Recording Requested By: Compu-Link Corporation

When Recorded Return To:

Release Department Compu-Link Corporation 14002 E. 21st Street Suite 300 Tulsa, OK 74134

\*011-8268218 H\*

## **RELEASE OF MORTGAGE**

Compu-Link Corporation#: 011-8268218 H "LOZANO" Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS, that Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by ALFRED R. LOZANO and RITA G. LOZANO, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP to secure payment of the principal sum of \$271,500.00 plus interest, originally to Secretary of Housing and Urban Development (HUD), in the County of Shelby, and the State of Alabama, Dated: 12-14-2015 Recorded: 12-21-2015 as Instrument No. 20151221000434110, Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact POA: 11/28/2022 in Instrument No.: 20221128000432760

On October 24th, 2023

Genie Clark, Authorized Signer

STATE OF Oklahoma COUNTY OF Tulsa

On October 24th, 2023, before me, Felisha Holman, a Notary Public in and for Tulsa in the State of Oklahoma, personally appeared Genie Clark, Authorized Signer of Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Felisha Holman

Notary Expires: 12/2/2026 #22016087

Prepared By: Carla Samudio, Compu-Link Corporation 14002 E. 21st Street, Suite 300 Tulsa, OK, 74134

20231025000313870

877-622-8525



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/25/2023 08:26:58 AM
\$22.00 JOANN

FELISHA HOLMAN

**NOTARY PUBLIC** 

STATE OF OKLAHOMA

Commission # 22016087 Expires 12/02/26

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