SEND TAX NOTICES TO:

Ginger Bell 359 County Road 241 Clanton AL 35045

GRANTOR: Jessica Grace Ramsey and Cody GRANTEE: Ginger Bell

Shawn Lewis

For Informational Purposes Only:

Property Address: 2296 Creswell Rd, Harpersville, AL 35078

Purchase Price: \$78,881.00 Sale Date: August 17, 2023

STATE OF ALABAMA)
COUNTY OF SHELBY)

FORECLOSURE DEED

KNOW ALL MEN BY THESE PRESENTS, That whereas heretofore on September 24, 2021, Jessica Grace Ramsey and Cody Shawn Lewis, executed a certain mortgage on the property hereinafter described to Newrez LLC which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, on October 13, 2021 at Instrument Number 20211013000499030; and subsequently transferred and assigned to U.S. Bank, N.A., as Trustee, successor in interest to Wachovia Bank, National Association, as Trustee, for Mid-State Trust XI and said assignment being recorded at Instrument Number 20220818000324590; in the aforesaid Probate Office; and

WHEREAS, in and by said mortgage the mortgagee was authorized and empowered in case of default in the payment of the indebtedness thereby secured according to the terms thereof, to sell said property before the Shelby County Courthouse door in Columbiana, Alabama, after giving notice of the time, place and terms of said sale in some newspaper published in said city by publication once a week for three consecutive weeks prior to said sale at public outcry for cash to the highest bidder, and said mortgage provided that in case of sale under the power and authority contained in same, the mortgagee or any person conducting said sale for the mortgagee was authorized to execute title to the purchaser at said sale; and it was further provided in and by said mortgage that the mortgagee may bid at the sale and purchase said property if the highest bidder therefore; and

WHEREAS, default was made in the payment of the indebtedness secured by said mortgage, and U.S. Bank, N.A., as Trustee, successor in interest to Wachovia Bank, National Association, as Trustee, for Mid-State Trust XI, ("Transferee") did declare all of the indebtedness secured by said mortgage due and payable and did give due and proper notice of the foreclosure of said mortgage by publication in the Shelby County Reporter, a newspaper published in Shelby County, Alabama, and of general circulation in Shelby County, Alabama, in its issues of July 16, 2023, July 23, 2023, and July 30, 2023; and

WHEREAS, on August 17, 2023, the day on which the foreclosure was due to be held under the terms of said notice, between the legal hours of sale, said foreclosure was duly and properly conducted, and U.S. Bank, N.A., as Trustee, successor in interest to Wachovia Bank, National Association, as Trustee, for Mid-State Trust XI did offer for sale and sell at public outcry in front of the Shelby County Courthouse in the City of Columbiana, Alabama, the property hereinafter described; and

WHEREAS, Susie Nailen was the Auctioneer who conducted said foreclosure sale and was the person conducting said sale for the said U.S. Bank, N.A., as Trustee, successor in interest to Wachovia Bank, National Association, as Trustee, for Mid-State Trust XI; and

WHEREAS, the highest and best bid for the property described in the aforementioned mortgage was the bid of Ginger Bell in the amount of \$78,881.00, and the said U.S. Bank, N.A., as Trustee, successor in interest to Wachovia Bank, National Association, as Trustee, for Mid-State Trust XI, by and through David Sigler, as attorney for said U.S. Bank, N.A., as Trustee, successor in interest to Wachovia Bank, National Association, as Trustee, for Mid-State Trust XI, does hereby GRANT, BARGAIN, SELL AND CONVEY unto the said Ginger Bell the following described property situated in Shelby County, Alabama, to-wit:

Commence at the Southeast Corner of the Northeast Quarter of the Southeast Quarter of Section 36, Township 19 South, Range 2 East, Shelby County, Alabama and run thence Northerly along the East line of said Quarter-Quarter Section a distance of 572.86 feet to a point; thence turn 89 degrees 29 minutes 33 seconds to the left and run South 89 degrees 27 minutes 42 seconds West a distance of 927.76 feet to a point on the East Right-of-Way line of Shelby County Highway No. 85; thence run North 00 degrees 32 minutes 13 seconds West along said Right-of-Way line a distance of 275.13 feet to a fount rebar corner and the Point of Beginning of the property being described; thence continue last described course a distance of 210.00 feet to a set rebar corner; thence run North 89 degrees 27 minutes 47 seconds East a distance of 210.00 feet to a set rebar corner; thence run South 00 degrees 32 minutes 13 seconds East a distance of 210.00 feet to a set rebar corner; thence run South 89 degrees 27 minutes 42 seconds West a distance of 210.00 to the point of beginning, containing 1.01 acres, more or less.

TO HAVE AND TO HOLD the above described property to Ginger Bell and its successors and assigns; subject, however, to the statutory right of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama; and also subject to any taxes, easements and/or restrictions of record, prior liens and/or assessments of record, in the aforesaid Probate Office.

U.S. Bank, N.A., as Trustee, successor in interest to Wachovia Bank, National Association, as Trustee, for Mid-State Trust

XI

By:

David Sigler, Attorney for Transferee

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said County and in said State, do hereby certify that David Sigler, whose name as Attorney for U.S. Bank, N.A., as Trustee, successor in interest to Wachovia Bank, National Association, as Trustee, for Mid-State Trust XI is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he, as such attorney for U.S. Bank, N.A., as Trustee, successor in interest to Wachovia Bank, National Association, as Trustee, for Mid-State Trust XI and with full authority, executed the same voluntarily on the day the same bears date for and as the act of said Transferee.

GIVEN under my hand, on this 3 day of 1

Notary Public

My Commission Expires:

THIS INSTRUMENT WAS PREPARED BY:
Darrien Jones
Aldridge Pite, LLP
Six Piedmont Center
3525 Piedmont Road, N.E., Suite 700
Atlanta, GA 30305

DAWN P. COLLIER

My Commission Expires

October 26, 2023

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Jessica Grace Ramsey and Cody Shawn Lewis	Grantee's Name	Ginger Bell
Mailing Address	2296 Creswell Rd Harpersville, AL 35078	Mailing Address	359 County Road 241 Clanton AL 35045
Property Address	2296 Creswell Rd,	Date of Sale	August 17, 2023
	Harpersville, AL 35078	Total Purchase Price or	\$78,881.00
		Actual Value	\$
		or Assessor's Market Value	\$
	r actual value claimed on this for (Recordation of documentary		ollowing documentary
Bill of SaleSales ContractClosing Statem	xOth	praisal er- Foreclosure Deed	
-	cument presented for recordations form is not required.	on contains all of the requir	ed information referenced
	Ins	tructions	
	mailing address - provide the na current mailing address.	me of the person or perso	ns conveying interest
Grantee's name and	mailing address - provide the na	ame of the person or perso	ns to whom interest
Property address - th	e physical address of the prope	rty being conveyed, if avai	lable.
Date of Sale - the dat	te on which interest to the prope	erty was conveyed.	
,	 the total amount paid for the paid instrument offered for record. 	• • •	oth real and personal,
conveyed by the insti	roperty is not being sold, the tru rument offered for record. This r essor's current market value.		oth real and personal, being opraisal conducted by a licensed
excluding current use responsibility of valui	and the value must be determed valuation, of the property as designed as property for property tax pure Alabama 1975 § 40-22-1 (h).	etermined by the local offic	ial charged with the
accurate. I further un	code of Alabama 1975 § 40-22-	nts claimed on this form m	ay result in the imposition of the
Unattested	(verified by)	Sign(Grantor/Grantee/O	wne(/Agent) circle one
	Filed and Record Official Public R	ded Records e, Shelby County Alabama, County	Form RT-1

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\$118.00 BRITTANI

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