This instrument prepared by: Michael Galloway, Esq. 3500 Blue Lake Drive, Suite 320 Birmingham, AL 35223 SEND TAX NOTICE TO: Lorraine K. Robertson 910 Haddington Dale Pelham, AL 35124

20230815000245880

GENERAL WARRANTY DEED 08/15/2023 10:12:32 AM

DEED 0.1/2

DEEDS 1/3

STATE OF ALABAMA	
SHELBY COUNTY	,

No.

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KNOW ALL MEN BY THESE PRESENTS, that in consideration of Three Hundred Sixty Thousand And No/100 Dollars (\$360,000.00) to the undersigned grantor in hand paid by the grantee herein, the receipt whereof is acknowledged, I/we, Connie L. Hendon and Frank Wilson Hendon, Jr., a married couple, (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto Lorraine K. Robertson (hereinafter grantee, whether one or more), all of my/our right, title and interest in the following described real estate, situated in Shelby County, Alabama:

Lot 358 A, according to a Resurvey of Lots 357, 358, 359, and 360 Haddington Parc at Ballantrae Phase I, as recorded in Map Book 34, page 27, in the Probate Office of Shelby County, Alabama.

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

TO HAVE AND TO HOLD unto the said grantee, and grantee's heirs and assigns, forever. And grantor does for the grantor and for the grantor's heirs, executors, and administrators covenant with the said grantee, and grantee's heirs and assigns, that the grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that grantor has good right to sell and convey the same as aforesaid; that grantor will and grantor's heirs, executors and administrators shall warrant and defend the same to the said grantee, and grantee's heirs and assigns forever, against the lawful claims of all persons.

FILE NO.: CT-2300980

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IN WITNESS WHEREOF, the undersi	igned have hereunto set our hands and seals on this <u>ltt</u> day of
Claric of Dundan	
Connie L. Hendon	
Frank-Wilson Hendon, Jr.	
STATE OF ALABAMA COUNTY OF Jefferson	
and Frank Wilson Hendon, Jr. whose na	
Notary Public My commission expires:	WINDSON UNDON
	SON OTAR SE
My Commission Expires	
July 24, 2027	
•	OF ALABININ
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FILE NO.: CT-2300980

20230815000245880 08/15/2023 10:12:32 AM DEEDS 3/3

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Connie L. Hendon	Grantee's Name	Lorraine K. Robertson	
Mailing Address	175 Valley Circle Lincoln, Aut 35096	Mailing Address	910 Haddington Dale Pelham, AL 35124	
Property Address	910 Haddington Dale Pelham, AL 35124	Date of Sale Total Purchase Proor or Actual Value	rice	August 15, 2023 \$360,000.00 \$
		or Assessor's Market Value		\$
· •	e or actual value claimed on this forn ordation of documentary evidence is no		n the foll	owing documentary evidence:
Bill of Sale		Appraisal		
Sales Contract		Other:		
X Closing State	ment			
If the conveyance the filing of this for	document presented for recordation of main is not required.	contains all of the	required	information referenced above,

Instructions

Grantor's name - Connie L. Hendon

Grantee's name - Lorraine K. Robertson

Property address - 910 Haddington Dale, Pelham, AL 35124

Date of Sale - August 15, 2023.

Total purchase price - The total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual Value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes with be used and the taxpayer will be penalized pursuant to <u>Code of Alabama 1975</u> & 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 & 40-22-1 (h).

Date: August 15, 2023

Sign

20230815000245880

Agent

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/15/2023 10:12:32 AM
\$388.00 PAYGE

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