When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Investor Loan Number 236368072 Client Loan No 4012805857

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PINGORA LOAN SERVICING, LLC, WHOSE ADDRESS IS, 2617 COLLEGE PARK, SUITE, SCOTTSBLUFF, NE 69361, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS, 5600 GRANITE PARKWAY, BUILDING VII, PLANO, TX 75024, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 04/24/2017, made by DERRICK E PRITCHETT, AN UNMARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOUTHFIRST BANK, ITS SUCCESSORS AND ASSIGNS and recorded in Mortgage <u>Instrument # 20170426000142590</u> of the records in the office of the Judge of Probate of <u>SHELBY</u> County, <u>Alabama</u>.

Modification: 12/20/2018 INSTR: 20181220000445880.

Dated on <u>07</u>/<u>25</u>/<u>2023</u> (MM/DD/YYYY)

PINGORA LOAN SERVICING, LLC

JENNIFER J. JACKSON

SVP

STATE OF NEBRASKA COUNTY OF SCOTTS BLUFF

The foregoing instrument was acknowledged before me on __O7 / 25 / 2023 (MM/DD/YYYY) by JENNIFER J. JACKSON as SVP of PINGORA LOAN SERVICING, LLC. He/she/they is (are) personally known to me.

Notary Public - State of NEBRASKA

My commission expires:

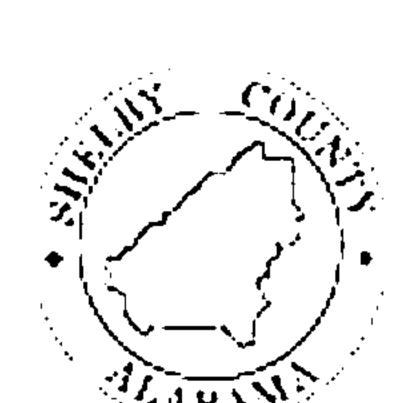
GENERAL NOTARY-State of Nebraska
ARMANDO R GARCIA
My Comm. Exp. July 8, 2024

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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D0101660259



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/31/2023 02:15:11 PM
\$23.00 BRITTANI

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