## SATISFACTION OF RECORDED MORTGAGE

| STATE OF ALABAMA ) COUNTY OF SHELBY )                                                                                                   |                                                                                                                                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| secured by that certain real property mortgage LLC and Matthew Gregory in favor of Serv                                                 | undersigned, acknowledges full payment of the indebtedness executed by Gregory Consultants, Inc., Gregory Holdings, visFirst Bank, which said mortgage was recorded in the office unty, Alabama, in 20230901000265040, and the undersigned nortgage on the following property: |
| Page 26, in the Probate Office of Shelby C<br>(Also Known as 4660 Wooddale Ln, Pelha                                                    | m, AL 35124)                                                                                                                                                                                                                                                                   |
| In Witness Whereof, the undersigned, has cau 2024.                                                                                      | used these presents to be executed this the $\frac{16}{2}$ day of January,                                                                                                                                                                                                     |
|                                                                                                                                         | ServisFirst Bank                                                                                                                                                                                                                                                               |
| by:                                                                                                                                     | Name: Austin Clifton Its: Vice President                                                                                                                                                                                                                                       |
| STATE OF ALABAMA ) COUNTY OF JEFFERSON )                                                                                                |                                                                                                                                                                                                                                                                                |
| Bank, a corporation, is signed to the foregoined on this day that, being informed of the coauthority, executed the same voluntarily for |                                                                                                                                                                                                                                                                                |
| Given under my hand and office seal the 18                                                                                              | day of January, 2024.                                                                                                                                                                                                                                                          |
| My Commission Expires: 12/7/27 {AFFIX SEAL}                                                                                             | Notary Public                                                                                                                                                                                                                                                                  |
| Prepared by:<br>Luke A. Henderson, Esq.<br>17 Office Park Circle, Ste 150<br>Birmingham, AL 35223<br>(205) 870-8090                     | ALYSSA BLOOMSTON My Commission Expires December 7, 2027                                                                                                                                                                                                                        |



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/18/2024 08:32:26 AM
\$23.00 JOANN
20240118000013090

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