This Instrument was Prepared by:

Send Tax Notice To: Wendy Adwell
AL

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana. AL 35051

File No.: MV-23-29230

WARRANTY DEED

State of Alabama

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of **Two Hundred Fifty Thousand Dollars and No Cents (\$250,000.00)**, **the amount of which can be verified in the Sales Contract between the parties hereto**, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, **Colby Pierce and Holli Pierce**, husband and wife (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto **Wendy Adwell**, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit;

SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to 2023 taxes and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

\$75,000.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 29th day of September, 2023.

Colby Pierce Holfi Pierce

State of Alabama

County of Shelby

I, Michigan (1) And Colby Pierce and Holli Pierce, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 29th day of September, 2023.

Notary Public, State of Alabama

My Commission Expires: 4-1-14

EXHIBIT "A" LEGAL DESCRIPTION

A parcel of land more particularly described as follows:

Commence at the Southwest corner of the SE 1/4 of the NE 1/4 of Section 12, Township 24 North, Range 15 East; thence run Easterly along the South line of said 1/4-1/4 Section 1,016.75 feet; thence turn left 90 degrees and run Northerly 417.38 feet; thence turn left 90 degrees 55 minutes 45 seconds and run Westerly, 207.12 feet; thence turn right 93 degrees 30 minutes and run Northeasterly 255.10 feet to the Point of Beginning; thence continue along the last described course 64.90 feet; thence turn right 53 degrees 37 minutes and run Northeasterly 160.3 feet, more or less, to the intersection with the 397 contour line; thence run Southeasterly along said 397 foot contour line 175.0 feet, more or less to a point; thence run Southwesterly 240.0, more or less to the point of beginning. Situated in Shelby County, Alabama.

According to the Survey of Ernest O. Little, Jr. Ala. Reg. No. 6357, dated December 17, 1979.

Grantors herein convey to grantee herein an easement for right of way for a road or passageway to and from the above described property over, along and across a strip of land 30 feet in width to connect with Fourth Street as shown in the map of Glasscock's Subdivision, said easement being that same 30 foot width and length as conveyed by Grantors to Gus A. Petit, Jr and wife, Jane C. Petit in a deed by Grantors on April 28, 1959 and that same 30 foot width and length of an easement reserved by Grantors in the same deed of April 28, 1959. Said easement lying over the west 30 feet of those parcels designated as 19, and 20 for Real Estate tax purposes in Shelby County, Alabama.

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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/02/2023 10:44:58 AM
\$203.00 JOANN
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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Colby Pierce Holli Pierce	Ġ	Grantee's Name Wendy Adwell
Mailing Address	361 W. Id Rive. Skelly, Al 351.	<u> </u>	Mailing Address 149 Port Dr. Shelby At 35143
Property Address	149 Port Dr. Shelby, AL 35143	Total	Date of Sale September 29, 2023 Purchase Price \$250,000.00 or Actual Value
		Assessor	or r's Market Value
The purchase price or actual value claimed on this form can be one) (Recordation of documentary evidence is not required) Bill of Sale xx Sales Contract Closing Statement		quired) Apprai Other	isal
of this form is not re		n contains all o	of the required information referenced above, the filing
		Instructions	<u> </u>
Grantor's name and current mailing add	•	ne of the perso	on or persons conveying interest to property and their
Grantee's name and conveyed.	d mailing address - provide the nar	me of the perso	on or persons to whom interest to property is being
Property address -	the physical address of the propert	ty being convey	yed, if available.
Date of Sale - the d	ate on which interest to the proper	ty was conveye	red.
Total purchase price the instrument offer	·	rchase of the p	property, both real and personal, being conveyed by
	ed for record. This may be eviden	•	property, both real and personal, being conveyed by braisal conducted by a licensed appraiser of the
valuation, of the pro	perty as determined by the local o	fficial charged	it estimate of fair market value, excluding current use with the responsibility of valuing property for property nt to Code of Alabama 1975 § 40-22-1 (h).
•	that any false statements claimed o		contained in this document is true and accurate. I ay result in the imposition of the penalty indicated in
Date September 26	S, 2023	Print	Colby Pierce
Unattested	(verified by)	Sign	(Grantor/Grantee/Owner/Agent) circle one
	(vermed by)		(Granton Grantee/Owner/Agent) Grote one