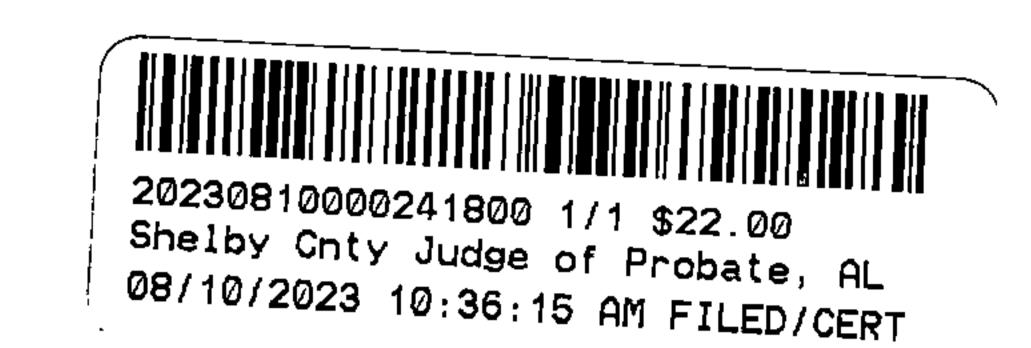
LOAN # 5068529-4248
THIS INSTRUMENT PREPARED BY:
JAMIE STEVENS
METRO BANK
2505 MOODY PARKWAY
MOODY, AL. 35004



## FULL SATISFACTION OF RECORDED LIEN

## SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS; THAT THE UNDERSIGNED, METRO BANK ACKNOWLEDGES FULL PAYMENT OF NEWCASTLE DEVELOPMENT LLC, WHICH SAID MORTGAGE WAS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, IN INSTRUMENT NUMBER 20210413000183260. THE UNDERSIGNED DOES FURTHER RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED, HAS CAUSED THESE PRESENTS TO BE EXECUTED ON THIS THE 4<sup>th</sup> DAY OF AUGUST 2023.

METRO BANK, A CORPORATION

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA ST CLAIR COUNTY

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND IN SAID-STATE, HEREBY-CERTIFY-THAT-JEFFREY T-JACKSON, WHOSE NAME AS SENIOR VICE PRESIDENT OF METRO BANK, A CORPORATION, IS SIGNED TO THE FOREGOING FULL SATISFACTION OF RECORDED LIEN, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE RELEASE, HE/SHE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL THIS THE 4<sup>TH</sup> DAY OF AUGUST 2023.

NOTARY PUBLIC

MY COMMISSION EXPIRES 5-17-2027