

**Record and Return To:**  
Information Systems and Networks Corporation  
Release Department  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

**This Document Prepared By:**

**Jerrica Barnette**  
Information Systems and Networks Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

20231109000329300  
11/09/2023 08:04:43 AM  
REL 1/1

Loan #: 011-8374726

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned **Secretary of Housing and Urban Development**, does hereby certify that a certain Mortgage made and executed by Original Mortgagor: **ANDRE VITOR GARCIA AND DANA A. WHEELER GARCIA, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP** recorded in Shelby County, Alabama and further described below is now Paid and Satisfied and is hereby released.

Original Mortgagee: **Secretary of Housing and Urban Development**,

Dated: 12/01/2021 Recorded: 12/21/2021 Instrument: 20211221000602730 in Shelby County, AL Loan Amount: \$27,211.32

Property Address: 126 GRANDE VIEW CIR, MAYLENE, AL 35114

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Date: 10/24/2023.

**Secretary of Housing and Urban Development by Its Attorney in  
Fact Information Systems and Networks Corporation**

By: \_\_\_\_\_

Name: Shannon Grayson

Title: Authorized Agent

Power of Attorney previously recorded on 04/05/2022, as

Instrument No. 20220405000137990, in Shelby County, AL.

STATE OF Oklahoma } s.s.  
COUNTY OF Oklahoma

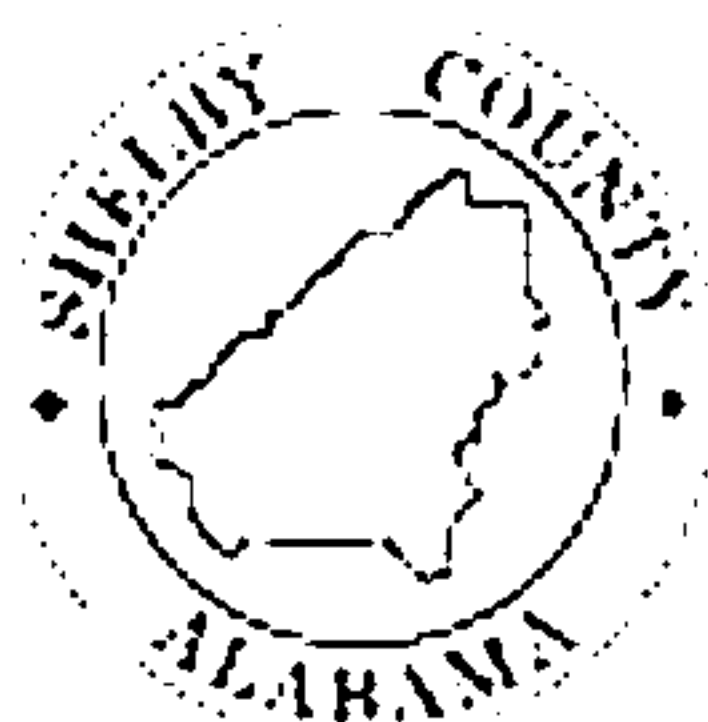
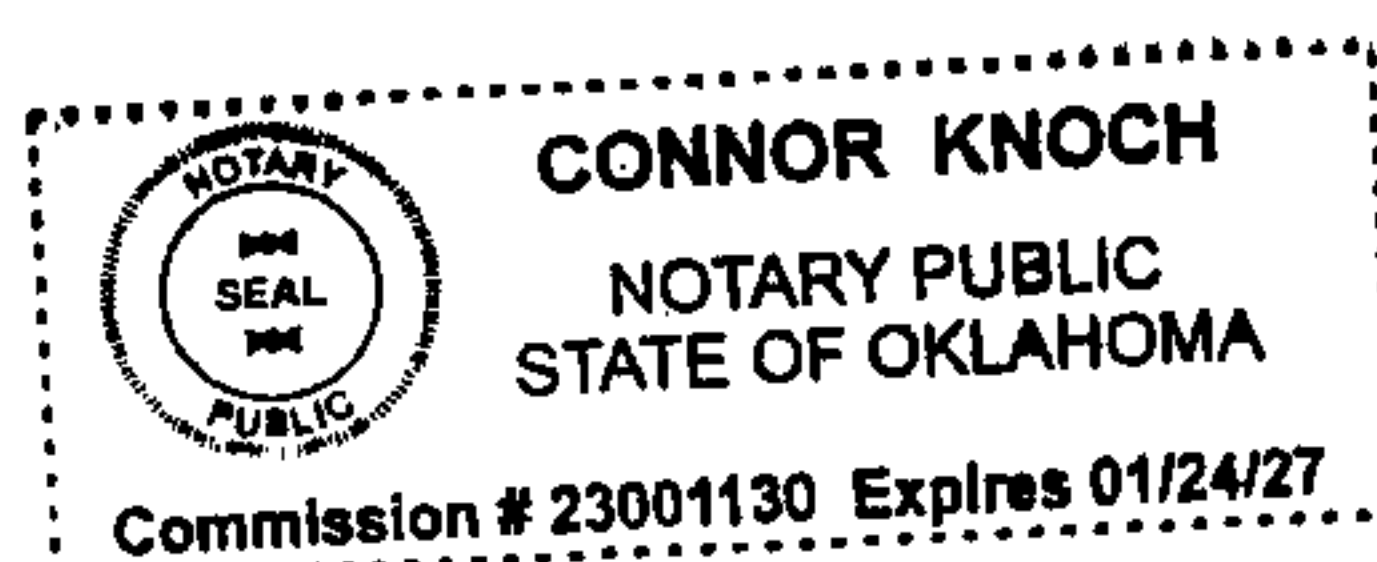
On 10/24/2023, before me, **Connor Knoch**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

\_\_\_\_\_  
Notary Public: Connor Knoch

My Commission Expires: 01/24/2027

Commission #: 23001130



64175496

**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**11/09/2023 08:04:43 AM**  
**\$22.00 BRITTANI**  
**20231109000329300**

*Allen S. Bayl*