

STATE OF ALABAMA )  
SHELBY COUNTY )

**VERIFIED STATEMENT OF LIEN**

COMES NOW, the undersigned as Manager of **Stagecoach Trace Residential Association, Inc.** (the "Association"), and based on personal knowledge of the facts set forth herein says as follows:

That said Association claims a lien upon property owned by Jeremy Monroe Fox situated in Shelby County, Alabama described as follows:

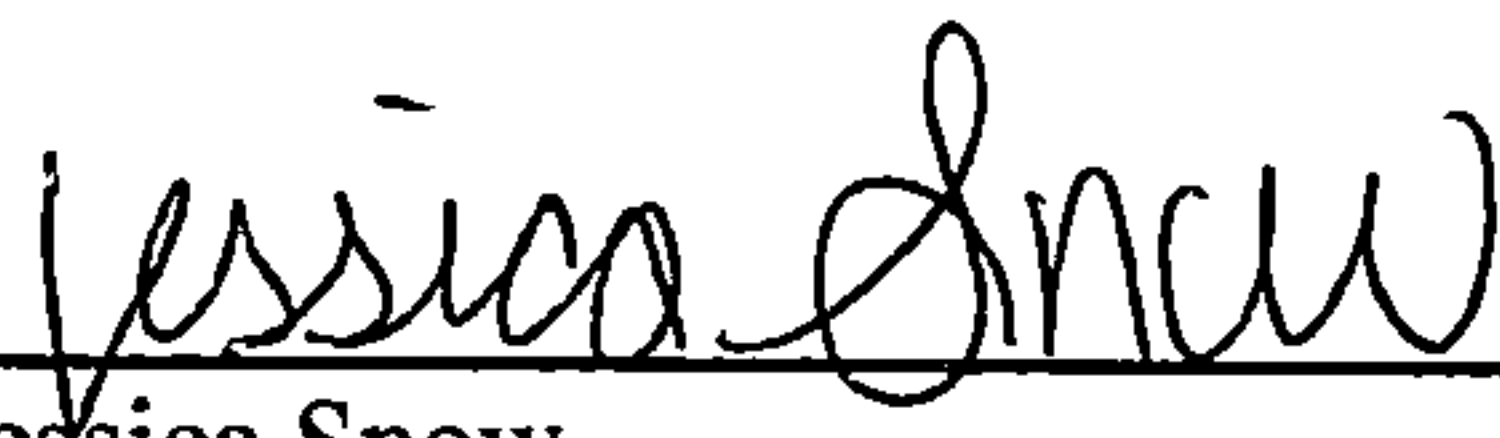
**Lot 514, according to the Survey of Final Plat, Stage Coach Trace Sector 5, as recorded in Map Book 33, Page 26, in the Probate Office of Shelby County, Alabama.**

The property address is 156 Morning Mist Trail ; Alabaster, AL 35007

This lien is claimed separately and severally as to the residence and any improvements thereon, if any, and the said land.

The lien is pursuant to the Declaration of Covenants, Conditions and Restrictions for Stagecoach Trace (the "Declaration"), recorded in the Probate Office of Shelby County. The said lien is claimed to secure an indebtedness of **\$1225** to the date hereof, which includes Association fees, interest, late charges and attorneys' fees, if any, for services rendered to or for the benefit of said real property. The lien is claimed for unpaid assessments, late charges and collection costs, if any, which accrue subsequently to the filing of this Verified Statement of Lien together with interest and attorneys' fees accrued thereon.

**Stagecoach Trace Residential Association, Inc.**  
an Alabama non-profit corporation

  
\_\_\_\_\_  
by Jessica Snow  
its President

STATE OF ALABAMA )  
SHELBY COUNTY )

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Jessica Snow, whose name is signed to the above instrument as President of Stagecoach Trace Residential Association, Inc., an Alabama non-profit corporation, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said entity on the day that the same bears date.

Given under my hand and official seal this the 5TH day of OCTOBER, 2023.

  
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NOTARY PUBLIC

My commission expires: APRIL 17, 2024

