20231102000322690 11/02/2023 11:26:28 AM REL 1/1

STATE OF ALABAMA

JEFFERSON COUNTY

	_	ndebtedness secured	by that certai	Federal Credit Union, n mortgage executed by which said mortgage was
recorded in th	e office of the Judge of		SHELBY	County, Alabama.
Mortgage Inst	rument # 201912100	00455810		
Book:	Page:	and the und	ersigned does	further hereby release and
satisfy said mo	ortgage. Paid in full Da	ate: <u>8/23/2023</u>		
First Credit Un	nereof, the undersigned tion, formerly Iron and 1st day of NOVEMB	d Steel Credit Union,		nion, formerly America's ese presents to be
	Am	erica's First Federal (Credit Union, f	ormerly
	Am	erica's First Credit Ur	nion, formerly	
	Iror	n and Steel Credit Un	ion	
	Eric	c C. Crowe,		

CORPORATE ACKNOWLEDGEMENT

Servicing Manager

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Eric C. Crowe, whose name as Servicing Manager of America's First Federal Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, as such manager and with full authority, executed the same voluntarily for and as the act of said Corporation.

This mortgage Lien Satisfaction is given under my hand and Official seal on this 1st day of, NOVEMBER, 2023.

Notary Public

8-4-27

THIS INSTRUMENT WAS PREPARED BY:
AMERICA'S FIRST FEDERAL CREDIT UNION
1200 4TH AVENUE NORTH
BIRMINGHAM, AL 35202

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL

Shelby County, AL 11/02/2023 11:26:28 AM \$23.00 JOANN

\$23.00 JOANN 20231102000322690

alling 5. Buyl

NOTARY