## APC Document # 72296227-001

## **EASEMENT - SECONDARY FACILITIES**

STATE OF ALABAMA

**COUNTY OF SHELBY** 

This instrument prepared by: Dean Fritz

Alabama Power Company Corporate Real Estate 2 Industrial Park Drive Pelham, AL 35124



20240126000020270 1/2 \$26.00 Shelby Cnty Judge of Probate, AL 01/26/2024 09:33:50 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, Matthew Parker and wife, Erin Parker, (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

The right from time to time to construct, install, operate and maintain, upon, over, under and across a route to be selected by the Company, as determined by the actual location(s) in which the Company's facilities are to be installed, all poles, wires, conduits, anchors, guy wires, and other appliances and facilities useful or necessary in connection therewith (collectively "Facilities"), for the distribution of communications and secondary voltages. The width of the Company's right of way will extend five (5) feet on all sides of said Facilities as and where installed, whether the Facilities are located underground or overhead.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in <u>Instrument #20230308000064090</u> in the Office of the Judge of Probate of the above named County.

The Company is further granted all rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said Facilities, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, the right to cut, remove and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way; and the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead facilities.

If, in connection with the construction or improvement of any public road or highway, it becomes necessary or desirable for the Company to move any of the Facilities, Grantor hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its	successors and assigns, forever, the secuted this instrument on this the secuted this instrument of this the secuted this instrument of the secured this instrument of the secuted this instrument of the secured this instrument
IN WITNESS WHEREOF, the undersigned Grantors hav 20 <u>みり</u>	ve executed this instrument on this the <u>D</u> day of <u>Jan Mary</u>
Witness Signature (non-relative)	Grantor Signature
	Matthew Packer
Print Name	Print Name Print Name Print Name
Wilness Signature (non-relative)	Grantor Signature Erin Parker
Print Name	Print Name
For Alabama Power Co	ompany Corporate Real Estate Department Use Oπly
W.E. # <u>A6170-00-A824</u>	Tax ID#: 22 1 02 0 000 001.013

14, 14 STR & LOC to LOC: SE 14 of the SE 14 of Section 2, Township 21 South, Range 2 West

All Facilities on Grantor: [Yes] Electronically Filed: [ ]

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INDIVIDUAL NOTARY	20240126000020270 2/2 \$26.00 Shelby Cnty Judge of Probate, AL
STATE OF Alabama	Ø1/26/2024 Ø9:33:50 AM FILED/CERT
COUNTY OF 544/by	
Mathewand Evin Parker	_, a Notary Public, in and for said County in said State, hereby certify that whose name is signed to the foregoing instrument and who
is known to me, acknowledged before me on this day	that being informed of the contents of the instrument, executed the same voluntarily.
Given under my hand and official seal this the $\underline{\mathcal{I}}$	12
(SEAL)	My commission expires  My Commission Expires  November 17, 2026
INDIVIDUAL NOTARY	
STATE OF	
COUNTY OF	
	_, a Notary Public, in and for said County in said State, hereby certify that whose name is signed to the foregoing instrument and who
is known to me, acknowledged before me on this day	that being informed of the contents of the instrument, executed the same voluntarily
Given under my hand and official seal this the	
	Notary Public
{SEAL]	My commission expires: