FULL SATISFACTION OF RECORDED MORTGAGE

20230928000290890 09/28/2023 02:45:25 PM REL 1/1

STATE OF ALABAMA

JEFFERSON COUNTY

Know All Men,	By These Present, tha	at the undersigned, A	merica's First	Federal Credit Union,
_	full payment of the in OHNSON JR. AND KAREN		•	n mortgage executed by which said mortgage was
recorded in the	e office of the Judge o	of Probate, Court of	SHELBY	County, Alabama.
Mortgage Insti	rument # 201911120	00420080	<u> </u>	
Book:	Page:	and the undersigned does further hereby release and		
satisfy said mo	ortgage. Paid in full Da	te: <u>9/11/2023</u>		
In Witness Wh	ereof, the undersigne	d, America's First Fed	leral Credit Ur	nion, formerly America's
	ion, formerly Iron and 28 day of SEPTEMB	•	nas caused the	ese presents to be
		aniania Cinat Cadanal Ci		

America's First Federal Credit Union, formerly America's First Credit Union, formerly

Iron and Steel Credit Union

Eric C. Crowe,

Servicing Manager

CORPORATE ACKNOWLEDGEMENT

STATE OF ALABAMA

JEFFERSON COUNTY

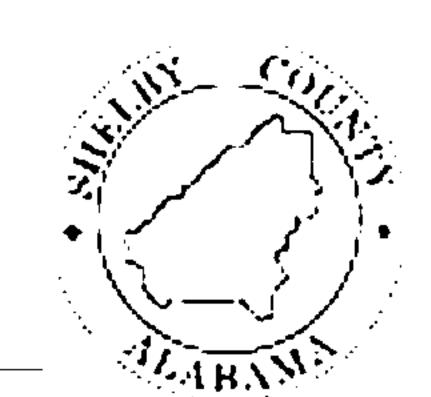
SEPTEMBEL, 2023

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Eric C. Crowe, whose name as Servicing Manager of America's First Federal Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, as such manager and with full authority, executed the same voluntarily for and as the act of said Corporation.

This mortgage Lien Satisfaction is given under my hand and Official seal on this 28 day of ,

Notary Public(

THIS INSTRUMENT WAS PREPARED BY:
AMERICA'S FIRST FEDERAL CREDIT UNION
1200 4TH AVENUE NORTH
BIRMINGHAM, AL 35202



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/28/2023 02:45:25 PM
\$23.00 JOANN 20230928000290890

