20240104000002910 01/04/2024 08:12:09 AM REL 1/2

RELEASE PREPARED BY
CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906
AFTER RECORDING RETURN TO:
DOC SOLUTIONS ATTN: REGINA I

DOC SOLUTIONS ATTN: REGINA MONTS / LORI LOWE 2316 SOUTHMORE AVE PASADENA, TX 77502

DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Loan #: 3148817-ER



MIN: 100940000097415211

MERS Telephone No. 1-888-679-6377

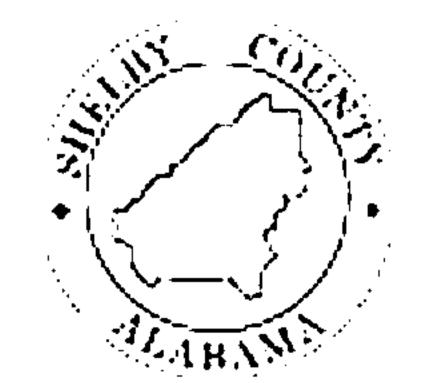
ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR American Advisors Group, its successors and assigns, the current Mortgagee, does hereby release and cancel the Mortgage dated 3/11/2020 made by IRVING D. FOSTER, JR. AND DELLA J. FOSTER, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN ADVISORS GROUP, its successors and assigns in the amount of \$321,000.00 and which was recorded on 3/16/2020 at Instrument No. 20200316000103430 of the Records of SHELBY County, State of Alabama.

Executed this day of	JAN 0 2-2823 2024 TO
Lixecuted tills day of	
MORTGAGE ELECTRONIC REGISTRATION American Advisors Group, its successors and the successors are successors and the successors and the successors and the successors and the successors are successors and the successors are successors and the successors and the successors are successors are successors are successors are successors are successors and the successors are successors ar	ION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR and assigns
STATE OF MICHIGAN	-
COUNTY OF CLINTON	Lauren Allward
MORTGAGEE, AS NOMINEE FOR American	E ELECTRONIC REGISTRATION SYSTEMS, INC., AS can Advisors Group, its successors and assigns, known to me d to the foregoing instrument, and acknowledged to me that
Given under my hand and seal this	_ day of JAN <u>0</u> <u>2</u> , 2024
Patic Ling NOTARY PUBLIC	
For Notary Seal:	
PATRICIA NOTARY PUBLIC-ST COUNTY OF My Commission Explr Acting in the Co	ATE OF MICHIGAN CLINTON es January 31, 2024
Mortgage Funding date 3/11/2020 in the amount of \$ Property Address: 331 Creekside LN, Pelham, AL 38	

ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 01/04/2024 08:12:09 AM **\$25.00 BRITTANI** 20240104000002910

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