20230915000278530 09/15/2023 02:15:15 PM ASSIGN 1/2

Record and Return To: JPMorganChase - Ep4 700 Kansas Lane MC 8000 Monroe, LA 71203

This Document Prepared By:

Aaron Bryant Cabagui
JPMorganChase - Ep4
700 Kansas Lane
MC 8000
Monroe, LA 71203
(318)432-6157
ray.k.skerlong@chase.com

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, N.A., 700 Kansas Lane MC 8000, Monroe, LA 71203, by these presents does convey, assign, transfer and set over to:

Nationstar Mortgage LLC, 8950 Cypress Waters Blvd Coppell, TX 75019, the described Mortgage, with all interest, all liens, and

any rights due or to become due thereon. Said Mortgage is recorded in the State of Shelby County, Alabama Official Records as described below:

Original Mortgagor: H. DIXON MITCHELL AND CAROLYN W. MITCHELL AND SHARON M. WATFORD AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

Original Mortgagee: JPMORGAN CHASE BANK, N.A.

Dated: 09/13/2012 Recorded: 10/04/2012 Instrument: 20121004000379950 in Shelby County, AL Loan Amount: \$135,661.00

Property Address: 5406 OLD HIGHWAY 280, WESTOVER, AL 35147

Parcel Tax ID: 084200001020000 Legal: SEE EXHIBIT A ATTACHED

Date: _	9/8/2023		WHIIIIIIIIII		
JPMOI	RGAN CHASE BAN	K, N.A.	Sank. Nation		
By:	1		CORPORATE		
Name:	David L	awson = = = :	Opmorganchase : C. E		
Title: _	Vice President-		SEAL SEAL		
STATE PARISI	OF Louisiana I OF Ouachita				
On	9/8/2023	, before me appeared	David Lawson	, to me personally known, who	
the instr	that s/he/they is (are ument was signed or ledged the instrumen	behalf of the corporation (or		ORGAN CHASE BANK, N.A. and that board of directors, and that s/he/they	
Witness	my hand and officia	ıl seal.			
<u> </u>	hu	lun_	Eva Reese		
Notary 1	Public:	Eva Reese	Ouachita Parish, Louisiana Lifetime Commision Notary Public ID # 17070		
My Con	nmission Expires:	Lifetime			
Commis	ssion #:	17070			

EXHIBIT A - LEGAL DESCRIPTION

The following described property:

All that part of the SW 1/4 of SE 1/4 of SE 1/4 of Section 20, Township 19 South, Range 1 East lying North of the Florida Short Route Highway, also known as Old U. S. 280 Highway; situated in Section 20, Township 19 South, Range 1 East, Shelby County, Alabama.

Less and except the following described tract:

Commence at the Southwest corner of the SE 1/4 of the SE 1/4 of Section 20, Township 19 South, Range 1 East; thence run in a Northerly direction along the West line of said 1/4 - 1/4 Section line for a distance of 351.11 feet to the point of beginning; thence continue along last said course for a distance of 317.94 feet; thence turn an angle of 91 deg. 12 min. right and run a distance of 361.42 feet; thence turn an angle of 88 deg. 48 min. right and run a distance of 317.94 feet; thence turn an angle of 12 deg. 40 min. 57 sec. left and run a distance of 229.56 feet; thence turn an angle of 104 deg. 57 min. 18 sec. right and run a distance of 86.98 feet; thence turn an angle of 86 deg. 21 min. 42 sec. right and run a distance of 221.45 feet; thence turn an angle of 87 deg. 26 min. 04 sec. left and run a distance of 319.62 feet to the point of beginning.

Assessor's Parcel No: 084200001020000



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/15/2023 02:15:15 PM
\$25.00 BRITTANI

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