

**F RONALD SMITH**  
**7500885111**  
PO Date: **08/25/2023**

**SATISFACTION OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS** that the undersigned **PNC BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **F RONALD SMITH AND MERREDITH C SMITH** to **COMPASS BANK** dated **OCTOBER 15, 2018**, filed for record **OCTOBER 25, 2018** in mortgage volume/book , page DOC No. **20181025000377920**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **31st** day of **AUGUST, 2023**.

Tax Parcel ID # \_\_\_\_\_

**2824 ALTADENA SOUTH WAY, BIRMINGHAM, AL - 35244**

**PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK**

*Brittany Stautihar*

**BRITTANY STAUTIHAR**  
**ASSISTANT VICE PRESIDENT**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, **JANICE SMITH**, a Notary Public in and for said county, personally appeared **BRITTANY STAUTIHAR, ASSISTANT VICE PRESIDENT**, of **PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **CUYAHOGA COUNTY** county, **OHIO**, this **31st** day of **August, 2023**.

*Janice Smith*  
**JANICE SMITH**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**JUNE 28, 2025**

**JANICE SMITH**  
In and for the state of **OHIO**  
My commission expires **6/28/2025**

Prepared by:

Return To:

**BRITTANI HANSHAW**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P. O. BOX 5570,**  
**CLEVELAND, OH, 44101**  
**888-762-2265**

**BRITTANI HANSHAW**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P. O. BOX 5570,**  
**CLEVELAND, OH, 44101**  
**888-762-2265**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
08/31/2023 01:25:47 PM  
\$23.00 JOANN  
20230831000264330

*Allie S. Bayl*