

Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:
Valentina Dedina
ServiSolutions
a Division of Alabama Housing Finance Authority
P O Box 242928
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 2015073423
MIN: 1000199 7441001375 2

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Guild Mortgage Company, a CA Corp. Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Joshua Thacker, married and Heather Thacker, his wife, as joint tenants

Dated: 01/25/2019

Date Recorded: 01/30/2019

Document/Instrument #20190130000030930

Mortgage Book #: N/A

Page No: N/A

County: Shelby

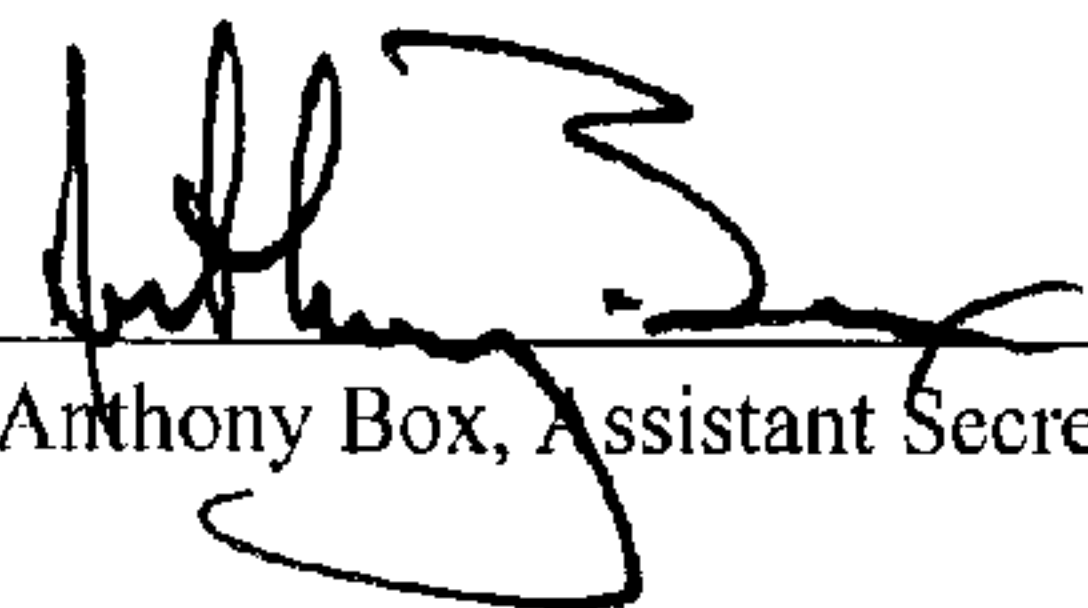
State: Alabama



IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 27th day of November, 2023

Mortgage Electronic Registration Systems, Inc.

As nominee for Guild Mortgage Company, a CA Corp.


Anthony Box, Assistant Secretary

State of **ALABAMA**)
:
County of **MONTGOMERY**)

On the 27th day of November, 2023 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal



Regina K. Billups

My Commission expires on 08/17/2024

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/27/2023 12:49:55 PM
\$22.00 BRITTANI
20231127000343220

