State of Alabama Shelby County	STATE OF ALABAMA Map Book 59 Page	20231127000343270 1/1 \$43.00 Shelby Cnty Judge of Probate, AL	<u></u>
Cherby County		11/27/2023 01:13:21 PM FILED/CERT	FINAL PLAT OF THE RESIDENTIAL SUBDIVISION:
I, the undersigned, a Notary Public in and for said County and State hereby certify Robert W. Easley, IV, whose name is signed to the foregoing certificate as Surveyor, who is known to me, active by dged before me, on this	representative of the Owner of the lands shown hereon hereby certify that this plat or man was made pursuant	OWNER/DEVELOPER: AFTER JACK, LLC	SHILOH CREEK - PHASE II
date, that after having been duly informed of the contents of said certificates, in the full authority thereof. A such individual with full authority thereof.	ு பூர் a survey made by said Surveyor and that said survey and this plat or map were made at the instance of	704 5) 4 4 4 4 6 4 7 6 5 5 5 6 4 5	SECTOR 4
O' The standard and the 1/4/12 and the standard construction of the standa	1 🗸 Sands shown therein and known as or to be known as SHILOH CREEK PHASE II SECTOR 4, showing the divisions into which	761 BYNUM CUTOFF ROAD EASTABOGA, ALABAMA 36220	Being a subdivision of acreage situated in the
Given under my hand and seal this 10 day of Notation, 2023. My Commission Expires: 5/3/2026	min its number, showing the streets, alleys and public lands, giving the bearings, length, width and hame of each		the NE 1/4, Section 10, Township 24 North,
Notary Public In Sommission Expires: 37372020	street, as well as the number of each lot and block, and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by	SURVEYOR: ALABAMA ENGINEERING CO., INC.	Range 13 East, in the City of Calera,
	small open circles on said map or plat. Said Owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.	1214 ALFORD AVENUE, SUITE 200	Shelby County, Alabama
State of Alabama Shelby County		HOOVER, ALABAMA 35226 (205) 803-2161	SCALE : 1" = 30' GRAPHIC SCALE August 17, 2023
I, the undersigned, a Notary Public in and for said County and State hereby certify that Chip Street, whose name is signed to same as an authorized representative of After Jack LLC, Owner, who is known			0 30 45 60 90 150
to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificates, he executed same voluntarily as such individual with full authority thereof.	$\sqrt{\mathbf{A} \mathbf{R} \mathbf{A}}$		
Given under my hand and sealthis day of	1 1 1 1 1 TOENSED A		
1/3	1000 10 10 Date 11/16 2023		
My Commission Expires: DLLLL Notary Public	Robert W. Easley, IV, PLS Alabama Reg. No. 38795		
	Further, I hereby state that all parts of this survey and drawing have been completed in accordance		
	Further, I hereby state that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief.		INSET A N.T.S.
BELIT SESOLVED, by the City of Calera Planning Commission that the assent of the body be, and the			\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
same hereby is given to the dedication of the streets, alleys and public grounds as shown on plat or	Date 10/16/2023		
map of SHILOH CREEK PHASE II SECTOR 4, which said plat or map is certified to have been made by Alabama Engineering Inc., as surveyor, at the instance of After Jack LLC, as owner and has been exhibited to	BY// Chip Street		164
this Board; said plat or map being further identified by a recital of the approval of this Board, signed by the Calera City Clerk, of even date herewith.	√ After Jack LLC, Owner		136°0.
Given under my hand this <u>i1th</u> day of ₩ο√ ,2023			136°06'59" \
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			(WIDTH VARIES) 135°24'40"
On Mada			75
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MAYOR At the second of the se			DRAINAGE EASEMENT
	ACREAGE (INST # 20060807000379780)	ACREAGE (INDER # 2008050000100010)	
APPROVED: Mu DATE 11-16-2523		(INST # 20080509000190610)	
100-1-	SECTION 3		
APPROVED: Mest/forlyamen DATE 11/2012023			
PLANNING COMMISSION	SECTION 10 (1) (1) (1) (1) (221.39)	აგენ კეგ ^{ანებ}	
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			SHILOH CREEK
APPROVED: Thegin 1 22/2023			MB 56 PG 89 136
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			MB 56 PG 89
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