



20230807000237260 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
08/07/2023 11:23:21 AM FILED/CERT

**FULL SATISFACTION OF RECORDED LIEN**

Loan #: 08  
Mortgage Date: September 28, 2015  
Mortgage Amount: \$ 129,690.00  
Property Address: 719 Treymoor Lake Circle, Alabaster, AL 35007  
PIF Date: July 2023

STATE OF ALABAMA)  
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by

**Andrea Nicole Campbell, a single person**  
Which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in

**Instrument Number – 20151005000348710**

And the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed on August 2, 2023

MUTUAL SAVINGS CREDIT UNION

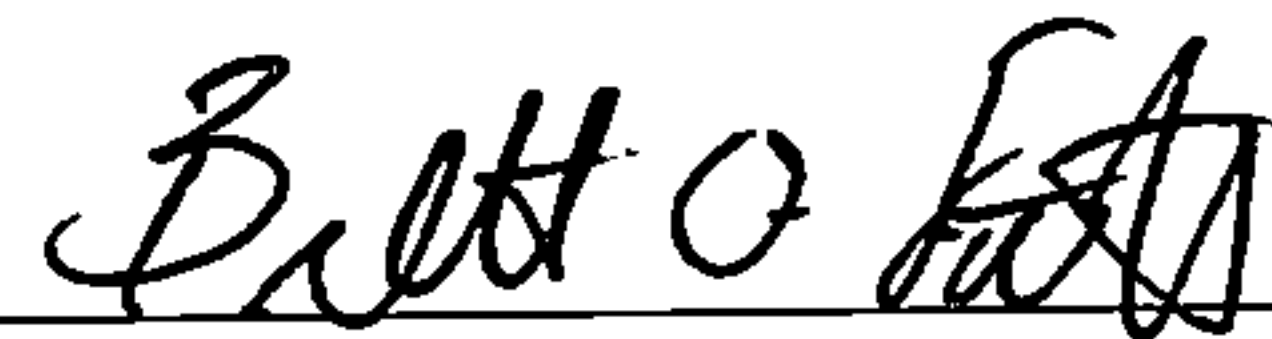
BY:   
Jeff Graham - AS: VP of Lending Services

STATE OF ALABAMA)  
JEFFERSON COUNTY)

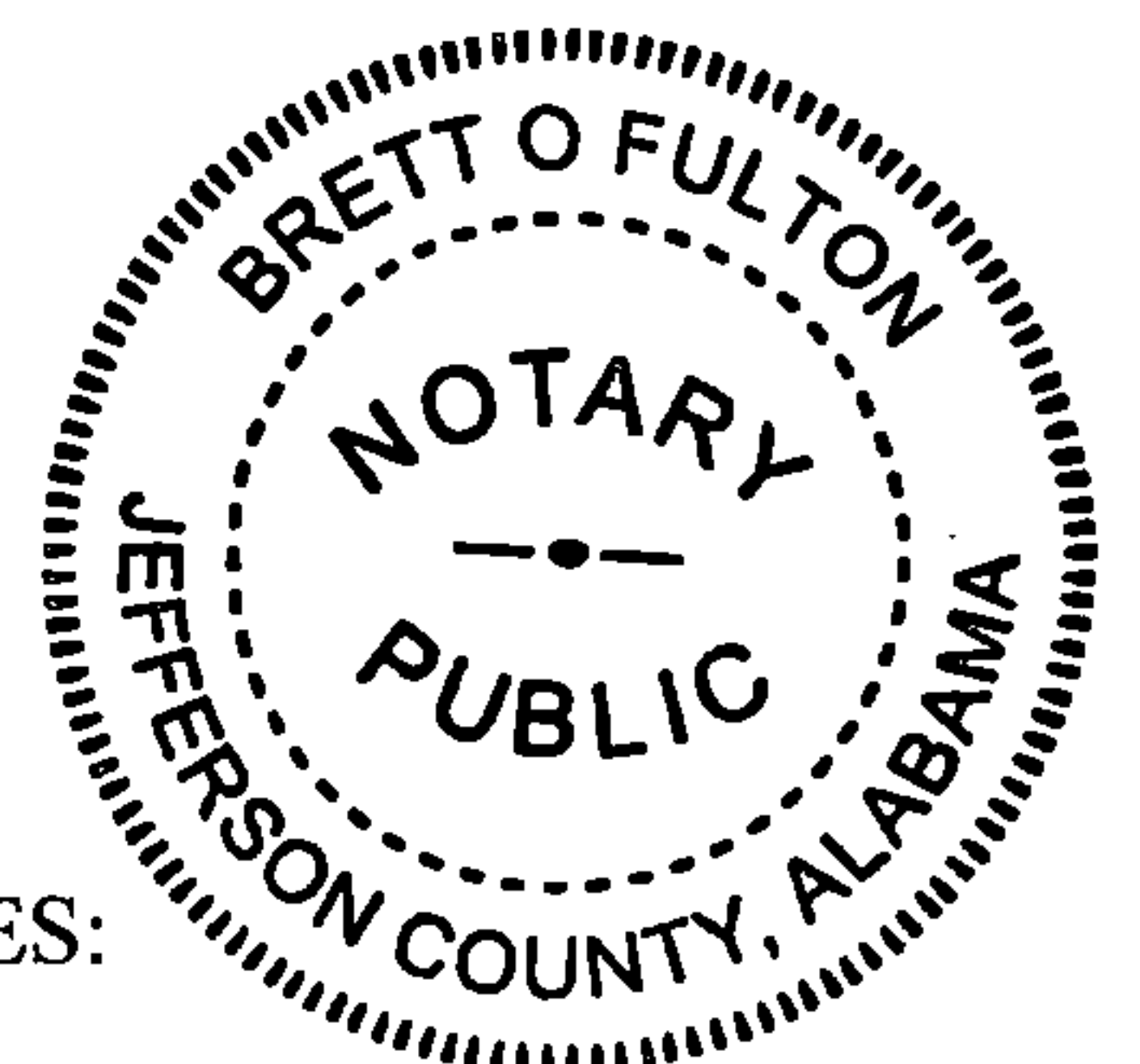
**CORPORATE ACKNOWLEDGEMENT**

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that Jeff Graham whose name as VP of Lending Services of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal on August 2, 2023.



NOTARY PUBLIC - MY COMMISSION EXPIRES:



THIS INSTRUMENT WAS PREPARED BY: Angela Morris  
MUTUAL SAVINGS CREDIT UNION - POST OFFICE BOX 362045 - Birmingham, ALABAMA 35236

**My Commission Expires June 30, 2025**