# RECORDING REQUESTED BY AND AFTER RECORDING MAIL TO:

Ready Capital Corporation 200 Connell Drive, Suite 4000, Berkeley Heights, NJ, 07922 Attn: Robin Williams

## SATISFACTION OF MORTGAGE

## KNOW ALL PERSONS BY THESE PRESENTS:

That CIT SMALL BUSINESS LENDING CORPORATION the current owner and holder, of a certain Mortgage dated 12/28/1999, and executed by, Retirement Specialists of the South, an Alabama Corporation, as Mortgagor(s), and CIT SMALL BUSINESS LENDING CORPORATION as mortgagee, to secure payment of the sum of \$280,000.00 and interest, and recorded on 12/29/1999, in Vol. MORTGAGE BOOK N/A, Pages N/A, under Recording No. 1999-52169 records of Shelby County, Alabama, for value received, does hereby acknowledge that said Mortgage has been FULLY PAID, and does hereby release and discharge the lien of said mortgage.

Legal: SEE ATTACHED EXHIBIT A FOR FULL LEGAL DESCRIPTION BY THIS REFERENCE MADE A PART HEREOF

DATED: 6/ 1/2023

CIT SMALL BUSINESS LENDING CORPORATION f/k/a

Newcourt Small Business Lending Corporation

BY:

County of Wake

COUNTY of Wake

COUNTY of Wake

CERTIFY that on 06/1/42023 Stephen Malay personally came before me and stated to my satisfaction that this person (or if more than one, each person):

(a) was the maker of the attached instrument;
(b) was authorized to and did execute this instrument as vice content of the entity named in this instrument; and,
(c) executed this instrument as the act of the entity named in this instrument.

RODNEKA ABRAHAM

Notary Public - North Carolina

Johnston County

My Commission Expires Mar 6, 2027

NOTARY PUBLIC in and for the State of New Jersey

Printed Name:

My commission expires: (

Prepared by:
Attn: Robin Williams
Ready Capital Corporation
200 Connell Drive, Suite 4000,
Berkeley Heights, NJ, 07922

#### EXHIBIT A

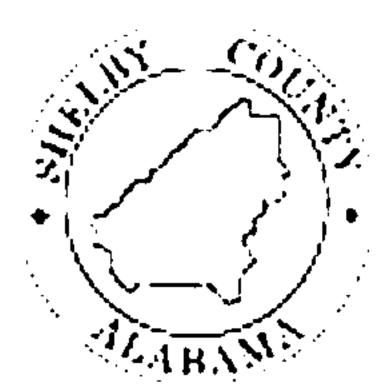
Parcel A

A parcel of land situated in the South 1/2 of the NW 1/4 of the NW 1/4 of Section 13, Township 20 South, Range 3 West, Huntsville Meridian, Shelby County, Alabama, and being more particularly described as follows:

Commence at the NE corner of the S 1/2 of said 1/4 1/4 Section; thence run Westerly along the North line of said South 1/2 a distance of 161.70 feet to a point on the West right of way of U. S. Highway No. 31 and the point of beginning; thence turn left 63 deg. 03 min. 59 sec. and run Southwest along said right of way 162.00 feet; thence turn right 76 deg. 13 min. 22 sec. a distance of 101.62 feet; thence turn right 102 deg. 53 min. 33 sec. a distance of 135.01 feet; thence turn right 63 deg. 57 min. 04 sec. a distance of 113.04 feet to the point of beginning; being situated in Shelby County, Alabama.

#### Parcel B

A parcel of land located in the South 1/2 of the NW 1/4 of the NW 1/4 of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows: Commence at the NE corner of the South 1/2 of said 1/4-1/4; thence run west along the North line of said South 1/2 a distance of 161.70 feet to a point on the West right of way of U.S. Highway #31; thence continue last course 113.04 feet to the point of beginning; thence continue last course 149.96 feet; thence turn left 89 deg. 44 min. 20 sec. a distance of 100.00 feet; thence turn left 77 deg. 06 min. 17 sec. a distance of 93.58 feet; thence turn left 77 deg. 06 min. 27 sec. a distance of 135.00 feet to the point of beginning; being situated in Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/02/2023 02:25:42 PM
\$25.00 JOANN
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Inst \* 1999-52169

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12/29/1999-52169
08:10 AM CERTIFIED
OB:10 AM CERTIFIED
SELLY COUNTY JUNCE OF PROMITE