THIS INSTRUMENT PREPARED BY:

Premier Property Management 2125 Data Office Drive Suite 104 Birmingham, AL 35244 (205) 403-8787

STATE OF ALABAMA)
COUNTY OF SHELBY

20231101000320900 1/1 \$26 00
Shelby Chty Judge of Probate. Of
11/01/2023 11:31:05 AM FILED/CERT

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of <u>Five thousand-two</u> <u>hundred and seventeen and 55/100 Dollars (5,217.55)</u> receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge <u>Andrew Nichol</u> against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the assessment of the Caldwell Crossings Owners Association, to the following described property:

Lot 170, Caldwell Crossings Phase 2 Sector, according to the survey of Caldwell Crossings, as recorded in Map Book 31, Page 31, in the office of Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in Instrument numbers 20190606000198200, 20200803000326410, 20210205000379430, 20220531000218250, and 20230501000120200 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 23rd day of October, 2023

CALDWELL CROSSINGS	S OWNERS ASSOCIATION, INC
BY:	
Its: Manager	
Claimant/Affiant	
STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Rian Whalen, as the name as Manager of the Caldwell Crossings Owners Association, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 23 day of October, 2023

My Commission Expires
August 19, 2026