

**Record and Return To:**  
First National Bank of America  
241 E Saginaw St  
East Lansing, MI 48823

20240207000030160  
02/07/2024 08:46:57 AM  
REL 1/1

**This Document Prepared By:**

**Sarah Dominic**  
First National Bank of America  
241 E Saginaw St  
East Lansing, MI 48823  
(517)337-1373

Loan #: **551334**

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned **First National Bank of America** , does hereby certify that a certain Mortgage made and executed by Original Mortgagor: **Jesus A. Medina Ramirez and Samantha N. Medina, husband and wife**, recorded in **Shelby County, Alabama** and further described below is now Paid and Satisfied and is hereby released.

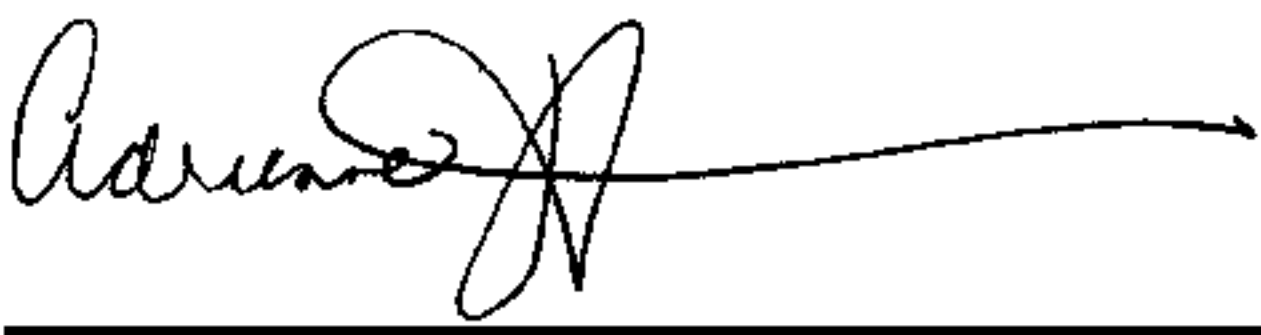
Dated: **04/21/2023** Recorded: **04/27/2023** Instrument: **20230427000122090** in **Shelby County, AL**  
Property Address: **866 Navajo Trail, Alabaster, Alabama 35007**

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Date: **02/02/2024**.


**First National Bank of America**

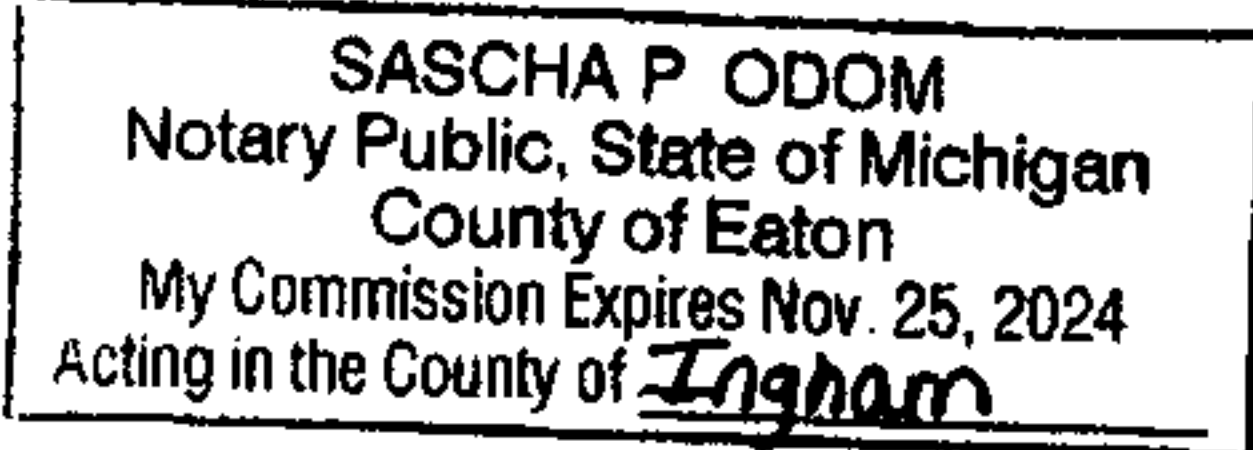
By:   
Name: **Adrienne Hanson**  
Title: **Assistant Vice President**

STATE OF **Michigan**  
COUNTY OF **Ingham** } s.s.

Acting in the county of **Ingham**  
On **02/02/2024**, before me, **Sascha P. Odom**, Notary Public, personally appeared **Adrienne Hanson, Assistant Vice President of First National Bank of America** , to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public: **Sascha P. Odom**  
My Commission Expires: **11/25/2024**  
Commission #: **Eaton**



The notarial act was performed using electronic technology from CSC



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**02/07/2024 08:46:57 AM**  
**\$22.00 BRITTANI**  
**20240207000030160**

