20230825000255840 1/1 \$22.00

20230825000255840 1/1 \$22.00 Shelby Cnty Judge of Probate, AL 08/25/2023 10:39:19 AM FILED/CERT

MIN# 100235181000011414 MERS PHONE: 1-888-679-6377

FREDERICK A KEBBEL 1000081013 PO Date: 08/17/2023

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SOUTHFIRST BANK ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from FREDERICK KEBBEL AND PHOEBE KEBBEL, A MARRIED COUPLE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SOUTHFIRST BANK ITS SUCCESSORS AND ASSIGNS dated OCTOBER 19, 2010, filed for record OCTOBER 27, 2010 in mortgage volume/book, page DOC No. 20101027000360500, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

AS MORTGAGEE, AS NOMINEE FOR SOUTHFIRST BANK ITS SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 18th day of AUGUST, 2023.

Tax Parcel ID #

913 7TH AVE NW, ALABASTER, AL - 35007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SOUTHFIRST BANK ITS SUCCESSORS AND ASSIGNS

WENDY WHAIRE ASSISTANT SECRETARY

State of OHIO

County of MONTGOMERY COUNTY

SS:

Before me, GARY E THOMPSON II, a Notary Public in and for said county, personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SOUTHFIRST BANK ITS SUCCESSORS AND ASSIGNS known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **18th** day of **August**, **2023**.

GARY E THOMPSON II

In and for the state of OHIO

My commission expires 6/29/2027

Prepaged by:

GARY E THOMPSON II, NOTARY PUBLIC Residence - Montgomery

State Wide Jurisdiction, Ohio Expiration Date 06/29/2027 Commission # 2017-RE-659824

areo by. 1→

GARY THOMPSON

PNC BANK, NATIONAL ASSOCIATION,

P.O. BOX 8820,

DAYTON, OH, 45482

800-822-5626

GARY THOMPSON

PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820

P.O. BOX 8820,

D/AYTON, OH, 45482

800-822-5626

Return 76: