

Record and Return To:
JPMorganChase - Ep4
700 Kansas Lane
MC 8000
Monroe, LA 71203

This Document Prepared By:
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JPMorganChase - Ep4
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ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMESIDE LENDING, INC., P.O. Box 2026, Flint, MI 48501-2026, by these presents does convey, assign, transfer and set over to: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of Shelby County, Alabama Official Records as described below: Original Mortgagor: WILLIAM H BREWSTER JR MARRIED MAN DANITH V BREWSTER A MARRIED WOMAN (HUSBAND & WIFE)
Original Mortgagee: FIRST NATIONAL-AMERICA'S BANK

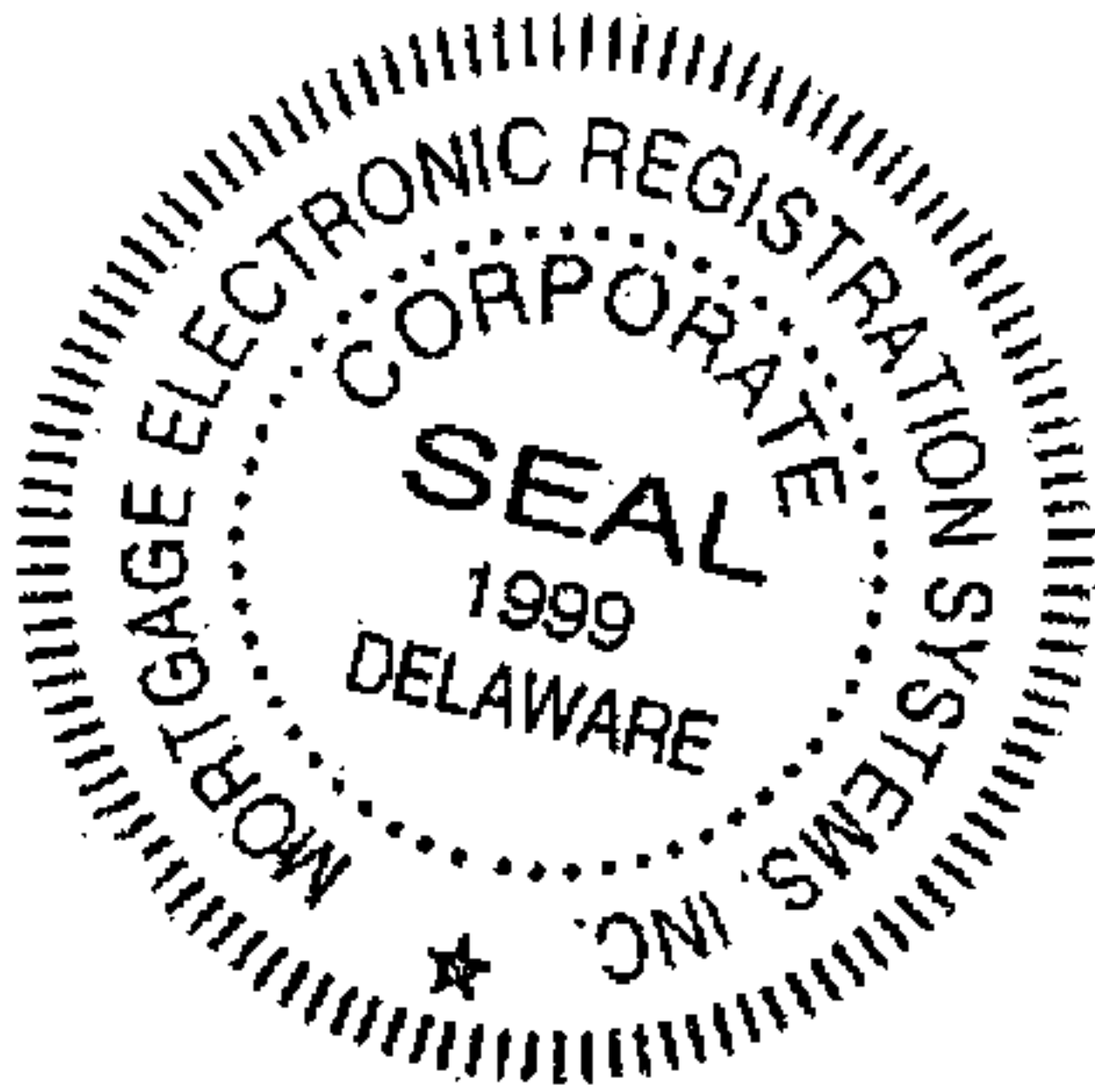
Dated: 09/03/1998 Recorded: 09/04/1998 Instrument: 1998-34688 in Shelby County, AL Loan Amount: \$39,900.00
Property Address: 100 HIGHWAY 453, STERRETT, AL 35147
Parcel Tax ID: 08-09-30-0-001-036.000
Legal: SEE EXHIBIT A ATTACHED

ASSIGNMENT OF MORTGAGE Dated: 09/03/1998 Recorded: 09/04/1998 as Instrument Number: 1998-34689 Assignor: FIRST NATIONAL-AMERICA'S BANK Assignee: FLAGSTAR BANK, FSB

ASSIGNMENT OF MORTGAGE Dated: 05/01/2000 Recorded: 05/30/2000 Assignor: FLAGSTAR BANK, FSB Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMESIDE LENDING, INC.

Date: 1/3/2024
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
AS MORTGAGEE, AS NOMINEE FOR HOMESIDE LENDING,
INC.

By: [Signature]
Name: Sandy L Carter
Title: Assistant Secretary



STATE OF Louisiana } s.s.
PARISH OF Ouachita }
On 1/3/2024, before me appeared Sandy L Carter, to me personally known, who did say that s/he/they is (are) the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMESIDE LENDING, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.

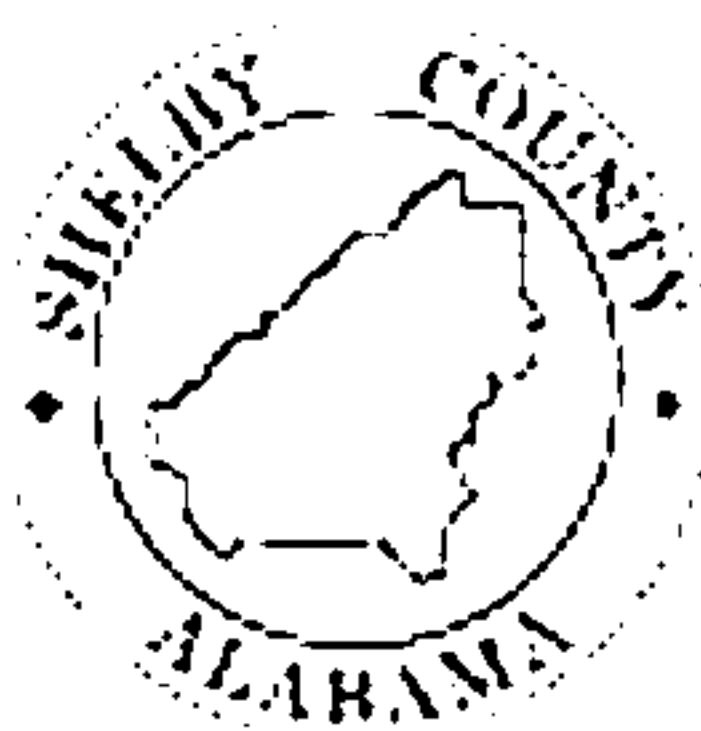
[Signature]
Notary Public: BRENDA R DAVIS
My Commission Expires: LIFETIME
Commission #: 126370

Brenda R Davis
State of Louisiana
Lifetime Commission
Notary Public ID # 126370



EXHIBIT A – LEGAL DESCRIPTION

Commence at the Southeast corner of the Northeast quarter of the Northwest quarter of Section 30, Township 19, south Range 1 East; thence run South along the East line of the said quarter quarter for a distance of 159.0 feet to a point; thence run North 73 degrees 00 minutes 00 seconds West for a distance of 73.0 feet to a point; thence run South 2 degrees 30 minutes 00 seconds East for a distance of 420.00 feet to the point of beginning; then run north 73 degrees 36 minutes 00 seconds West for a distance of 210.00 feet to a point; thence run South 2 degrees 30 minutes 00 seconds East for a distance of 420.00 feet to a point; thence run South 73 degrees 36 minutes 01 seconds East for a distance of 110.00 feet to a point; thence run north 2 degrees 30 minutes 00 seconds West for a distance of 145.00 feet to a point; thence run South 82 degrees 40 minutes 15 seconds East for a distance of 48.01 feet to a point; thence run South 73 degrees 36 minutes 00 seconds East for a distance of 50.00 feet to a point; thence run North 2 degrees 30 minutes 00 seconds West for a distance of 267.00 feet to a point; said point being the same point of beginning.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/06/2024 10:58:39 AM
\$27.00 BRITTANI
20240206000029370

Allie S. Bayl