
did say that s/he/they is (are) the	ASSISTANT SECRETARY		of Mortgage Electronic Registration Systems,
Inc., as Mortgagee, as Nominee for	BRYANT BANK.,	its Successors and Assigns at	nd that the instrument was signed on behalf of
the corporation (or association), by	authority from its bo	ard of directors, and that s/he	they acknowledged the instrument to be the free
act and deed of the corporation (or	association).		

Witness my hand and official seal.

1900		
Notary Public:	Brenda R Davis	
My Commission Expires:	JETIME	
	726370	
Commission #:		

Brenda R Davis State of Louisiana Lifetime Commission Notary Public ID # 126370

EXHIBIT A - LEGAL DESCRIPTION

Lot 95, according to the Final Plat of Holland Lakes, Sector 1 as recorded in Map Book 34, Page 85 in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/12/2024 08:15:37 AM
\$25.00 JOANN
20240212000033840

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