| State of Alabama | | | Space Above This Line for Recording Data | | | | | |
|--|---|----------------------|--|--|--|--|--|--|
| This instrument was prepared by: | Bryant Bank | | | | | | | |
| | Denise Clements 234 Goodwin Crest Di | riva Suita 500 | | | | | | |
| | Homewood, Alabama | • | | | | | | |
| | Tiomovioua, Alabama | 00200 | | | | | | |
| | RELEA | SE OF MORT | GAGE | | | | | |
| Bryant Bank | | | , which | is organized and existing | | | | |
| under the laws of Alabama | | and holder of that o | ertain Mortgage mad | de and executed by | | | | |
| Jeff Merck and Katie Merck, husk | oand and wife | | | | | | | |
| | | | | as Mortgagor, and | | | | |
| Bryant Bank | | | _as Mortgagee on | 10/3/2019 | | | | |
| to secure the debt or other obligation | n in the amount of | | | 460,000.00 | | | | |
| certifies that the Mortgage has been 12/12/2019 | | therwise discharged. | The Mortgage was r | | | | | |
| in the Judge of Probate | | for | Shelby | County, Alabama | | | | |
| and is indexed as Inst# 2019121 | 2000459940 | | | | | | | |
| The Mortgage having been complied in the Property located at | d with, the undersigned 6001 Club Place, Bird | | e and all of its right, t | itle and interest | | | | |
| and legally described as: | | <u> </u> | | | | | | |
| | ace- An Eddleman Commu | - | * | ok Highland, 26th Sector, 1st ne Office of the Judge of Probate | | | | |
| | | | | | | | | |
| LENDER: | | | | | | | | |
| Elisteth Safi | | | | | | | | |
| Marin Sape | | (Seal) | | | | | | |
| | | | | | | | | |
| (Witness) | | | | | | | | |
| (Witness) | | | | page 1 of 2 | | | | |

ACKNOWLEDGEMENT (Lender Acknowledgement)

| State of | Alabama | | County of | Jefferson | | SS. | | | |
|---|---|----------|---------------|------------------------------------|------------|---------|--------------------------------|--|--|
| Ι, | Hollie Rickett Sadberry | | | , a Notary Public, in and for said | | | | | |
| County in | said State, hereby certify that | Elizabt | th Safi | | | | | | |
| whose na | me(s) as Assistant Vice President | | | | | | | | |
| of | Bryant Bank | , a | Banking Ir | nstitution | | | is/are signed to the foregoing | | |
| instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, | | | | | | | | | |
| he/she/th | ey, in his/her/their capacity as such | she | | € | executed t | he same | | | |
| voluntarily | y on the day the same bears date. Given und | ler my l | nand this the | e <u> </u> | 3rd | day of | August, 2023 | | |

My commission expires:

HOLLIE RICKETT SADBERRY

My Commission Expires December 19, 2024

Hollie Rickett Sadberry Notary Public



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 08/04/2023 08:08:40 AM **\$25.00 BRITTANI** 20230804000234940

page 2 of 2

Ole: 5. Beyl