



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| | |
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| A. NAME & PHONE OF CONTACT AT FILER [optional] Online Dept. - 888-507-4593 | |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address) <div>FIRST CORPORATE SOLUTIONS INC. 914 S STREET SACRAMENTO CA 95811 UCC3-1255682.1</div> <div>Shelby County, AL</div> | |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

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|---|-----------------------------------|--------------------------|----------------------------------|---|------------------------|
| 1a. INITIAL FINANCING STATEMENT FILE # 20231017000305880 10/17/2023 | | | | 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/> | |
| 2. <input checked="" type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. | | | | | |
| 3. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. | | | | | |
| 4. <input type="checkbox"/> ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9. | | | | | |
| 5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. <input type="checkbox"/> CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable). | | | | | |
| 6. CURRENT RECORD INFORMATION: | | | | | |
| 6a. ORGANIZATION'S NAME | | | | | |
| OR | | | | | |
| 6b. INDIVIDUAL'S LAST NAME KERR | | FIRST NAME ELIZABETH | | MIDDLE NAME SUFFIX | |
| 7. CHANGED (NEW) OR ADDED INFORMATION: | | | | | |
| 7a. ORGANIZATION'S NAME | | | | | |
| OR | | | | | |
| 7b. INDIVIDUAL'S LAST NAME | | FIRST NAME | | MIDDLE NAME SUFFIX | |
| 7c. MAILING ADDRESS | | CITY | | STATE | POSTAL CODE COUNTRY |
| 7d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION OF ORGANIZATION | 7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE | |
| 8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral <input type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input type="checkbox"/> assigned. | | | | | |

Maximum principal indebtedness for Alabama recording tax purposes has been paid

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| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment. | | | |
| 9a. ORGANIZATION'S NAME Department of Commerce Federal Credit Union | | | |
| OR | | | |
| 9b. INDIVIDUAL'S LAST NAME | | FIRST NAME MIDDLE NAME SUFFIX | |

10. OPTIONAL FILER REFERENCE DATA

[UCC3-1255682.1]

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| | | |
|---|---|--------------------|
| 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) | | |
| 20231017000305880 10/17/2023 | | |
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) | | |
| OR | 12a. ORGANIZATION'S NAME | |
| | Department of Commerce Federal Credit Union | |
| | 12b. INDIVIDUAL'S LAST NAME | FIRST NAME |
| | | MIDDLE NAME,SUFFIX |

13. Use this space for additional information

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EXHIBIT OF DEBTOR NAMES:

| Organization Name | Last Name | First Name | Middle Name |
|--------------------------|------------------|-------------------|--------------------|
| | KERR | ELIZABETH | |
| | KERR | JONATHAN | |
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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/16/2023 08:01:19 AM
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20231116000335490

Allen S. Bayel