



20230803000233930 1/3 \$.00
Shelby Cnty Judge of Probate, AL
08/03/2023 11:01:14 AM FILED/CERT

STATE OF ALABAMA)

SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

Know All Men by These Presents, That, the undersigned, North Shelby County Fire and Emergency Medical District, acknowledges full payment of the indebtedness secured by the following property, situated in Shelby County, Alabama, to-wit:

Lien Instrument Number: 20230417000108290

Address: 4940 CAHABA VALLEY TRACE, BIRMINGHAM AL 35242

Legal Description:

measured from the chord of last described course to the following course) and run in a Northerly direction for a distance of 283.92 feet to the point of beginning.

Property lying in Shelby County, Alabama and being more particularly described as:

Commence at the Northeast corner of the West half of the Southwest Quarter of the Southwest Quarter of Section 14, Township 19 South, Range 2 West; run thence in a Southerly direction along the East line of said West 1/2 of Southwest Quarter of Southwest Quarter of said Section for a distance of 670.10 feet; thence turn an angle to the right of 90 degrees in a Westerly direction for a distance of 15 feet to the point of beginning. From the point of beginning thus obtained, thence continue along last described course for a distance of 208.71 feet to a point on the East line of Lot 12, Resurvey of G.S. Cross Estate as recorded in Map Book 5, Page 28, in the Office of the Judge of Probate, Shelby County, Alabama; thence turn an angle to the left of 90 degrees and in a Southerly direction along the East line of said Lot 12, for a distance of 143.19 feet to its intersection with the Northeasterly right of way line of a county road; thence turn an angle to the left of 56 degrees 11 minutes 45 seconds (said angle being measured from last described course to the chord of the following course, said course being situated on a curve to the right having a central angle of 10 degrees 58 minutes 30 seconds and a radius of 1,313.33 feet); thence along the arc of said curve in a Southeasterly direction along the Northeasterly right of way line of a county road for a distance of 251.27 feet; thence turn an angle to the left of 123 degrees 48 minutes 15 seconds (said angle being

measured from the chord of last described course to the following course) and run in a Northerly direction for a distance of 283.92 feet to the point of beginning.

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: SEVA HOME & COMMERCIAL SOLUTIONS LLC

Mailing Address: 124 BILTMORE DR, BIRMINGHAM AL - 35242



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In Witness Whereof, the undersigned has caused these presents to be executed this the 27th day of
July 2023.

North Shelby Fire and Emergency Medical District

This Instrument Prepared By:

Guy R. Sipe, Fire Chief

4617 Valleydale Road

Birmingham, Alabama 35242

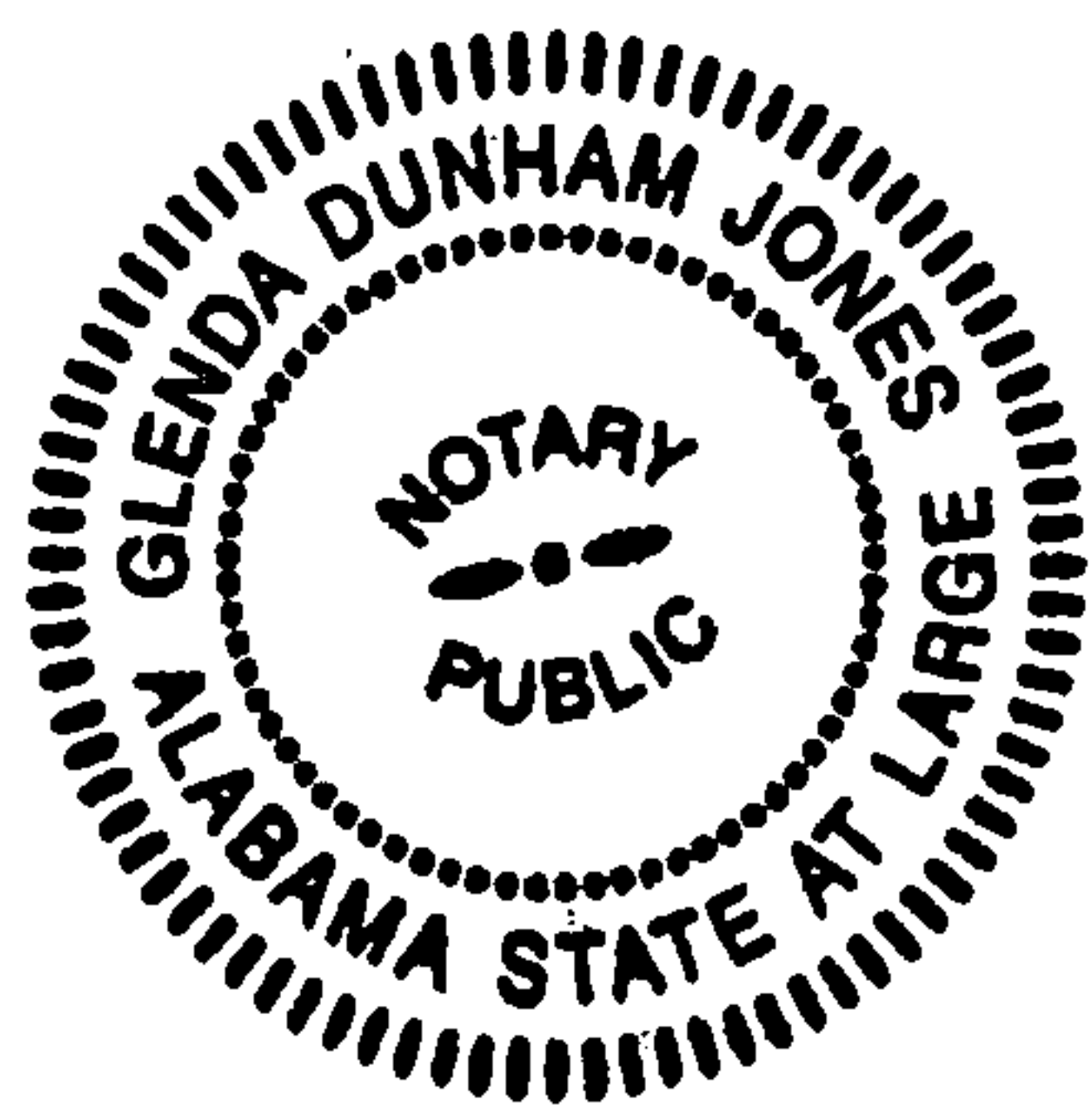
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STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 27th day of July, 2023.



Glenda Dunham Jones
Notary Public

Glenda Dunham Jones
My Commission Expires
12/5/2023