

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 01/09/2024 10:10:37 AM **\$23.00 JOANN** 20240109000006910

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This instrument was prepared by: BETHANY H. SNEED Harrison & Gammons, PC 2430 L & N Drive, Huntsville, AL 35801 256-533-7711 TH-23-18640 (Wilsonville) STATE OF ALABAMA RELEASE **COUNTY OF SHELBY** 

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable consideration, cash in hand paid to the undersigned, TRUSTMARK NATIONAL BANK, by THE BROADWAY GROUP, LLC, the receipt of which is hereby acknowledged, the undersigned does hereby release from the lien and operation the following:

Real Estate Mortgage, Security Agreement and Notice of Fixture Filing by The Broadway Group, LLC, an Alabama limited liability company, Mortgagor, and TRUSTMARK NATIONAL BANK, Mortgagee, dated August 16, 2023 and recorded August 17, 2023 in Instrument No. 20230817000248680, Probate Records of SHELBY County, Alabama, in the original principal amount of \$1,444,500.00.

Assignment of Leases and Rents by The Broadway Group, LLC, an Alabama limited liability company, Assignor, and TRUSTMARK NATIONAL BANK, Lender, dated August 16, 2023 and recorded August 17, 2023 in Instrument No. 20230817000248690, Probate Records of SHELBY County, Alabama.

all of the property described in said Mortgages and Assignments of Rents and Leases.

AND FOR THE SAME CONSIDERATION, the undersigned does hereby remise, release, quitclaim and convey unto THE BROADWAY GROUP, LLC, all of its right, title and interest in and to the lot or parcel of land hereinabove particularly described.

THE UNDERSIGNED acknowledges that the indebtedness secured by the aforesaid mortgages, and assignment of rents and lease have been paid in full.

IN WITNESS WHEREOF, TRUSTMARK NATIONAL BANK has caused these presents to be executed by the undersigned on this the May of January, 2024.

## TRUSTMARK NATIONAL BANK

		By:		ALQUE C	elle	bu	RN			
STATE OF ALABAMA	)					<u>*</u>		······································		
MADISON COUNTY	: )									
I, the undersigned, a particle Henders	Notary	Public , who	in and see name	for said as	County	in sa	aid state		certify RUSTM	
NATIONAL BANK is signed to day that being informed of the co	the fore	egoing re	lease, an	d who is l	known to	-				

same voluntarily for and as the act of said bank

Given under my hand and seal this the day of January, 2024.

Notary Public My Commission Expires: O