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UCC FINANCING STATEMENT

SUBMITTER (optional))				
(optional)					
(Name and Address)	······································				
15					
)					
sq.		Print		Reset	
- RED PARTY CONTACT	T INFORMATION				
				OR FILING OFFICE USE	
Debtor name (1a or 1b) (us ck here	se exact, full name; do not omit, modify, or and provide the Individual Debtor informa	abbreviate any part of the Dation in item 10 of the Financin	ebtor's na g Stateme	me); if any part of the Individua nt Addendum (Form UCC1Ad)	al Debtor's name
LLC			•		
		NAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	
			STATE	POSTAL CODE	COUNTRY
	Woodmere		NY	11598	USA
ck here	and provide the Individual Debtor informa	tion in item 10 of the Financin	g Stateme	nt Addendum (Form UCC1Ad)	
	FIRST PERSONAL NAM	E	ADDITIC	NAL NAME(S)/INITIAL(S)	SUMFIX
	CITY		STATE	POSTAL CODE	COUNTRY
ME of ASSIGNEE of ASSIC	GNOR SECURED PARTY): Provide anly g	one Secured Party name (3a	or 3b)		
NG COMPANY	LLC				
	FIRST PERSONAL NAM	E	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
	CITY		STATE	POSTAL CODE	CCUMIIIXY
	Warrenton		VA	20186	USA
	CITY		STAT	ΤĒ	TE POSTAL CODE

5. Check only if applicable and check only one box: Collateral is field in a Trust (see UCC1Ad, item 17 and Instructions)	խանոց administered եր a Decedent's Personal Representative
6a. Chock <u>only</u> if applicable and check <u>only</u> one box:	ճեւ Check <u>only</u> if applicable and check <u>only</u> one tխա
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buy	er Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA:	
Record with the Office of the Judge of Probate of Shelby County, Alabama (Residences at Greenhill A	partments; Greystone Loan No. 7257)

LICC CINIANCINIC STATEMENT ADDENDIM

FOLLOWINSTRUCTIONS				
9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if because Individual Debtor name did not fit, check here	f line 1b was left blank			
9a. ORGANIZATION'S NAME				
CWP BIRMINGHAM I LLC	:			
OR 9b. INDIVIDUAL'S SURNAME	:			
FIRST PERSONAL NAME				
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	Print THE ABOVE SPACE	Re:	
IO. DEBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional Debtor name or do not omit, modify, or abbreviate any part of the Debtor's name) and enter the m	r Debtor name that did not fit in line 1 ailing address in line 10c	b or 2b of the Financing Statem	ent (Form UCC1) (use exact,	, full name;
10a. CRGANIZATION'S NAME				
OR TOB. INDIVIDUAL'S SURNAME	······································		······································	· <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>
INDIVIDUALS FIRST PERSONAL NAME		······································	**************************************	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		······································		SUFFIX
QC. MAII.ING ADDRESS	CiTY	STATE	POSTAL CODE	COUNTRY
		•		
1. ADDITIONAL SECURED PARTY'S NAME or ASSIG	NOR SECURED PARTY'S	NAME: Provide only <u>one</u> nam	ne (11a or 11b)	
R 11D INDIVIDUALS SURNAME	FIRST PERSONAL NAME	ADDITIO	MALNAME(S)/INITIAL(S)	SUFFIX
1C MAILING ADDRESS	CITY	SIATE	POSTAL CODE	COUNTRY
a les es electron de la litte de la littera de la laction de laction d				
2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):				
	144	- a b 		
3. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEME covers timber to be cut	- Service - Control of the Control o	ollateral 📝 is filed as a	fixture filing
5. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	16. Description of real estate: See Exhibit A and E hereof.	Exhibit B annexed h	ereto and made a j	part
7. MISCELLANEOUS:				

EXHIBIT A TO UCC-1 FINANCING STATEMENT

Legal Description of Property:

The following described real estate situated in Shelby County, Alabama:

Parcel I

Being a part of the Southwest Quarter of the Northeast Quarter of Section 36, Township 8 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the Southeast corner of the Southwest Quarter of the Northeast Quarter of Section 36, Township 18 South, Range 2 West, Shelby County, Alabama and run West along the South line of said Quarter-Quarter section for a distance of 263.21 feet to the point of beginning: thence continue West along the last described course a distance of 696.06 feet: thence 90 degree(s) 00 minute(s) right and in a Northerly direction for a distance of 95.00 feet; thence 43 degree(s) 00 minute(s) left and in a Northwesterly direction for a distance of 127.00 feet; thence 43 degree(s) 30 minute(s) right and in a Northerly direction for a distance of 75.00 feet to a point situated on the Southeasterly right-of-way line of a proposed road and said point of curve of a curve to the right said curve to the right having a radius of 610.14 feet and a central angle of 37 degree(s) 16 minute(s) 38 second(s): thence 72 degree(s) 00 minute(s) right to the chord of said curve to the right and sun Northeasterly along the Southeasterly right-of-way line of the proposed read and the arc of said curve to the right for a distance of 396.96 feet to the end of said curve to the right and the beginning of a curve to the left and said curve to the left having a radius of 319.14 feet and a central angle of 25 degree(s) 30 minute(s) 50 second(s); thence Northeasterly along the Southeasterly right-of-way line of proposed road and the arc of said curve for a distance of 142.24 feet; thence 101 degree(s) 28 minute(s) 36 second(s) right from the chord of fast stated curve and in a Southerly direction for a distance of 417.17 feet; thence 82 degree(s) 08 minute(s) 06 second(s) left and in an Easterly direction for a distance of 65.46 feet, thence 71 degree(s) 05 minute(s) 09 second(s) left and in a Northeasterly direction for a distance of 61.76 feet to a point on the approximate lake shore: thence 99 degree(s) 36 minute(s) 57 second(s) right and in a Southeasterly direction along the approximate lake shore for a distance of 57.08 feet; thence 19 degree(s) 26 minute(s) 40 second(s) right and in a Southeasterly direction along the approximate lake shore for a distance of 73.28 feet; thence 00 degree(s) 38 minute(s) 40 second(s) right and in a Southeasterly direction along the approximate lake shore for a distance of 81.94 feet: thence 25 degree(s) 42 minute(s) 01 second(s) left and in a Southeasterly direction along the approximate lake shore for a distance of 50.71 feet; thence 24 degree(s) 37 minute(s) 55 second(s) right and in a Southeasterly direction along the approximate lake shore for a distance of 94.93 feet; thence 17 degree(s) 49 minute(s) 50 second(s) right and in a Southeasterly direction along the approximate lake shore for a distance of 52.74 feet: thence 74 degree(s) 12 minute(s) 26 second(s) right and in a Southwesterly direction for a distance of 83.74 feet in the point of beginning.

BEING MORE DESCRIBED AS FOLLOWS:

Parcel I as described in Instrument No. 20170929000355360 recorded 09/29/2017 in the Office of the Judge of Probate for Shelby County, Alabama and a part of the Southwest Quarter of the Northeast Quarter of Section 36, Township 8 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the Southeast corner of the Southwest Quarter of the Northeast Quarter of Section 36, Township 18 South, Range 2 West, Shelby County, Alabama and run West along the South line of said Quarter-Quarter section for a distance of 263.21 feet to a 5/8" rebar found and the POINT OF BEGINNING; thence N 88°46'52" W for 692.77 feet to a 5/8" rebar found capped "SAIN"; thence N 00°15'56" E for 99.20 feet to a 5/8" rebar found capped "SAIN"; thence N 44°44'04" W for 127.00 feet to a 5/8" rebar found capped "SAIN"; thence N 01°14'04" W for 75.00 feet to a 5/8" rebar set capped "29990" at the southerly right-of-way line of Greenhill Parkway; thence along said south right-of-way line and a projection thereof with a curve turning to the right having a radius of 610.14 feet, an arc length of 400.36 feet and a chord of N 71°50'52" E for 393.22 feet to a 5/8" rebar found capped "WSE";

thence with a reverse curve turning to the left having a radius of 319.14 feet, an arc length of 147.80 feet and a chord of N 78°09'00" E for 146.48 feet to a 5/8" rebar found; thence S 00°18'06" W for 115.16 feet to a 5/8" rebar set capped "29990"; thence S 82°04'34" E for 65.46 feet to a 5/8" rebar set capped "29990"; thence N 26°50'17" E for 61.78 feet to a point on a lake shore; thence along said lake shore the following courses: S 53°32'46" E for 57.08 feet; S 34°06'06" E for 73.28 feet; S 33°27'26" E for 81.94 feet; S 59°09'27" E for 50.71 feet; S 34°31'32" E for 94.93 feet; S 16°41'42" E for 52.74 feet; thence departing said lake shore S 57°30'44" W for 83.74 feet to the POINT OF BEGINNING, Containing 5.92 acres, more or less,

Parcel II Intentionally deleted.

Parcel III:

Also, a slope casement for ingress and egress to the Lakeshore recorded in Shelby Reel 66. Page 142 and corrected in Shelby Reel 184, Page 240, described as follows:

Commence at the Southeast corner of the Southwest Quarter of the Northeast Quarter of Section 36, Township 18 South Range 2 West, Shelby County, Alabama, and run West along the South fine of said Quarter-Quarter section for a distance of 263.21 feet: thence 145 degree(s) 18 minute(s) 42 second(s) right and in a Northeasterly direction for a distance of 83.74 feet; thence 74 degree(s) 12 minute(s) 26 second(s) left and in a Northwesterly direction for a distance of 52.74 feet; thence 17 degree(s) 49 degree(s) 50 second(s) left and in a Northwesterly direction for a distance of 94.93 feet; thence 24 degree(s) 37 minute(s) 55 second(s) left and in a Northwesterly direction for a distance of 50.71 feet; thence 25 degree(s) 42 minute(s) 01 second(s) right and in a Northwesterly direction for a distance of 81.94 feet; thence 0 degree(s) 38 minute(s) 40 second(s) left and in a Northwesterly direction for a distance of 73.28 feet, thence 19 degree(s) 26 minute(s) 40 second(s) left and In a Northwesterly direction for a distance of 57.06 feet, thence 99 degree(s) 36 minute(s) 57 second(s) left and in a Southwesterly direction for a distance of 61.78 feet to the point of beginning of the slope easement herein described; thence 71 degree(s) 05 minute(s) 09 second(s) right and in a Westerly direction for a distance of

65.46 feet; thence 82 degree(s) 08 minute(s) 06 second(s) right and in a Northerly direction for a distance of 45.00 feet: thence 99 degree(s) 11 minute(s) 54 second(s) right and in an Easterly direction for 86.23 feet, thence 107 degree(s) 34 minute(s) 51 second(s) right and in a Southwesterly direction for a distance of 45.00 feet to the point of beginning.

Parcel IV:

Also, a Non-Exclusive Sign Easement being more particularly described as follows:

Commence at the Southeast corner of the Southwest Quarter of the Northeast Quarter of Section 36, Township 18 South, Range 2 West, Shelby County, Alabama and run West along the South line of said Quarter-Quarter section for a distance of 1020.17 feet; thence 62 degree(s) 50 minute(s) 45 second(s) left and in a Southwesterly direction for a distance of 54.50 feet to a point on the Northeasterly right-of-way line of U.S. Highway No. 280, said right-of-way line being in a curve to the right, curving Northerly, said curve to the right having a radius of 5639.58 feet and a central angle of 3 degree(s) 18 minute(s) 10 second(s); thence 92 degree(s) 55 minute(s) 40 second(s) right to the chord of said curve to the right and run Northwesterly along the Northeasterly right of way line of U.S. Highway No, 280, and the arc of said curve to the right for a distance of 325.08 feet of the point of beginning. Said point being the point of intersection of the Northeasterly right-of-way line of U.S. Highway No. 280 and the Northwesterly right-ofway line of a proposed road: thence continue Northwesterly along the Northeasterly right-of-way line of U.S, Highway No. 280 and the arc of a curve to the right having a radius of 5639.58 feet and a central angle of 00 degree(s) 09 minute(s) 10 second(s) for a distance of 15.04 feet; thence 90 degrees 00 minute(s) right from the tangent of said curve to the right for a distance of 21.49 feet; thence 95 degree(s) 17 minute(s) 24 second(s) right and in a Southeasterly direction for a distance of 16.48 feet to a point on the Northwesterly right-of-way line of a proposed road, said point being situated on a curve to the left, curving Southerly, said curve to the left having a radius of 422.57 feet and a central angle of 2 degree(s) 42 minute(s) 42 second(s), thence run Southwesterly along the Northwesterly right-of-way line of the proposed road and the arc of said curve to the left for a distance of 20.00 feet to the point of beginning. Situated in Shelby County, Alabama.

FINANCING STATEMENT EXHIBIT B (Revised 11-02-2015)

All of Debtor's present and future right, title, and interest in and to all of the following:

- "Fixtures," which means all property owned by Debtor which is attached to the real (1) property described in Exhibit A ("Land") and/or the improvements located on the Land ("Improvements") ("Property" means the Land and/or the Improvements) so as to constitute a fixture under applicable law, including: machinery, equipment, engines, boilers, incinerators and installed building materials; systems and equipment for the purpose of supplying or distributing heating, cooling, electricity, gas, water, air or light; antennas, cable, wiring and conduits used in connection with radio, television, security, fire prevention or fire detection or otherwise used to carry electronic signals; telephone systems and equipment; elevators and related machinery and equipment; fire detection, prevention and extinguishing systems and apparatus; security and access control systems and apparatus; plumbing systems; water heaters, ranges, stoves, microwave ovens, refrigerators, dishwashers, garbage disposers, washers, dryers and other appliances; light fixtures, awnings, storm windows and storm doors; pictures, screens, blinds, shades, curtains and curtain rods; mirrors; cabinets, paneling, rugs and floor and wall coverings; fences, trees and plants; swimming pools; and exercise equipment.
- (2) "Personalty," which means all of the following:
 - (i) Accounts (including deposit accounts) of Debtor related to the Property.
 - (ii) Equipment and inventory owned by Debtor, which are used now or in the future in connection with the ownership, management or operation of the Land or Improvements or are located on the Land or Improvements, including furniture, furnishings, machinery, building materials, goods, supplies, tools, books, records (whether in written or electronic form) and computer equipment (hardware and software).
 - (iii) Other tangible personal property owned by Debtor which is used now or in the future in connection with the ownership, management or operation of the Land or Improvements or is located on the Land or in the Improvements, including ranges, stoves, microwave ovens, refrigerators, dishwashers, garbage disposers, washers, dryers and other appliances (other than Fixtures).
 - (iv) Any operating agreements relating to the Land or the Improvements.
 - (v) Any surveys, plans and specifications and contracts for architectural, engineering and construction services relating to the Land or the Improvements.
 - (vi) All other intangible property, general intangibles and rights relating to the operation of, or used in connection with, the Land or the Improvements, including

all governmental permits relating to any activities on the Land and including subsidy or similar payments received from any sources, including a "Governmental Authority" (defined as any board, commission, department, agency or body of any municipal, county, state or federal governmental unit, or any subdivision of any of them, that has or acquires jurisdiction over the Property, or the use, operation or improvement of the Property, or over Debtor).

- (vii) Any rights of Debtor in or under any letter of credit required under the terms of the Loan Agreement evidencing and securing the loan ("Loan") secured by this financing statement ("Loan Agreement").
- All current and future rights, including air rights, development rights, zoning rights and other similar rights or interests, easements, tenements, rights of way, strips and gores of land, streets, alleys, roads, sewer rights, waters, watercourses and appurtenances related to or benefiting the Land or the Improvements, or both, and all rights-of-way, streets, alleys and roads which may have been or may in the future be vacated.
- (4) All proceeds paid or to be paid by any insurer of the Land, the Improvements, the Fixtures, the Personalty or any other part of the Property, whether or not Debtor obtained the insurance pursuant to Secured Party's requirement.
- All awards, payments and other compensation made or to be made by any Governmental Authority with respect to the Land, or if Debtor's interest in the Land is pursuant to a ground lease, the ground lease and the leasehold estate created by such ground lease ("Leasehold Estate"), the Improvements, the Fixtures, the Personalty or any other part of the Property, including any awards or settlements resulting from condemnation proceedings or the total or partial taking of the Land, the Improvements, the Fixtures, the Personalty or any other part of the Property under the power of eminent domain or otherwise and including any conveyance in lieu thereof.
- All contracts, options and other agreements for the sale of the Land, or the Leasehold Estate, as applicable, the Improvements, the Fixtures, the Personalty or any other part of the Property entered into by Debtor now or in the future, including cash or securities deposited to secure performance by parties of their obligations.
- (7) All "Rents," which means all rents (whether from residential or non-residential space), revenues and other income of the Land or the Improvements, parking fees, laundry and vending machine income and fees and charges for food, health care and other services provided at the Property, whether now due, past due or to become due, and deposits forfeited by tenants, and, if Debtor is a cooperative housing corporation or association, maintenance fees, charges or assessments payable by shareholders or residents under proprietary leases or occupancy agreements, whether now due, past due or to become due.
- (8) All "Leases," which means all present and future leases, subleases, licenses, concessions or grants or other possessory interests in force now or hereafter, whether oral or written, covering or affecting the Property, or any portion of the Property (including proprietary

leases or occupancy agreements if Debtor is a cooperative housing corporation), and all modifications, extensions or renewals.

- (9) All earnings, royalties, accounts receivable, issues and profits from the Land, the Improvements or any other part of the Property, and all undisbursed proceeds of the Loan.
- All deposits to a "Reserve Fund" (defined as all amounts deposited by the Debtor with Secured Party in connection with the Loan for the payment of taxes or insurance premiums or as otherwise required pursuant to the Loan Agreement), whether in cash or as a letter of credit.
- (11) All refunds or rebates of taxes by a Governmental Authority (other than refunds applicable to periods before the real property tax year in which this financing statement is recorded or filed) or insurance premiums by an insurance company.
- (12) All tenant security deposits which have not been forfeited by any tenant under any Lease and any bond or other security in lieu of such deposits.
- (13) All names under or by which the Property or any part of it may be operated or known, and all trademarks, trade names, and goodwill relating to any of the Property.
- (14) All proceeds from the conversion, voluntary or involuntary, of any of the above into cash or liquidated claims, and the right to collect such proceeds.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/31/2023 02:59:09 PM
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