

LN#4013291-10
THIS INSTRUMENT PREPARED BY:
FELISHIA MAHAN
METRO BANK
800 MARTIN ST SO
PELL CITY, AL 35128

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA
SHEEBY COUNTY

KNOW ALL MEN BY THESE PRESENTS; THAT THE UNDERSIGNED, <u>METRO BANK</u> ACKNOWLEDGES FULL PAYMENT OF THAT CERTAIN MORTGAGE, ASSIGNMENT OF RENTS AND LEASES ANS SECURITY AGREEMENT EXEUCUTED BY <u>CREDENCE</u>, <u>INC.</u>, <u>AN ALABAMA CORPORATION</u>, WHICH SAID MORTGAGE, ASSIGNMENT OF RENTS AND LEASES AND SECURITY AGREEMENT WAS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF <u>SHELBY COUNTY</u>, ALABAMA IN MORTGAGE <u>INST</u>. #20081013000403200. THE UNDERSIGNED DOES FURTHER RELEASE AND SATISFY SAID MORTGAGE, ASSIGNMENT OF RENTS AND LEASES AND SECURITY AGREEMENT.

IN WITNESS WHEREOF, THE UNDERSIGNED, HAS CAUSED THESE PRESENTS TO BE EXECUTED ON THIS THE 25TH, DAY OF AUGUST, 2023.

METRO BANK, A CORPORATION

TS: EXECUTIVE VICE-PRESIDENT

STATE OF ALABAMA
ST CLAIR COUNTY

I, THE UNDERSIGNED AUTHORITY, <u>RICHARD L KNIGHT</u>, WHOSE NAME AS <u>EXECUTIVE VICE-PRESIDENT</u> OF <u>METRO BANK</u>, A CORPORATION, IS SIGNED TO THE FOREGOING FULL SATISFACTION OF RECORDED LIEN, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE RELEASE, HE/SHE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL THIS THE 25TH, OF AUGUST. 2023.

My Commission Expires 03/14/2026