MIN# 100052218018716012 MERS PHONE: 1-888-679-6377

ROBERT R MOORE JR

1000443378 PO Date: 07/31/2023

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from ROBERT R MOORE JR AND MARGARET C MOORE, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS dated DECEMBER 31, 2014, filed for record JANUARY 9, 2015 in mortgage volume/book, page DOC No. 20150109000010460, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC,

AS MORTGAGE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY ITS

SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 1st day of AUGUST, 2023.

Tax Parcel ID # ______

6312 HIGHWAY 17, HELENA, AL - 35080

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS

WENDY M HAIRE ASSISTANT SECRETARY

State of <u>OHIO</u> County of <u>MONTGOMERY COUNTY</u>

SS:

Before me, MICHELLE PYBURN, a Notary Public in and for said county, personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE

COMPANY ITS SUCCESSORS AND ASSIGNS known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **1st** day of **August**, **2023**.

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
February 20, 2025

MICHELLE PYBURN
In and for the state of OHIO
My commission expires 2/20/2025

Prepared by:

Return To:

GARY THOMPSON PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626 GARY THOMPSON PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/01/2023 03:01:58 PM
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