Prepared By and Return To:

Murat Deniz

Collateral Department

Meridian Asset Services, LLC
3201 34th Street South, Suite 310

St. Petersburg, FL 33711
(239) 351-2442

Space above for Recorder's use

Loan No: 4691709



21235995

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DLJ MORTGAGE CAPITAL, INC., whose address is 11 MADISON AVENUE 4TH FLOOR, NEW YORK, NY 10010, (ASSIGNOR), does hereby grant, assign and transfer to ATHENE ANNUITY AND LIFE COMPANY, whose address is C/O ATHENE ASSET MANAGEMENT, L.P., 2121 ROSECRANS AVE., SUITE 5300, EL SEGUNDO, CA 90245, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 3/5/2008

Original Loan Amount: \$75,733.55

Executed by (Borrower(s)): **PENNY PERRINE** 

Original Lender: CITIFINANCIAL CORPORATION, LLC Filed of Record: In Mortgage Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 20080307000094420 in the Recording District of Shelby, AL, Recorded on 3/7/2008.

x County

Property more commonly described as: 6870 HWY 71, SHELBY, AL 35143

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date:

NOV 0 8 2023

DLJ MORTGAGE CAPITAL, INC.

By: HEATHER CLARKE
Title: VICE PRESIDENT

Witness Name:

Karrey Green

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of

UTAH

County of .

SALT LAKE

NOV 0 8 2023

, before me, SUSAN FELLOWS, a Notary Public, personally On appeared HEATHER CLARKE, VICE PRESIDENT of/for DLJ MORTGAGE CAPITAL, INC., personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of UTAH that the foregoing paragraph is true and correct. I further certify HEATHER CLARKE, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): SUSAN FELLOWS

My commission expires: 7/1/2027

My Commission Expires on: July 01, 2027 Comm. Number: 731517



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 01/17/2024 12:59:11 PM **\$25.00 PAYGE** 20240117000012330

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