All Facilities on Grantor: [] Electronically Filed: []

APC Document #: 722283246 - 001	
EASEMENT - DISTRIBUTION FACILITIES	
STATE OF ALABAMA	
COUNTY OF SHELBY	
his instrument prepared by: Chris Hall	
labama Power Company P.O. Box 2641, BIN: 12N-0982 kirmingham, AL 35203	
consideration paid to Grantor in hand by Alabama Power Company, a	nsideration of One who No/100 Dollar (\$1.00) and other good and valuable corporation, the receipt and sufficiency of which are hereby acknowledged dassigns (hereinafter the "Company"), the following easements, rights, and
described below, all poles, towers, wires, conduits, fiber optics, cab other facilities useful or necessary in connection therewith, and, for "Adapter") in the general vicinity of the existing meter enclosure on the to the Grantor(collectively, "Facilities"), for the overhead and/or under along a route selected by the Company, as determined by the location of the company's right of way will depend on whether the Facilities are under	ruct, install, operate and maintain, upon, over, under and across the Property cles, communication lines, transclosures, transformers, anchors, guy wires, or underground facilities, the right to install a meter adapter junction box e Grantor's structure to facilitate the delivery of underground electric service reground transmission and distribution of electric power and communications, on(s) in which the Company's facilities are to be installed. The width of the lerground or overhead: for underground, the right of way will extend five (5) and Facilities, the right of way will extend fifteen (15) feet on all sides of said
purposes above described, including, without limitation, the right of excavate, and the right to remove or make saw cuts through paved right to install, maintain, and use anchors and guy wires on land adjusted facilities on said right of way, and also the right to cut, removed the Company is also granted the right to trim and cut, and keep trime	ry or convenient for the full enjoyment and use of said right of way for the ingress and egress to and from said Facilities, as applicable, the right to areas for installation, replacement, repair and removal of said Facilities, the acent to said right of way, the right in the future to install intermediate poles we, and otherwise keep clear any and all trees, undergrowth, structures, a said right of way, as applicable, Further, with respect to overhead Facilities, med and cut, all dead, weak, leaning or dangerous trees or limbs outside of my, may now or hereafter endanger, interfere with, or fall upon any of said
Once installed, the Grantor assumes ownership and responsibility for	r the Adapter.
The easements, rights and privileges granted hereby shall burden the described in <u>Instrument No. 20180910000325170</u> , in the Office of the	e "Easement Area", which is located within the real property more generally ne Judge of Probate of the above-named county in Alabama.
any of the Escillies. Greator bereby great to the Company the right	pad or highway, it becomes necessary or desirable for the Company to move to relocate the Facilities and, as to such relocated Facilities, to exercise the ocate said Facilities on the Property at a distance greater than ten feet (10') ighway as established or re-established from time to time.
This grant and agreement shall be binding upon and shall inure to the representatives, successors and assigns and the words "Company" a personal representatives, successors and assigns of such parties.	benefit of Grantor, the Company and each of their respective heirs, personal and "Grantor" as used in this instrument shall be deemed to include the heirs,
TO HAVE AND TO HOLD the same to the Company, its successors	and assigns, forever. \mathcal{M}_{\bullet}
IN WITNESS WHEREOF, the undersigned Grantor has executed this	instrument on this the <u>5</u> day of <u>'''</u> , 201.
	James
Witness Signature (non-relative)	Grantor Signature
Print Name	NANCY COX Print Name
Witness Signature (non-relative)	Grantor Signature
Print Name	Print Name
For Alabama Power Company C	orporate Real Estate Department Use Only————————————————————————————————————
W.E. #:	-019-000

1/4. 1/4 STR: NW 1/4 of NW 1/4 Section 26, Township 21 South, Range 1 West

PC Document #: 72283246 " 60/	
TATE OF Alcohoca	
OUNTY OF SOLLAY	
Ster Milans	, a Notary Public, in and for said County in said State, hereby cer
ancy cox single	
those name is signed to the foregoing instrument and who is ontents of the instrument, executed the same voluntarily.	is known to me, acknowledged before me on this day that being informed of the
Siven under my hand and official seal this the	day of M_{2} , $20 = 23$.
STEVEN	Notary Public
[SEAL]	My commission expires: [- 6 · 2-6
A STATE ALL.	
STATE OF	
COUNTY OF	
	, a Notary Public, in and for said County in said State, hereby certify
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whose name is signed to the foregoing instrument and who contents of the instrument, executed the same voluntarily.	is known to me, acknowledged before me on this day that being informed of the
Given under my hand and official seal this the	day of 20
Filed and Recorded	8.1. h.m
Official Public Records Index of Probate Shelby County Ale	Notary Public
Judge of Probate, Shelby County Ala [SEAL] Clerk	My commission expires:
Shelby County, AL 	
\$26.00 BRITTANI	

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