



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
<div>MCPHAIL SANCHEZ, LLC PO BOX 870 MOBILE, AL 36602-3226</div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	1a. ORGANIZATION'S NAME			
	1b. INDIVIDUAL'S SURNAME LANIER	FIRST PERSONAL NAME VICTOR	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 324 WILLOW CREST LN		CITY HOOVER	STATE AL	POSTAL CODE 35244
		COUNTRY USA		

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	2a. ORGANIZATION'S NAME			
	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
		COUNTRY		

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

OR	3a. ORGANIZATION'S NAME ALABAMA POWER COMPANY			
	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 1200 6 TH AVE N		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35203
		COUNTRY		

4. COLLATERAL: This financing statement covers the following collateral:

HVAC Replacement,Dual Fuel System,4 ton complete dual fuel system,4A6H4048G1000AC,210620824F,American standard

\$6180.00

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check <u>only</u> if applicable and check <u>only</u> one box:			6b. Check <u>only</u> if applicable and check <u>only</u> one box:	
<input type="checkbox"/> Public-Finance Transaction	<input type="checkbox"/> Manufactured-Home Transaction	<input type="checkbox"/> A Debtor is a Transmitting Utility	<input type="checkbox"/> Agricultural Lien	<input type="checkbox"/> Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):

☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensors

8. OPTIONAL FILER REFERENCE DATA:

\$6180.00

SHELBY County

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

OR	9a. ORGANIZATION'S NAME	
	9b. INDIVIDUAL'S SURNAME LANIER	
	FIRST PERSONAL NAME VICTOR	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

OR	10a. ORGANIZATION'S NAME				
	10b. INDIVIDUAL'S SURNAME				
	INDIVIDUAL'S FIRST PERSONAL NAME				
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX	
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE 35244	COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

OR	11a. ORGANIZATION'S NAME				
	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	16. Description of real estate: SOURCE OF TITLE: INST # 20220922000366010 LEGAL DESCRIPTION: SEE ATTACHED

17. MISCELLANEOUS:

Please type or laser-print this form. Be sure it is completely legible. Read and follow all Instructions; use of the correct name for the Debtor is crucial.

20220922000366010 1/2 \$534.50
Shelby Cnty Judge of Probate, AL
09/22/2022 01:05:35 PM FILED/CERT

This instrument was prepared by:
Nancy F. McClellan of the Law Firm of Bland, Harris & McClellan, P.C.
401 2nd Avenue SW Cullman, Alabama 35055

STATE OF ALABAMA
SHELBY COUNTY
WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration to the undersigned Grantor, in hand paid by the Grantee herein, the receipt whereof is acknowledged, **EULA JEAN MCLENDON, an unmarried woman, 7807 Wynlakes Blvd, Montgomery, AL 36117, and EULA JEAN MCLENDON, AS TRUSTEE OF THE MCLENDON FAMILY MANAGEMENT TRUST, dated January 27, 2017, 7807 Wynlakes Blvd Montgomery, AL 36117** (herein referred to as Grantors), do grant, bargain, sell and convey unto **VICTOR L. LANIER and wife, KATLIN RAE LANIER, 324 Willow Crest Lane Hoover, AL 35244** (herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, the following described real estate situated in Shelby County, Alabama, to wit:

Lot 13 and Lot 41, Block 1, according to the Amended Map of Southlake Crest, 2nd Sector, as recorded in Map Book 19, Page 14 in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to:

1. Restrictions, Covenants & Conditions recorded in Real 160, Page 495 and the Declarations of Protective Covenants of Southlake Crest recorded in Real Book 160, Page 495, Instrument 1993-30195, Instrument 1993-40742 and Instrument 1993-40743, Articles of Incorporation as recorded in Instrument 1993-30196 and Bylaws as recorded in Instrument 1993-30197 and Instrument 1993-22812 in the Probate Office of Shelby County, Alabama.
2. Transmission line permits to Alabama Power Company in Real Book 142, Page 184 and Real Book 149, Page 12.

Less and Except mineral/mining rights on such real property not owned by the Grantors.

Subject to easements, encumbrances, rights of way, covenants, encroachments, set-back lines, restrictions, *ad valorem* taxes for the current year, and agreements and all other matters of record which are applicable to the above-described real estate or that would be disclosed by an accurate survey or careful physical inspection of the above-described real property.

Property Address: 317 & 324 Willow Crest Lane Hoover, AL 35244
Tax Assessed Value: \$508,500.00

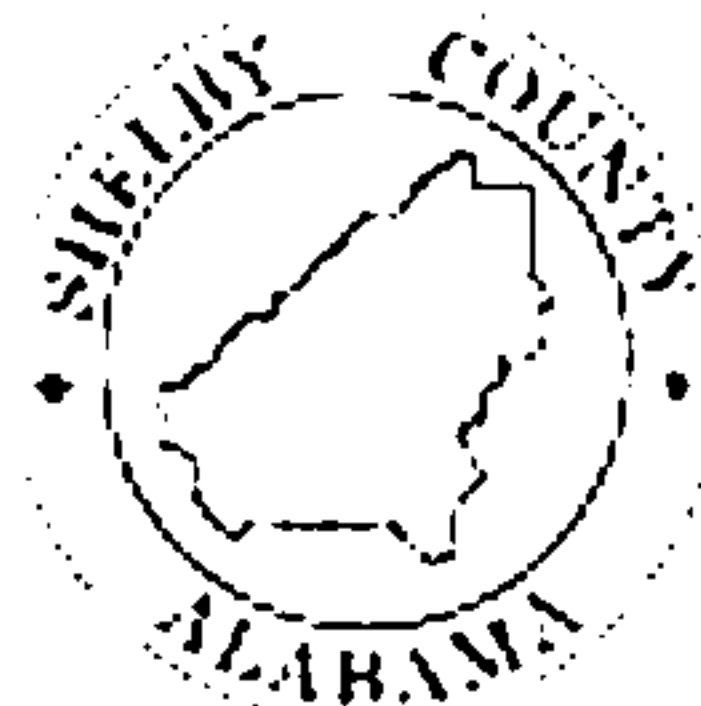
Grantor, Eula Jean McLendon, individually, conveys her life estate retained in that certain deed recorded at Instrument Number 2017120500043564.

William M. McLendon, Sr., departed this life on or about April 3, 2020.

TO HAVE AND TO HOLD unto the said Grantees, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And we do for ourselves and for our successors, covenant with the said Grantees, their heirs administrators, successors and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will, and our successors and assigns shall warrant and defend the same to the said Grantees, their heirs, administrators, successors and assigns forever, against the lawful claims of all persons.

Shelby County, AL 09/22/2022
State of Alabama
Deed Tax: \$508.50



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/10/2024 11:26:56 AM
\$50.30 JOANN
20240110000008600

Allen S. Boyd