

**ALABAMA**  
COUNTY OF **SHELBY**  
LOAN NO.: **0440757432**

PREPARED BY: **TRACY ALBERTSON**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402, PH. 208-528-9895**



## RELEASE OF MORTGAGE

The undersigned, **LAKEVIEW LOAN SERVICING, LLC**, located at **5151 CORPORATE DRIVE TROY, MI 48098**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 12, 2018** executed by **STEVENSON JEROME DURHAM, MARRIED MAN**, Mortgagor, located at **1126 CARIBBEAN CIRCLE, ALABASTER, ALABAMA 35007**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FBC MORTGAGE, LLC**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **JUNE 18, 2018** as Instrument No. **20180618000214460** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

### AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 09, 2023**.

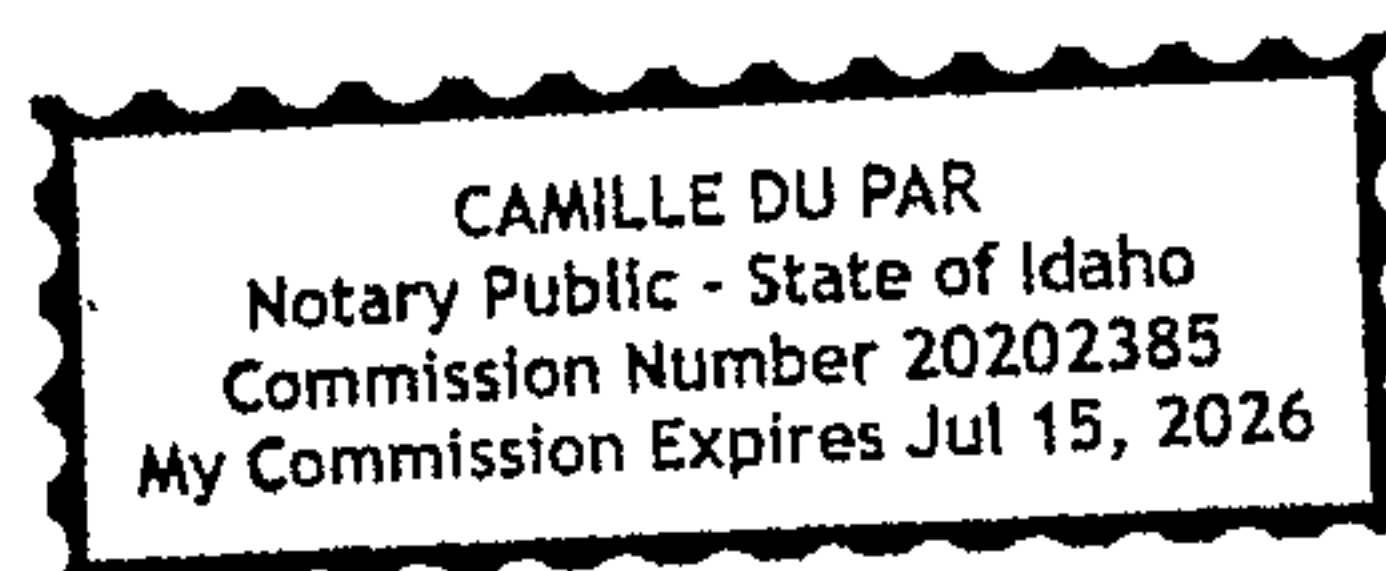
**LAKEVIEW LOAN SERVICING, LLC, BY FIRST AMERICAN MORTGAGE SOLUTIONS, AS ATTORNEY IN FACT**

  
**TRACY ALBERTSON, VICE PRESIDENT**

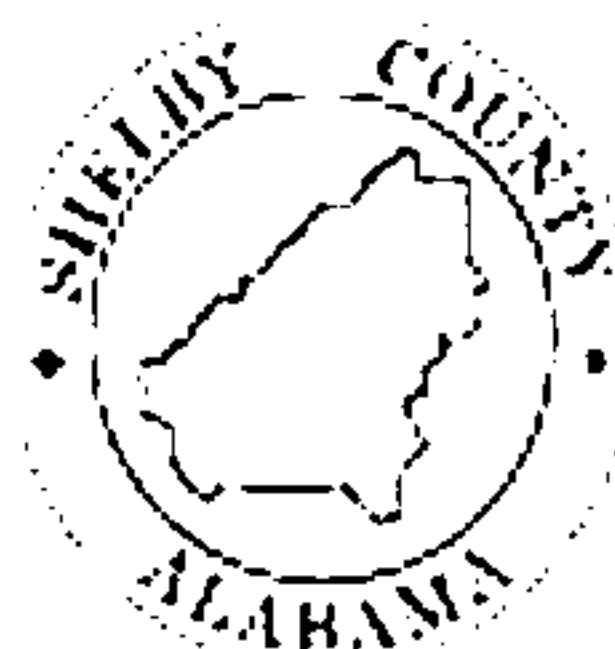
STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **OCTOBER 09, 2023**, before me, **CAMILLE DU PAR**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS AS ATTORNEY-IN-FACT FOR LAKEVIEW LOAN SERVICING, LLC** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**CAMILLE DU PAR (COMM. EXP. 07/15/2026)**  
NOTARY PUBLIC



POD: 20230926  
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MIN: 100459100005573441

Filed and Recorded      MERS PHONE: 1-888-679-6377  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/11/2023 09:13:57 AM  
\$22.00 JOANN  
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